



## 2020 BBQ CHALLENGE PARTICIPANT APPLICATION

www.countybbq.com

DATE: Sat. Jun. 20 & Sun. Jun. 21  
EVENT TIME: 11:00 a.m. – 6:00 p.m.  
SET UP TIME: 7:00 a.m. to 9:30 a.m.  
COMPETITION TURN IN TIMES: See Rules & Regulations  
AWARDS: 4:00 p.m. (Each day)

NO EARLY BIRDS!!

LOCATION: **Martinez Waterfront Park**  
SET UP FEE: \$50 per entry, includes 10' x 10' space and one (1) BBQ entry. Additional 10' x 10' spaces are \$50 each  
ENTRY: Chicken, Ribs or Chef's Choice Please refer to the rules for definition

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PARTICIPANT NAME (Please print) TEAM NAME \* Please refer to the attached Rules and Regulations for details.

MAILING ADDRESS CITY STATE ZIP

HOME PHONE CELL PHONE EMAIL

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**THIS EVENT WILL BE HELD RAIN OR SHINE. NO REFUNDS!**

**NOTE:** Please be advised there will be no selling of samples or giving samples away to the general public. This can be considered grounds for dismissal from the event and disqualification from the competition. Please initial

I understand that neither the Martinez Chamber of Commerce, sponsoring organizations, city nor owner/managers of the show site are responsible for lost, stolen or damaged equipment or merchandise or accident/injury to me or my staff and do hold harmless any of the above individuals or businesses for any and all liability.

Printed Name Signature Date

Saturday, June 20 Ribs \$50 ☐ Chicken \$50 ☐ Chef's Choice \$50 ☐  
Sunday, June 21 Ribs \$50 ☐ Chicken \$50 ☐ Chef's Choice \$50 ☐

Enter Total Due:

### PAYMENT INFORMATION

Payment can be made by check, money order, cashier's check or credit card. Payment will be processed upon acceptance. *Please make checks payable to the Martinez Chamber of Commerce.*

I have enclosed a check in the amount of \$

Please charge my credit card in the amount of \$

MasterCard

Visa

CARD NUMBER CVS CODE EXPIRATION

Zip Code

CARDHOLDER SIGNATURE

**COMPLETED APPLICATIONS, PAGE 4 OF FIRE PERMIT AND PAYMENT MUST BE RECEIVED BY JUNE 15, 2020.**

A \$50 LATE FEE WILL BE ASSESSED IF RECEIVED AFTER June 15, 2020.

QUESTIONS? Please contact us at (925) 228-2345 or [info@martinezchamber.com](mailto:info@martinezchamber.com)

603 Marina Vista, Martinez, CA 94553

FAX (925) 228-2356

[www.MartinezChamber.com](http://www.MartinezChamber.com)

**THANK YOU FOR YOUR PARTICIPATION!**

*Contra Costa County*



*Fire Protection District*

Fire Chief  
KEITH RICHTER

**FOOD VENDOR OPERATIONS PERMIT APPLICATION**

EVENT: \_\_\_\_\_ Date(s): \_\_\_\_\_

Vendor Sponsor: \_\_\_\_\_ Vendor  
# \_\_\_\_\_

Vendor Operator: \_\_\_\_\_ Telephone # \_\_\_\_\_

Responsible Person: \_\_\_\_\_ Telephone # \_\_\_\_\_

Dates and Hours of Food Vendor Operations: \_\_\_\_\_

Type(s) of Food Being Served: \_\_\_\_\_

Generator Fuel Type: \_\_\_\_\_

**Cooking Appliances (OPEN FLAMES SHALL BE AT LEAST FIVE FEET (5')  
OUTSIDE AND AWAY FROM TENTS/BOOTHES):**

Type of appliance/cooker: Bar-B-Q / Deep Fat Fryer/ Wok / Skillet/Hot plate

(circle all that applies)

Fuel type: Charcoal / Wood / Electrical / LPG

(circle one)

**ATTACH ANY QUALIFYING DOCUMENTS TO USE APPLICATION!**

I HAVE READ AND UNDERSTAND THE ATTACHED Food Operations requirements and agree to abide by all conditions required by the Fire District. A copy of this permit application shall be posted within the tent, canopy or booth or otherwise be available for the Fire District to sign.

I further understand there will be no exceptions or modifications to these requirements the day of the event. Any questions or requests regarding exceptions or modifications must be submitted with supporting documentation at time of Permit Application to the Fire Prevention Bureau a minimum, 3-weeks prior to the event. A copy of this permit application shall be provided to the event organizer.

