



## 2020 COMMERCIAL VENDOR APPLICATION

\*\*\* **FOR COMMERCIAL INCLUDING ALL "BUY-SELL"** \*\*\*

### King of the County BBQ Challenge & Music Festival

Saturday, June 20, 2020

10 am to 6 pm

Sunday, June 21, 2020

10 am to 5 pm

#### Martinez Waterfront Park

10' Space \$400 -or- 10' Corner Space \$450

Tent, side flaps and tables to be supplied by the vendor. Must bring sandbags to weigh down tent. **No stakes allowed** (All items must fit in 10x10 space) Electricity in the waterfront park is not available

EXHIBITOR NAME

BUSINESS NAME

MAILING ADDRESS

CITY

STATE

ZIP

HOME PHONE

CELL PHONE

FAX NUMBER

EMAIL

WEBSITE

CALIFORNIA RESALE LICENSE #

MERCHANDISE TO BE SOLD

VEHICLE LICENSE PLATE NO

VEHICLE TYPE AND COLOR

*I understand that neither the Martinez Chamber of Commerce, sponsoring organizations, city or owner/managers of the show site are responsible for lost, stolen or damaged equipment or merchandise or accident/injury to me or my staff and do hold harmless any of the above individuals or businesses for any and all liability. This is a family oriented event and all merchandise and signage should be appropriate for such an event.*

**THIS EVENT IS HELD RAIN OR SHINE. NO REFUNDS**

EXHIBITOR SIGNATURE

(MUST BE SIGNED TO BE ACCEPTED)

DATE

#### PAYMENT INFORMATION

Payment can be made by check, money order, cashier's check or credit card. Payment will be processed upon acceptance. **Please make checks payable to the Martinez Chamber of Commerce.**

\_\_\_\_\_ I have enclosed a check for \_\_\_\_\_.

\_\_\_\_\_ Please charge my credit card for \_\_\_\_\_.

\_\_\_\_\_ MasterCard

\_\_\_\_\_ Visa

CARD NUMBER

CVS CODE

EXPIRATION

CARDHOLDER SIGNATURE

ZIP CODE

MAIL COMPLETED APPLICATIONS BY JUNE 10, 2020. A \$50 LATE FEE WILL BE ASSESSED IF MAILED AFTER JUNE 10, 2020

**FINAL DEADLINE – JUNE 15, 2020 (if space is still available)**

QUESTIONS? Please contact us at (925) 228-2345 or [info@martinezchamber.com](mailto:info@martinezchamber.com)

603 Marina Vista, Martinez, CA 94553

FAX (925) 228-2356

[www.MartinezChamber.com](http://www.MartinezChamber.com)

**THANK YOU FOR YOUR PARTICIPATION!**