

New Afrikan Panther



OFFICIAL NEWSLETTER OF THE NEW AFRIKAN INDEPENDENCE PARTY (NAIP)

SPECIAL POINTS OF INTEREST:

- Celebrate Juneteenth
- Reparations
- Save The Date:

NABUS 2021

- 'Freedom Garden News'

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The Movement for Freedom and Self-Determination continues

HAPPY JUNETEENTH!

The movement for freedom and Black self-determination continues



CELEBRATE JUNETEENTH!

ALL POWER TO THE PEOPLE!

FREE THE LAND!

WWW.NEWAFRIKAN.ORG

CALL FOR WRITERS, CORRESPONDENTS, POETS, PHOTOGRAPHERS

'The New Afrikan Panther' is calling on all members and supporters with talent, skills and interest to help us build and develop our newsletter.

If you consider yourself an [essayist](#), someone who has a perspective you are willing to share with the public: a [correspondent](#) who is willing to report



on news events and happenings in your city, county and/or state: a [photographer](#) or [videographer](#) who enjoys capturing the moments digitally—we are calling on you!

All submissions may be subject to some type of editing and become the property of 'New Afrikan Panther', unless otherwise noted.

In order to be considered and entered into the following month's edition, please submit your items by the 25th

of the month.

Send your essays, stories, poetry, photos and videos to:

kraheem322@yahoo.com



NATIONAL MOBILIZATION AGAINST POLICE BRUTALITY AND THE FRATERNAL ORDER OF POLICE (FOP)

As we pursue the ideal goal of 'Community-Control of the Police', the National Mobilization Against Police Brutality & the Fraternal Order of Police (FOP) also propose the following interim reforms:

1. **Mandatory cultural sensitivity training for all new and veteran police officers.**
2. **Intense psychological evaluations for all officers, especially those returning from military service.**
3. **Legislation creating a National Civilian-Police Review Board.**
4. **Universal drug-testing for any police officer who discharges his/her weapon while in the performance of duty.**
5. **Mandatory reporting for all stop, frisk, arrest and/or civilian confrontations.**
6. **Mandatory body-cameras for all police officers.**
7. **Mandatory dash-board cameras for all police vehicles, including transport vans.**
8. **We advocate & support local legislation which prohibits local police from acting as immigration enforcement officers.**
9. **We advocate & support legislation which guarantees full & public disclosure of any police officers prior employment history, including complaints and disciplinary actions resulting from all allegations and/or findings of police misconduct.**

No one, not even police officers and/or members of the Fraternal Order of Police (FOP) should be exempt from accountability and prosecution regarding criminal misconduct.

Sincerely,

National Mobilization Against Police Brutality and the FOP

<https://fopwatch.wordpress.com>

(412) 606-0059

COMMUNITY CONTROL OF THE POLICE

Background:

The Committee for a Civilian-Police Review Board of Allegheny County is an organizing initiative of National Mobilization Against Police Brutality & the FOP. fopwatch.wordpress.com

Who We Are:

A group of individuals, organizations and associations that are interested in generating and organizing community discussion concerning a civilian police review board for Allegheny County, Pennsylvania.

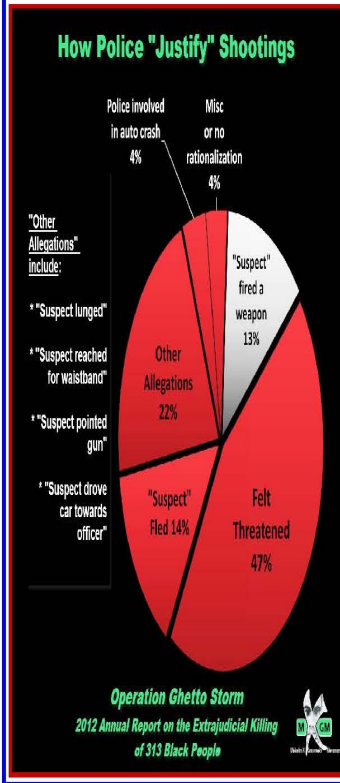
Statement of Purpose:

1. To educate and engage the community (citizens and residents of Allegheny County) concerning police misconduct and ways to remedy the situation.
2. To serve as advocates for the creation of a civilian police review board for Allegheny County.
3. To facilitate the process for its creation and make sure that such a board is empowered with all the necessary instruments needed to hold

