



# 2026 BBQ CHALLENGE PARTICIPANT APPLICATION

www.countybbq.com

**DATE:** Sat. Jun. 20 & Sun. Jun. 21  
**EVENT TIME:** 11:00 a.m. – 6:00 p.m.  
**SET UP TIME:** 7:00 a.m. to 9:30 a.m.  
**COMPETITION** TURN IN TIMES: See Rules & Regulations  
**AWARDS:** 4:00 p.m. (Each day)

**LOCATION:** Martinez Waterfront Park  
**SET UP FEE:** \$65 per entry, includes 10' x 10' space and one (1) BBQ entry. Additional 10' x 10' spaces are \$65 each  
**ENTRY:** Chicken, Ribs or Chef's Choice Please refer to the rules for definition  
\*\*\*\*\*

PARTICIPANT NAME (Please print) \_\_\_\_\_ TEAM NAME \* Please refer to the attached Rules and Regulations for details. \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_  
\*\*\*\*\*

**THIS EVENT WILL BE HELD RAIN OR SHINE. NO REFUNDS!**

**NOTE:** Please be advised there will be no selling of samples or giving samples away to the general public. This can be considered grounds for dismissal from the event and disqualification from the competition. Please initial \_\_\_\_\_

I understand that neither the Martinez Chamber of Commerce, sponsoring organizations, city nor owner/managers of the show site are responsible for lost, stolen or damaged equipment or merchandise or accident/injury to me or my staff and do hold harmless any of the above individuals or businesses for any and all liability.

Printed Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Saturday, June 14 Ribs \$65  Chicken \$65  Chef's Choice \$65   
Sunday, June 15 Ribs \$65  Chicken \$65  Chef's Choice \$65

Enter Total Due:

## PAYMENT INFORMATION

Payment can be made by check, money order, cashier's check or credit card. Payment will be processed upon acceptance. **Please make checks payable to the Martinez Chamber of Commerce.**

\_\_\_\_\_ I have enclosed a check in the amount of \$ \_\_\_\_\_

\_\_\_\_\_ Please charge my credit card in the amount of \$ \_\_\_\_\_

\_\_\_\_\_ MasterCard  
\_\_\_\_\_ Visa

CARD NUMBER \_\_\_\_\_ CVS CODE \_\_\_\_\_ EXPIRATION \_\_\_\_\_

Zip Code \_\_\_\_\_

CARDHOLDER SIGNATURE \_\_\_\_\_

**COMPLETED APPLICATIONS, PAGE 4 OF FIRE PERMIT AND PAYMENT MUST BE RECEIVED BY JUNE 5, 2026.**

A \$50 LATE FEE WILL BE ASSESSED IF RECEIVED AFTER June 10, 2026.

QUESTIONS? Please contact us at (925) 228-2345 or [info@martinezchamber.com](mailto:info@martinezchamber.com)

603 Marina Vista, Martinez, CA 94553

[www.MartinezChamber.com](http://www.MartinezChamber.com)

**THANK YOU FOR YOUR PARTICIPATION!**