

# **TOWN OF MAIDEN ROCK**

**Jerry F. Duden, Chairman**  
**John Danneker, Supervisor I**  
**Allen White, Supervisor II**  
**Carla Schuster, Clerk/Treasurer**

## **NOTE DATE CHANGE**

**Monthly Board Meeting**  
**Monday June 16, 2025**  
**Maiden Rock Town Hall**

### **AGENDA**

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Public Notice- Town Hall; Fire Hall, Lund; & Hiawatha National Bank, Maiden Rock, [www.townofmaidenrock.info](http://www.townofmaidenrock.info)
5. Minutes of Previous Meeting
6. Treasurer's Report
7. Clerk Comments-Board of Review completed;
8. Luhman's Construction dust control
9. 440<sup>th</sup> Street discontinue process
10. Operations Ordinance Study Commission/Planning Commission
11. Upcoming Bills: Swiftcurrent, Intuit Quickbooks annual subscription, Pierce County HWY Dept. O'Rourke Media Group (liquor application), All-Croix Inspections
12. Review Letters:
13. Review Zoning/Driveway Permits: Jim Scheffler- 2 driveways
14. Review Resolution re: Authority Bonds for Business Loans
15. Review Resolution re: Pierce County Multi-Hazard Mitigation Plan
16. Roads/ Updates-Possible Action
17. Summer Fuel Bids
18. Bid for Parking Lot Blade Patching
19. Next Month's Agenda Items
20. Public Comments
21. Time Sheets
22. Motion to Adjourn

**The Board reserves the right to take action on any item on this agenda.**

Posted, June 13th, 2025 at Maiden Rock Town Hall; Fire Hall, Lund & Hiawatha Nat'l Bank, Maiden Rock, [www.townofmaidenrock.info](http://www.townofmaidenrock.info)