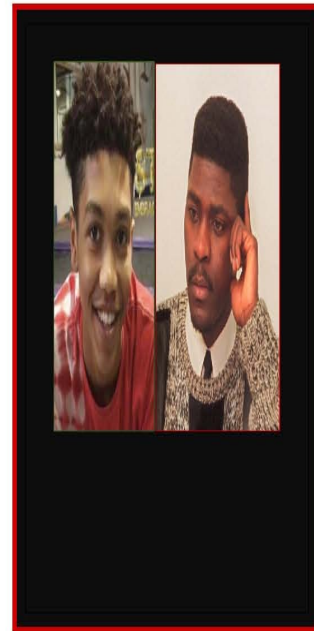
police accountable, such as investigatory and subpoena powers.

4. To advocate and demand that such board composition is also representative of those communities which have been disproportionately impacted by police brutality and misconduct.

5. To work with all necessary community, legislative, executive and judicial bodies to create and empower such a board.



COMMITTEE FOR A CIVILIAN-POLICE REVIEW BOARD OF ALLEGHENY COUNTY



P.O. BOX 99666
PITTSBURGH, PA 15233

WEB: WWW.CCPRBALLEGHENY.ORG

FACEBOOK: COMMITTEE FOR A CIVILIAN-POLICE REVIEW BOARD

(412) 606-0059

**REPARATIONS AND BLACK SELF-
DETERMINATION**

Background:

The People's Campaign for Reparations and Black Self-Determination is an organizing initiative of the New Afrikan Independence Party.

(www.newafrikan.org)

Our mission is to obtain Reparations and Self-Determination for all Black people within the United States of America.

We want reparations for the pain, suffering, enslavement and economic exploitation of Blacks during the periods of Slavery, State-Sponsored Terrorism and Jim Crow.

We demand the release of all Political Prisoners who in response to Jim Crow, white-supremacy and state violence engaged in organized resistance and were profiled, targeted and incarcerated.

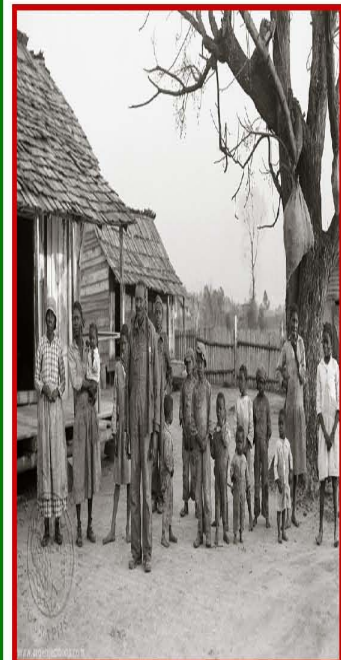
We demand the release of those Political Prisoners who are/were subject to additional harm, including prolonged solitary confinement and torture for political resistance during their incarceration. All must be released.

**GET INVOLVED AND
JOIN THE MOVEMENT
FOR REPARATIONS
AND BLACK SELF-
DETERMINATION!
NEVER FORGET!**



NEVER AGAIN!

**People's Campaign
for
Reparations and Black
Self-Determination**



P.O. BOX 99666
PITTSBURGH, PA 15233

WEB: CAMPAIGN4REPARATIONSANDSELFDETERMINATION.WORDPRESS.COM

FACEBOOK: People's Campaign for
Reparations and Black Self-Determination

(412) 606-0059

UPCOMING EVENTS AND ACTIVITIES

SAVE THE DATE!

**NEW AFRIKAN/BLACK UNITY & SOLIDARITY
CONFERENCE (NABUS) - 2021**

AUGUST 21, 2021

**NEW AFRIKAN INDEPENDENCE PARTY
(NAIP)**



ALL POWER TO THE PEOPLE!!!



THE
NEW AFRIKAN
PANTHER

P.O. Box 99666
Pittsburgh, PA 15233

(412) 606-0059

All Power To The People!

THE TIME IS NOW:

During the last fifty years, the Democrat and Republican parties have failed to address and remedy the systemic and structural inequalities that impact the lives of Black/New Afrikan people. Both the Democratic and Republican leadership avoid and/or marginalize serious national discussion regarding dismantling White supremacy, institutional racism and the plight of Blacks/New Afrikans, especially the urban poor and working class.

