

## **TOWN OF MAIDEN ROCK**

**Jerry F. Duden, Chairman**  
**John Danneker, Supervisor I**  
**Allen White, Supervisor II**  
**Carla Schuster, Clerk/Treasurer**

### **NOTE DATE CHANGE**

**Monthly Board Meeting**  
**Monday July 21, 2025, 6:30pm**  
**Maiden Rock Town Hall**

#### **AGENDA**

1. Call to order
2. Roll Call
3. Pledge of Allegiance
4. Public Notice- Town Hall; Fire Hall, Lund; & Hiawatha  
National Bank, Maiden Rock, [www.townofmaidenrock.info](http://www.townofmaidenrock.info)
5. Minutes of Previous Meeting
6. Treasurer's Report
7. Clerk Comments
8. 440<sup>th</sup> Street discontinue process
9. Operations Ordinance Study Commission/Planning Commission
10. Upcoming Bills: Pierce Co Clerk election materials, Pierce County Hwy, Clare Repair,  
Chippewa Valley Energy x2, Pierce Co Treasurer, 2% Fire Dues
11. Review Letters: WI Dept of Health Services(Ambulance award), Pierce Co Human Services  
(CDL Licensing); DOT Programs; Mark McMerrell (WI Frac Sand); Jeff Doughty resignation  
Transportation Aid Payment
12. Review Zoning/Driveway Permits: No permits
13. Review Resolution re: Authority Bonds for Business Loans
14. Roads/ Updates-Possible Action
15. Bid for Parking Lot Blade Patching
16. Next Month's Agenda Items
17. Public Comments
18. Time Sheets
19. Motion to Adjourn

**The Board reserves the right to take action on any item on this agenda.**

Posted, July 18th, 2025 at Maiden Rock Town Hall; Fire Hall, Lund & Hiawatha Nat'l Bank,  
Maiden Rock, [www.townofmaidenrock.info](http://www.townofmaidenrock.info)