Responsible Person \_\_\_\_\_ Date \_\_\_\_\_

For further information please call the Fire District at (925) 941-3300  
2010 Geary Road, Pleasant Hill, California 94523 – (925) 941-3300 – FAX (925) 941-3309



# 14<sup>TH</sup> Annual King of the County BBQ & Music Festival Saturday, June 20<sup>th</sup> Sunday, June 21<sup>th</sup>, 2020

## BBQ CHALLENGE RULES & REGULATIONS

- Set up on the day of the event – 7:00 a.m. Must be completed by 9:30 a.m. **PLEASE NO EARLY BIRDS!**
- Judging starts at 1:30 p.m. Samples must be ready, in containers and delivered to the barbeque judging area by 1:00 p.m. for chicken, 1:30 p.m. for Ribs and 2:00 p.m. for Chef's Choice. Late entries will be disqualified.
- Presentation of awards will be at 4:00 p.m.
- Each contestant/team will be assigned a cooking space. Equipment shall not exceed the team's assigned cooking space. Assigned spaces are 10' x 10'. A second 10' x 10' space can be purchased for an additional fee of \$50. Please refer to the application for details.
- Contestants shall provide all needed equipment and supplies, including a fire extinguisher. The fire extinguisher shall be near all cooking devices. Contestants who do not have a fire extinguisher on site will NOT be allowed to participate.
- Contestants will also provide their own tables, water and soap for hand washing, chairs and shade cover, if needed.
- Meats allowed in competition for Sunday are pork or beef ribs, chicken and Chef's Choice. Chef's Choice can be either chicken, beef, pork, sausage, vegetable type side dish or dessert. For ribs and chicken – both wet or dry are allowed. If supplying samples of wet ribs or chicken for judging, please apply sauce directly to meat. No sauce in containers or pooled in containers will be allowed. Presentation is optional for ribs and chicken. Presentation will be part of the judging process only on the Chef's Choice judging. Please see below for Chef's Choice information.
- Food cannot be given away or sold to the general public due to Contra Costa Health Code Regulations and is prepared for judge's consumption only. Portions should be small and be in portion controlled containers supplied by the Chamber of Commerce.
- Fires shall be wood, wood pellets or charcoal. **Gas and electric grills will not be permitted or electronically fed augers when using wood pellets.**
- It is the responsibility of the contestant to see that the assigned cooking space is clean and orderly following the contest. All fires must be extinguished, and equipment removed from the site. It is imperative that clean-up be thorough. (Coal buckets will be provided).
- There will be no refund of entry fees for any reason. All entry fees must be paid in advance of the event deadline. Deadline for entry fees is June 15, 2020.
- Please provide portions to serve up to ten (10) judges. The Chamber of Commerce will supply containers. One (1) container will be provided for each turn-in. See below for Chef's Choice information.

THANK YOU FOR YOUR PARTICIPATION!

- Prizes will be awarded each day for first place through third place. First Place – Trophy and \$200; Second Place – Trophy and \$100; Third Place – Trophy and \$50. There will be three (3) awards for ribs, three (3) awards for chicken and three (3) awards for Chef's Choice.

#### **CHEF'S CHOICE CATEGORY**

See below for the rules in regard to the Chef's Choice category ONLY. This can be meat, vegetable side dish or dessert.

- Presentation will be part of the judging. Let your creative juices flow!
- Meats allowed: beef, pork, chicken, sausage
- Meat **MUST** be cooked. Raw or uncooked product will be disqualified.
- Side dishes such as vegetables, potatoes or beans are allowed. Some folks have a great side dish that they prepare and would like to have judged.
- Must have servings for up to 10 judges.
- Must be cooked and prepared on-site and stay on site.
- Any garnish can be used – anything goes!!
- Not required to use the Chamber supplied 9" x 9" turn-in containers. You can use any container of your choosing. Chamber staff will provide you with an index card with your number on it. Please tape it to your container to secure it. Do not tape it to the underside of the container.
- Limit the turn-in to an overall size of 18" x 18" x 18" so that one person can carry your samples without assistance.
- Have fun and be creative!!
- Please refer any questions to the Martinez Chamber of Commerce at (925) 228-2345.

In addition to the above, the Martinez Chamber of Commerce wants this family and friends event to be a fun time for all. The following are general public and safety concerns that **MAY CAUSE EVICTION AND DISQUALIFICATION**:

- Excessive use of alcohol or public intoxication causing a public disturbance.
- Serving alcohol to the general public.
- Selling of samples or giving samples to the general public.
- Use of illegal controlled substances.
- Excessive noise from speakers or PA systems.
- Fighting or other disorderly conduct.
- Foul/unacceptable/abusive or any language that causes a disturbance to others.
- Theft, dishonesty or cheating or any act involving moral turpitude.
- No team name can be used that is or can be construed to be inappropriate in a family setting.

I have read and agree to the Rules and Regulations and will abide by these Rules and Regulations.  
(Please sign and date below)

Contestant/Team Leader \_\_\_\_\_ Date \_\_\_\_\_

**THANK YOU FOR YOUR PARTICIPATION!**