The **New Afrikan Independence Party (NAIP)** is committed to the pursuit of social justice, human rights and self/group determination for Black/New Afrikan people. We call for a revolutionary and radical reconstruction of the economic, political and social structures and institutions that impact our lives.

The **NAIP** will embrace the best ideals, ideas and practices of the Civil Rights, Black Power, Black Liberation, Pan-Africanist and other movements for independence and self/group determination.

The **NAIP** will also embrace the best ideals and practices of contemporary activists, organizers and movements for social change and radical reconstruction.

MAJOR INFLUENCES

- Marcus Garvey
- Malcolm X
- SNCC
- BLACK PANTHER PARTY
- REPUBLIC OF NEW AFRIKA



POLITICAL EDUCATION & COMMUNITY ORGANIZING

Political Education and Community-Organizing classes are **mandatory for all NAIP members.**

Contact us if you would like to set up a Political Education and Community Organizing class in your area.

Currently we meet every Saturday from 11am-1pm in the Pittsburgh, Pa. area.

The NAIP provides over 10 modules which include the following:

- The Philosophy and Platform of

the NAIP

- White Settler Nation: the Political Economy of the United States
 - Electoral Politics and Black/New Afrikan Liberation
 - Malcolm X to George Jackson
- We also facilitate sessions on:
- Organizing to Stop Police Brutality & Terror
 - The Impact of Mass Incarceration

Khalid Raheem

The Philosophy and Platform of the New Afrikan Independence Party: The Political Education and Community Organizing Series: Module #1

BOOKLET EDITION

SISTERS ARE DOING IT FOR THEMSELVES

In today's political and social climate its important for Black/New Afrikan women to be educated, trained and organized in ways and methods of self-defense. Obtaining gun permits and attending classes on gun safety and operations is a major step toward achieving that goal.



FREE MUMIA! BIRTHDAY RALLY AND DEMAND FOR RELEASE!

FREE MUMIA!

4/24 @ 1PM

EAST LIBERTY PRESBYTERIAN CHURCH

THE TREATMENT IS FREEDOM

WE FREE HIM OR HE DIES



Co hosted demonstration:

New Afrikan Independence Party - Party for Socialism and Liberation - Socialist Alternative - Allegheny Green Party



FROM SHEIKH JARRAH TO GAZA
من الشيخ جراح إلى غزة
FREE PALESTINE!
حرروا فلسطين



EMERGENCY RALLY
Solidarity with Palestine #SaveSheikhJarrah
SOLIDARITY RALLY & MARCH
11AM on Saturday, May 15th
73rd Anniversary of the Nakba
East Liberty Presbyterian Church
(116 S Highland Ave)





Revolution In Our Lifetime...

Claim Malcolm X Day (CMXD) & Malcolm X Commemoration Project-2021



Join the community and panel for a lively and informative discussion regarding:

'Where Do We Go From Here?'



Featuring:

DATE: May 22, 2021

TIME: 12:00 noon - 2:00pm

Register here for this online event: <https://www.eventbrite.com/e/claim-malcolm-x-day-cmsd-malcolm-x-commemoration-project-2021-tickets-152376914659>

For more information: (412) 606-0059

ALL POWER TO THE PEOPLE! FREE THE LAND!



General Information:

F R E E D O M G A R D E N N E W S

Peace and love and Joy!

Support Freedom Garden with a generous donation. We are behind schedule for early season planting. We need to clean up and prepare sites which involves purchasing some equipment and supplies. See the link below to help.

<https://newafrikan.org/freedom-garden>

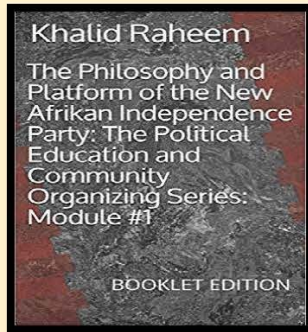


Lisa Quinn

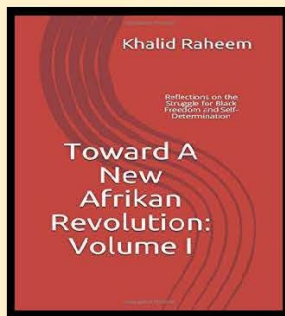
Project Director

Books by Khalid Raheem

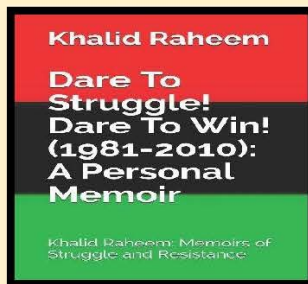
'The Philosophy and Platform of the New Afrikan Independence Party'



