

### Town of Laketown Municipal Elections Campaign Finance Statement Report of Contributions and Expenditures (Utah Code Section 10-3-208)

| Type of Report  |  |  |  |
|---|--|--|--|
| All Primary Election Candidates- no later than 7 days before the date of the  |  |  |  |
| Wullicipal Primary Election. DUE August 5, 2025, by 5:00 p.m.   |  |  |  |
| Candidates Eliminated in Primary- no later than 30 days after the date of the   |  |  |  |
| Widnicipal Primary Election. DUE September 11, 2025, by 5:00 p.m.   |  |  |  |
| Candidates not Eliminated in Primary- 28 days prior to General Flection   |  |  |  |
| DUE October 7, 2025, by 5:00 p.m.   |  |  |  |
| General Election Report - no later than 7 days before the Municipal General Election.   |  |  |  |
| DUE October 28, 2025, by 5:00 p.m.  |  |  |  |
| All General Election Candidates- no later than 30 days after the Municipal General Election. DUE December 4, 2025, by 5:00 p.m. |  |  |  |
| 2.00 to 1.00 December 4, 2025, by 5.00 p.m.   |  |  |  |
|   |  |  |  |
|   |  |  |  |
| Report Verification   |  |  |  |
| I, Denise M Johnson, Print Name of Candidate  |  |  |  |
| offirm that this Danat of Contain I   |  |  |  |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.            |  |  |  |
|   |  |  |  |
| Signature Lonise Johnson Date 9/27/25   |  |  |  |
| Address 80 East 200 50 Laketown UT 84038  |  |  |  |
|   |  |  |  |
| Email anjohn Son 1 @ hotmail thone Number 801-884-9317  |  |  |  |
| Office Seeking: Mayor (4-vr) Council Member (4-vr) V Council Member (2-vr)  |  |  |  |

To File this Form Mail or deliver to:

Laketown City Clerk PO Box 118 10 North 200 East Laketown, Utah 84038

clerk@laketownutah.com More Information Contact the Laketown Clerk (435) 946-9000

For Office Use Only

Date Received 10 - Le - 25 Time Received 2:00 Pm

A Received by Longer



### Schedule A Itemized Contributions Received

| Name of Donor                | Amount of<br>Contribution<br>Exceeding \$50.00 |
|------------------------------|--|
| SJRanch                      | 150.00   |
|                              |  |
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|                              |  |
|                              |  |
| SUBTOTAL FOR THIS PAGE       | \$ 150.00                                      |
| TOTAL CONTRIBUTIONS RECEIVED | \$ 150.00<br>\$ 150.00                         |

Attach additional pages if needed



## Schedule B Itemized Expenditures

| Name of Recipient      | Amount of<br>Expenditure<br>Exceeding \$50.00 |
|------------------------|---|
| Denise Johnson         | 150.00  |
|                        |   |
|                        | 19  |
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|                        |   |
| SUBTOTAL FOR THIS PAGE | \$150,00                                      |
| TOTAL EXPENDITURES     | \$ 150.00                                     |



# Schedule C In-Kind and Other Nonmonetary Contributions Received

| Name of Donor (must be provided) | Contribution                | \$ Amount of Contribution |  |  |
|----------------------------------|-----------------------------|---------------------------|--|--|
|                                  |                             |                           |  |  |
|                                  |                             |                           |  |  |
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|                                  |                             |                           |  |  |
|                                  |                             |                           |  |  |
|                                  | TOTAL IN KIND CONTRIBUTIONS | ¢.                        |  |  |
| 1                                | OTAL IN VIND CONTRIBUTIONS  | \$                        |  |  |

Attach additional pages if needed



### Summary Page

(Complete this page after filling out Schedules A, B & C)

|  | Column A Total thru August 24 | Column B Total Remaining | Column C<br>Total thru<br>October 19 | Column D Total thru November 9 | Column E Total Remaining   | Column F<br>Campaign<br>Total |
|--|-------------------------------|--------------------------|--------------------------------------|--------------------------------|--|-------------------------------|
| Balance at<br>Beginning of<br>Reporting Period:                            | \$150.00                      | \$ 0,00                  | \$ O.00                              | Dec 4                          | \$   | \$                            |
| + CONTRIBUTIO  | NS RECEIVE                    | D                        |                                      |                                |  |                               |
| TOTAL CONTRIBUTIONS – (Schedule A):  | \$150.00                      | \$                       | \$                                   | \$                             | \$   | \$                            |
| + AGGREGATE TO   | OTAL                          |                          |                                      |                                |  |                               |
| Aggregate total of all contributions that individually do not exceed \$50: | \$                            | \$                       | \$                                   | \$                             | \$   | \$                            |
| = CONTRIBUTI<br>ONS  | \$150.00                      | \$                       | \$                                   | \$                             | \$   | \$                            |
| - EXPENDITURE  | S MADE                        |                          |                                      |                                | 27 (1900) - 100 (1 |                               |
| TOTAL<br>EXPENDITURES –<br>(Schedule B):                                   | \$150.00                      | \$                       | \$                                   | \$                             | \$   | \$                            |
| BALANCE SUMMARY  |                               |                          |                                      |                                |  |                               |
| Balance at Close of<br>Reporting Period:                                   | \$0.00                        | \$                       | \$                                   | \$                             | \$   | \$                            |
|  |                               |                          |                                      |                                |  |                               |

#### Attach Schedule C

Report the total amount of all campaign contributions and expenditures if you received \$500 or less in campaign contributions and spent \$500 or less on your campaign.

| Total Campaign Contributions \$500 or less: | \$150.00 |
|---|----------|
| Total Campaign Expenditures \$500 or less:  | \$150,00 |

In the event a candidate has no contributions or expenditures during a reporting period, a financial statement which states there were no contributions received or expenditures made <u>must still be filed</u>.