



2019 BBQ CHALLENGE PARTICIPANT APPLICATION

www.countybbq.com

DATE: Sat. Jun. 15 & Sun. Jun. 16
EVENT TIME: 11:00 a.m. – 6:00 p.m.
SET UP TIME: 7:00 a.m. to 9:30 a.m.
COMPETITION TURN IN TIMES: See Rules & Regulations
AWARDS: 4:00 p.m. (Each day)

NO EARLY BIRDS!!

LOCATION: **Martinez Waterfront Park**

SET UP FEE: \$50 per entry, includes 10' x 10' space and one (1) BBQ entry. Additional 10' x 10' spaces are \$50 each

ENTRY: Chicken, Ribs or Chef's Choice Please refer to the rules for definition

PARTICIPANT NAME (Please print) _____ TEAM NAME * Please refer to the attached Rules and Regulations for details. _____

MAILING ADDRESS _____ CITY _____ STATE _____ ZIP _____

HOME PHONE _____ CELL PHONE _____ EMAIL _____

THIS EVENT WILL BE HELD RAIN OR SHINE. NO REFUNDS!

NOTE: Please be advised there will be no selling of samples or giving samples away to the general public. This can be considered grounds for dismissal from the event and disqualification from the competition. Please initial _____

I understand that neither the Martinez Chamber of Commerce, sponsoring organizations, city nor owner/managers of the show site are responsible for lost, stolen or damaged equipment or merchandise or accident/injury to me or my staff and do hold harmless any of the above individuals or businesses for any and all liability.

Printed Name _____ Signature _____ Date _____

| | | | |
|-------------------|------------------------------------|---------------------------------------|---|
| Saturday, June 15 | Ribs \$50 <input type="checkbox"/> | Chicken \$50 <input type="checkbox"/> | Chef's Choice \$50 <input type="checkbox"/> |
| Sunday, June 16 | Ribs \$50 <input type="checkbox"/> | Chicken \$50 <input type="checkbox"/> | Chef's Choice \$50 <input type="checkbox"/> |

Enter Total Due:

PAYMENT INFORMATION

Payment can be made by check, money order, cashier's check or credit card. Payment will be processed upon acceptance. **Please make checks payable to the Martinez Chamber of Commerce.**

_____ I have enclosed a check in the amount of \$ _____

_____ Please charge my credit card in the amount of \$ _____

_____ MasterCard

_____ Visa

CARD NUMBER _____ CVS CODE _____ EXPIRATION _____

Zip Code _____

CARDHOLDER SIGNATURE _____

COMPLETED APPLICATIONS, PAGE 4 OF FIRE PERMIT AND PAYMENT MUST BE RECEIVED BY JUNE 7, 2019.

A \$50 LATE FEE WILL BE ASSESSED IF RECEIVED AFTER June 7, 2019.

QUESTIONS? Please contact us at (925) 228-2345 or info@martinezchamber.com

603 Marina Vista, Martinez, CA 94553

FAX (925) 228-2356

www.MartinezChamber.com

THANK YOU FOR YOUR PARTICIPATION!