'Toward A New Afrikan Revolution: Volume 1'



'Dare To Struggle! Dare To Win! (1981-2010): A Personal Memoir'



Order from Amazon Books (www.amazon.com)

For book signings and speaking engagements: contact (412) 606-0059 or kraheem322@yahoo.com. You can also visit us at www.newafrikan.org

CAN YOU HEAR ME?!**Can You Hear Me?!**

Dying through another day
With heavy hearts and souls that ache
How much more death and hate
Will we sit and tolerate?
Routinely they uproot our race
While we passively wait on grace
Without a voice and without a face
We fade to black without a trace
Some have joined the other side
Identifying with him
Damn, what a helluva ride
But never mind them
Duplicating his ways
The disillusioned always strays
Another black life lost today
After centuries nothing's changed
2020 and sad to say
Another unarmed black is slain
Still wishing us hung in trees
Smell the corpse's stench in the breeze
Such a malodor
Creeping throughout the land

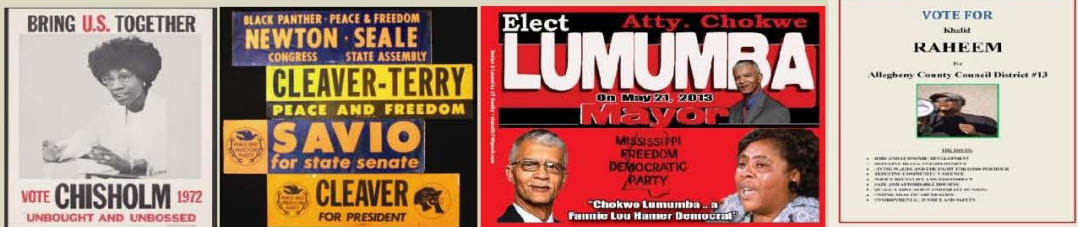
CAN YOU HEAR ME?! (CONTINUED)

An incredible weight to shoulder
Without a leg to stand
Your system isolates and neglects
While claiming to serve and protect
Many lives destroyed in your path
Yet your war drums still beat
We anticipate your wrath
Cause your actions belie your speech
Race, class and political lines
All drawn in the sand
Turbulent times, political crimes
And still we fail to understand
The climate in which we live
The true burdens that we bear
The less we speak, the more we give
It seems we're running short of air
Suffocating without a face
And without a voice to plea
They say racism ain't the case
But damn, what else could it be?!
Assaulting our freedoms by day
Tormenting our souls by night
Dreaming of justice as we lay
And waking with a fire to strike!!!

Written by**Michael Butler #01796830****TDCJ Roach Unit****15845 FM 164; Childress, TX 79201**

JOIN THE BLACK RADICAL POLITICAL TRADITION!!!

- Voter Registration and Voter Protection
- Proportional Political Representation
- Open Primaries
- Easier and Fair Ballot Access



For information: [email kraheem322@yahoo.com](mailto:kraheem322@yahoo.com) phone (412) 606-0059 [web www.newafrikan.org](http://www.newafrikan.org)



' F A T H E R F I G U R E S '**"Father Figures"******Hook****

(Our society is a disaster)

(We probably the reason that it happen)

(All these kids got questions that need answered)

(And its gone take a village just to raise one)

(They in search of "Father Figures", "Father Figures")

(These streets ain't got no "Heart or feelings", "Heart or feelings")

(All they do is take our children and make'em killers)

(Then the laws come through and get'em, now they sentenced)

Verse 1. Look at your life do you fight for freedom, justice, equality

I don't know probably you the reason my son throwin B's, maybe the reason he's throwin C's

That mentality ends with a casualty boosting up our mortality rate

Because our morality faint, I'll catch you when you faint

It starts right here in the pin, I'll just start with my pen.

