

**TOWN OF MAIDEN ROCK**  
**Jerry F. Duden, Chairman**  
**John Danneker, Supervisor I**  
**Allen White, Supervisor II**  
Carla R Schuster, Clerk/Treasurer

**Monthly Board Meeting**  
**Monday, June 08, 2026**  
**6:30pm**

**Call to Order:** by Jerry Duden at 6:30 p.m.

**Members Attending:** Roll call was completed: Present: Board Members-Chairman Jerry F. Duden, Supervisor I John Danneker, Supervisor II Allen White

**Pledge of Allegiance:** Led by Jerry Duden

**Others Attending:** Gib Krohn, Judy Krohn, Douglas Sjostrom, Scott Thomson, Tracy Hass, Donna Has, Tammy Gansluckner, Todd Gansluckner, Tony Nelson, Mitchell Nelson, Lori Foley

**Postings:** Maiden Rock Town Hall; Lund Fire Department; Hiawatha Nat'l Bank, Maiden Rock, Maiden Rock Website

**Minutes:** **MOTION:** by John Danneker and seconded by Allen White to accept the May 2026 minutes as written. All were in favor; **Motion CARRIED.**

**Treasurer's Report:** **MOTION** by John Danneker seconded by Allen White to accept the May 2026 Treasurer's report. All were in favor; **MOTION CARRIED.**

**Clerk Comments:** Toilet in the Women's bathroom still leaking.  
Liquor Licenses have been placed in paper and new licenses will be issued.

**Varmland Concerns:** Scott Thomson along with several other neighbors near the Varmland property shared concerns regarding the Varmland CUP (Conditional Use Permit). Board members stated that the CUP has already been approved at the township and County levels and encouraged those in attendance to document incidents as they see them so that when the Varmland CUP comes up for renewal those issues can be addressed. Board members also encouraged attendance at County and Township meetings.

**Fuel Bids:** Diesel fuel bids came in from **Chippewa Valley Energy** for 1000 gallons, at Roadmaster Diesel \$3.869 Federal tax exempt, Fieldmaster Diesel \$3.579

**Alcivia** at #2 off-road diesel \$3.99 and On road diesel 3.99 plus \$.55 tax.

Allen White made a **MOTION** to accept **Chippewa Valley Energy's** bid, John Danneker seconded the **Motion**. All in favor, **MOTION CARRIED.**

**LRIP bid results:** Monarch Paving Company submitted a bid on 05/28/2026, Bid Number 19928-2026 of \$116,910.00 for Project Name: Town of Maiden Rock, 70<sup>th</sup> Ave LRIP #19772.

John Danneker made a **MOTION** to accept Monarch Paving Company bid, Allen White seconded the **MOTION**. All in favor, **MOTION CARRIED.**  
No start date has been set at this point but it will begin in 2026.

**Operation Ordinance Study:** Judy had nothing new to report.

**Upcoming Bills:** The Journal -Legal Ad Liquor License; Wieser Concrete; Cedar Corporation; WEAL; Intuit-QuickBooks Plus Subscription; GFL (Big Dumpster) Clare Repair; Lodermeier's; Johnson Tire; Tractor Central; Pierce Co Hwy

**Letters:** Party in the Park; Pierce Co Unit Meeting; GFL contract. John Danneker made a **MOTION** to accept the 12-month GFL Contract, Allen White seconded the **MOTION**. All in favor, **MOTION CARRIED**.

**Zoning Permits:** Caleb Dressen- Land Use Permit-Dwelling w/attached garage and covered porch, Replacement Mound.

**Roads/TruckUpdates- Possible Action:** A new International Truck 4 wheel-drive has been ordered. Wait time is approximately 1 year. Approximate total cost will be \$320,000.00. Lucas is learning the techniques of grading. He is eager to learn. Will need to get some Rock bids. Lucas will be making a list of Potholes throughout the township that will need repair this summer. Pine Creek has concrete barriers up until repair work is completed. The hope is to get the road opened in the next few days.

**Next Month's Agenda Items:** OOSC/Plan Commission; Bridge Inspection Report

**Public Comments:** Concerns over road grading. Questions regarding dog licensing and running loose. Request for a lower speed limit sign near Jeff Erickson's.

**Bridge Inspection Report:** Tabled until next month

**Time Cards:** No issues.

**Planning Commission AD-HOC:** Final comments by committee members will be going into the draft by June 10<sup>th</sup>. There may be a meeting in July. A Public Meeting will be posted for sometime in August.

**Motion to Adjourn:** John Danneker made a **MOTION** to adjourn the meeting and Allen White seconded the **Motion**. Meeting adjourned at 8:14pm

**Submitted** by: Carla Schuster, Clerk/Treasurer