



Town of Laketown Municipal Elections  
Campaign Finance Statement  
**Report of Contributions and Expenditures**  
(Utah Code Section 10-3-208)

**Type of Report**

- \_\_\_\_\_ **All Primary Election Candidates**- no later than 7 days before the date of the Municipal Primary Election. **DUE August 5, 2025, by 5:00 p.m.**
- \_\_\_\_\_ **Candidates Eliminated in Primary**- no later than 30 days after the date of the Municipal Primary Election. **DUE September 11, 2025, by 5:00 p.m.**
- ☒ **Candidates not Eliminated in Primary**- 28 days prior to General Election. **DUE October 7, 2025, by 5:00 p.m.**
- \_\_\_\_\_ **General Election Report** - no later than 7 days before the Municipal General Election. **DUE October 28, 2025, by 5:00 p.m.**
- \_\_\_\_\_ **All General Election Candidates**- no later than 30 days after the Municipal General Election. **DUE December 4, 2025, by 5:00 p.m.**

**Report Verification**

I, Brandon Clark Willis,  
Print Name of Candidate

affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Signature Brandon Willis Date 10/7/2025

Address 266 west 800 north Laketown, UT 84038

Email brandon@ranchersinsurance.com Phone Number 4352130463

Office Seeking: ☒ Mayor (4-yr) \_\_\_\_\_ Council Member (4-yr) \_\_\_\_\_ Council Member (2-yr)

**To File this Form**

Mail or deliver to:

Laketown City Clerk  
PO Box 118  
10 North 200 East  
Laketown, Utah 84038  
[clerk@laketownutah.com](mailto:clerk@laketownutah.com)  
More Information  
Contact the Laketown Clerk  
(435) 946-9000

***For Office Use Only***

☒ Date Received 10-7-25  
☒ Time Received 1:30 PM  
☒ Received by [Signature]





Attach additional pages if needed





## Summary Page

(Complete this page after filling out Schedules A, B & C)

	<b>Column A</b> Total thru <del>August 24</del> Oct 7	<b>Column B</b> Total Remaining	<b>Column C</b> Total thru <del>October 19</del> Oct 28	<b>Column D</b> Total thru <del>November 9</del> Dec 4	<b>Column E</b> Total Remaining	<b>Column F</b> Campaign Total
<b>Balance at Beginning of Reporting Period:</b>	\$	\$	\$	\$	\$	\$
<b>+ CONTRIBUTIONS RECEIVED</b>						
TOTAL CONTRIBUTIONS – (Schedule A):	\$	\$	\$	\$	\$	\$
<b>+ AGGREGATE TOTAL</b>						
Aggregate total of all contributions that individually do not exceed \$50:	\$	\$	\$	\$	\$	\$
<b>= TOTAL CONTRIBUTIONS</b>	\$	\$	\$	\$	\$	\$
<b>- EXPENDITURES MADE</b>						
TOTAL EXPENDITURES – (Schedule B):	\$	\$	\$	\$	\$	\$
<b>BALANCE SUMMARY</b>						
Balance at Close of Reporting Period:	\$	\$	\$	\$	\$	\$

**Attach Schedule C**

**Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.**

Total Campaign Contributions \$500 or less:	\$ 0
Total Campaign Expenditures \$500 or less:	\$ 0

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made must still be filed.

Nothing received or spent