What do you want for your kids, I just want mine to win

No crazy crip crackin, no brazy brim bangin, no pants hangin down on the block

No fluzzies, no groupies, no ratchets and toolies, no wholesale for crack slangin rocks

It's deeper than this, prison psychology affecting our kids

They see daddy and think he a G kuz of all the calendar years that he did

That's the miseducation, we need some representation, for the positive side of life

Kuz we seeing some of the darkest nights...

' FATHER FIGURES ' (CONTINUED . . ,)****Hook****

Verse 2. Red, white and blue, those colors supposed to stand for freedom, soon as you see the police you know you don't need'em

They keep passin through, harrassin my people

I am not a suspect, my son my number 1 subject

He wanna be just like his old man, so I gotta do the best that I can

It's time for progress, I'm tired of living in projects

My life ain't just a project, the streets are looking for prospects

Its hard for me to be there when they need me, I'm doing the best I can with no freedom

I cried at visit the first time I seen him, I knew the world try to mislead him

The situation that I'm in got me thinkin bout raisin my kids

Who they with and what type of influence, if they Momma even know what she doing.

I shudda been there from the start, it's breaking my heart

I let the world tear us apart, so right before it end,

Imma make sure that it starts...

****Hook******P.S.**

I wrote this song thinking of how to be a great father after my incarceration. The message of this song is so powerful it still surprises me. I think it is perfect for the time.

Peace,

Siraj (**copyright 2021 by Willard Fowler aka Siraj , all rights reserved**)

Willard Fowler #01899464

Stiles Unit

3060 FM 3514

Beaumont, TX 77705

**ESSAY ON GEORGE JACKSONS' BOOK
'BLOOD IN MY EYE'****Essay on George Jackson's "Blood In My Eye"**

Peace,

I'd like to start this essay by telling a story in hopes of gaining a mutual understanding between myself and the reader.

Recently in the Beto Unit's barbershop myself and a group of guys discussing the fact that society has been intentionally targeting black men (of all ages) for the last few centuries. And someone brought up the fact that one of the weapons they use against us is through music. He argued the point that music plays a huge part in persuading the youth of a specific era. So for us blacks today, our typical genre is most likely hip hop. And if we were to take a look at how hip hop affects our youth, we'll see the underlying problem that threatens our youth of today. For our daughter's and sisters, we've replaced the Lauryn Hill's, Queen Latifah's, and Erykah Badu's, for the Cardi B's, the Meg the Stallion's and the City Girl's. The aforementioned women preached the need for women to have self respect and unity as opposed to now days, female artists who promote selling themselves for the latest designer handbags. We have the majority of our young women being influenced by a certain class of women. That's why we have baby's having babies. Children raising children. Same goes for our men too. We're distracted by the fame and fortune and lifestyle of these rappers.

Someone in the barbershop asked, "Do y'all think it's too late for us to change?" Without putting too much thought into it, two of the guys simultaneously said "yeah." But as I thought about the question I had to somewhat disagree. Only because we are heading in the wrong direction as a culture. Our leaders of today for the younger generation are rappers who glorify guns, drugs, sex and murder, accessorized in some expensive jewelry and threads. So this is where the attention of our youth is at. In order to get through to them, it would take a modern day revolutionary, just like George Jackson was for his times.

Even though we still face similar problems as our leaders before us, I think we are in even greater danger than before. Reason being is, back in the day, blacks were united against the white man. They built genuine brotherhoods and had a sincere desire to gain equality for our people. Nowadays its whites against us and us against us. So we must regain our unity and strengthen the black family. And then, we will be fully equipped with the mental armor we need to fight off the oppressors.

I think leaders like Malcolm X and George Jackson put more emphasis on "let's fight back", instead of

**ESSAY ON GEORGE JACKSONS' BOOK
'BLOOD IN MY EYE' (CONTINUED...)**

"let's strengthen ourselves." If we continuously put an effort into becoming stronger than our oppressors, I think we'll see more results and possibly, become stronger than those who govern us. Not only the police, but the entire system against the black race. See, George Jackson's primary target was the white man and with good reason. But those aren't our only problems here in modern times.

Of course we share similar injustices as the era before us, such as police brutality, cruel and unusual punishment, low paying jobs, poor living conditions, etc. But we have more problems nowadays and these are even more dangerous. Black kids in today's society have finally found ways to make some real money in today's works and that's what's really frightening. How do you expect a generation of 'kids' to act with millions who come from an impoverished home with no financial education? And being that the love of money is the root of all evil, the crime and murder rate will continue to rise in the future. Why? Because we have a generation of kids that's willing to die and kill for riches. And even then those who acquire the riches aren't even financially responsible. Not only that, they're willing to kill for any simple reason despite having all these assets.

