

# TOWN OF MAIDEN ROCK

**Jerry F. Duden, Chairman**  
**John Danneker, Supervisor I**  
**Allen White, Supervisor II**  
**Carla Schuster, Clerk/Treasurer**

**Monthly Board Meeting**  
**Monday November 18, 2024, 6:30pm**  
**Maiden Rock Town Hall**

## **AGENDA**

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Public Notice- Town Hall; Fire Hall, Lund; & Hiawatha National Bank, Maiden Rock
5. Minutes of Previous Meeting
6. Treasurer's Report
8. Clerk Comments-Election update; WI Election Report-Plan of Action; New website posting: [www.co.pierce.wi.us/government/municipal/town/maidenrock](http://www.co.pierce.wi.us/government/municipal/town/maidenrock),
9. Upcoming Bills: Johnson Tractor, MRPCS Ambulance; Lund Fire Dept; Polzer Brothers; Runnings
10. Review Letters- WI Election Accessibility Report; Maiden Rock Area Community Assoc. Annual meeting; Wisconsin Emergency Management Training Opportunities; Swift Current Update; WI Town Association County Unit Meeting; Pierce Co Land Conservation Dept, Workshop
11. Review Zoning Permit
12. 2025 Dumpster Date
13. Employee Review Date set
14. Operations Ordinance Study Commission
15. Roads/ Updates-Possible Action
16. Public Comments
17. Next Month's Agenda Items
18. Time Sheets
19. Motion to Adjourn

**The Board reserves the right to take action on any item on this agenda.**

Posted, November 15th, 2024 at Maiden Rock Town Hall; Fire Hall, Lund & Hiawatha Nat'l Bank, Maiden Rock