

## MARTINEZ CHAMBER MEMBERS ONLY 2018 SHOW APPLICATION

\*\*\* including ARTS, CRAFTS and COMMERCIAL VENDORS \*\*\*

King of the County BBQ Challenge & Music Festival

Saturday, June 16, 2018 10 am to 7 pm Sunday, June 17, 2018 10 am to 5 pm

## Martinez Regional Shoreline Park 10'x10' Space \$175

Tent, side flaps and tables to be supplied by the vendor. Must bring sandbags to weigh down tent. No stakes allowed (All Items must fit in 10x10 space) Electricity in the waterfront park is not available

EXHIBITOR NAME		BUSINESS NAME			
MAILING ADDRESS	CI <sup>-</sup>	ΤΥ	STATE	ZIP	
HOME PHONE	CELL PHONE		FAX NUMBER		
EMAIL	WEBS	SITE	CALIFORNIA RESALE LICENSE #		
MERCHANDISE TO BE SOLD					
VEHICLE LICENSE PLATE NO	VEHICLE TYPE AND COLOR				
	vent. HIS EVENT IS HELD RAI	N OR SHINE. NO REFU	INDS	erchandise and signage	
EXHIBITOR SIGNATURE (MUST BE SIGNED TO BE ACCEPTED)		D)	DATE		
Payment can be made by check acceptance. Please make check.  I have enclosed a check for			=	be processed upon	
Please charge my credit card MasterCard Visa	l for				
CARD NUMBER		CVS CODE	EX	(PIRATION	
CARDHOLDER SIGNATURE		ZIP CODE			

MAIL COMPLETED APPLICATIONS BY JUNE 4, 2018. A \$50 LATE FEE WILL BE ASSESSED IF MAILED AFTER JUNE 4, 2018

FINAL DEADLINE – JUNE 8, 2018 (if space is still available)

QUESTIONS? Please contact us at (925) 228-2345 or info@martinezchamber.com

QUESTIONS: Flease contact us at (923) 228-2343 of info@martiflezchamber.com

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FAX (925) 228-2356

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