So if we want a change, one thing we must adopt from George Jackson's character is his passion for black unity. Something which we do not have today. George Jackson preached organized self defense, while Dr. Martin Luther King Jr. preached peace. I think we should really focus on teaching our youth. We must reinvent our whole way of thinking and doing. It's not the white man holding us back, it's US! George Jackson's problem wasn't his own people. He had a brotherhood of loyal revolutionary comrades. Our generation: there aren't many comrades or generals to lead them. And that's where we must start. We all share a similar desire for change, but we must try a different technique. One that's founded on mental warfare as opposed to just physical warfare.

I leave as I came with peace.

P.S.

George Jackson's little brother, Jonathan, just needed a little more guidance. He had the mind and heart that our youth need today. Another leader taken out by a white man's gun.

Na'Quindan Karvon Aclese #01921322

Beto Unit;

1391 FM 3328;

Palestine, TX 75880



New Afrikan Independence Party

Basic requirements for NAIP candidates seeking public office

In order to run for any public office as a member of and/or ballot line of the New Afrikan Independence Party, the following requirements must be met:

1. You must be an organizational member of the New Afrikan Independence Party (NAIP) in good standing. Your completed membership application must be on file with our national office in Pittsburgh, Pennsylvania.
2. You must be registered with your local board of elections as a member of the New Afrikan Independence Party (NAIP).
3. You must have been an active Party member for at least six (6) months prior to your candidacy. Active party members are those who attend and participate in **Political Education and Community Organizing** classes, attend NAIP-sponsored events and actively support NAIP projects and programs.
4. You must demonstrate a basic understanding of the '**Philosophy and Platform of the New Afrikan Independence Party**'.
5. Your campaign must be supported by your local chapter and leadership.

All Power To The People!

Khalid Raheem

Chairman & Founder

January 16, 2017

OUR NATIONAL PLATFORM:



- 1. We want freedom. We want power to determine the destiny of our New Afrikan/Black Community.**
- 2. We want the complete dismantling and abolition of White-supremacy.**
- 3. We want Reparations for Slavery, State Sanctioned Terrorism and Jim Crow.**
- 4. We want Freedom for all Political Prisoners.**
- 5. We want Proportional Political and Judicial Representation.**
- 6. We want adoption and implementation of a King-Malcolm-Chavez Plan for jobs and economic development.**
- 7. We want an end to the War on Drugs and Mass Incarceration.**
- 8. We want General Amnesty for the Formerly Incarcerated and Convicted.**
- 9. We want reform and restructuring of the educational system.**
- 10. We want a National Civilian-Police Review Board & Community Control of the Police.**
- 11. We want free universal health care.**
- 12. We want clean air, clean water and healthy food for all.**
- 13. We want safe and affordable housing.**
- 14. We want universal debt relief for those making less than \$250,000 per year.**
- 15. We want land, food, housing, education, clothing, justice and peace. And, as our major political objective, a United Nations supervised plebiscite to be held throughout the New Afrikan/Black colony in which only New Afrikans/Black colonial subjects will be allowed to participate, for the purpose of determining the will of Black people as to their national destiny.**

Khalid Raheem, Founder

February 21, 2012



New Afrikan Independence Party

MEMBERSHIP CODE OF CONDUCT

1. Listen attentively to the people. There is no change without them.
2. Be courteous and respectful, especially to the youth and elders.
3. Protect and defend one another and your communities.
4. Don't make promises that you can't keep. Your word is bond.
5. Be honest. Do not lie, cheat or steal from the people.
6. Party members must study and learn the NAIP philosophy and platform.
7. Depending on their schedule and availability, all Party members must participate in Political Education (P.E) and Community Organizing (C.O.) classes.
8. Learn and practice 'criticism/self-criticism'.
9. Follow your national and local leadership. Focus on principle, not personality.
10. Do not use drugs, alcohol and/or intoxicants while representing the NAIP or doing Party work.
11. Work hard to get things done. Talk is cheap.
12. Develop and maintain a moral compass in all that you do.

National Executive Committee

January 7, 2017