

CITY OF O'NEILL
APPLICATION FOR PLAN EXAMINATION
AND BUILDING PERMIT

NAME: _____

ADDRESS: _____ **Phone Number:** _____

I. Location of Building: _____

Legal Description: _____

The undersign makes application for a permit to build within the jurisdiction of the city of O'Neill and hereby agrees to build said building in accordance with the ordinances of O'Neill and the plans and specifications set forth below. **Furthermore the applicant acknowledges sole responsibility for compliance with all restrictive covenants; issuance of a building permit will not supersede any restrictive covenants that may be on the real estate. Covenants and Utility easements may have greater set back requirements.** All Commercial buildings need the plans filed with State Fire Marshall's office. **All permits expire after six (6) months.**

II. Type and cost of Building:

A. Type of Improvement

- | | |
|---------------------------------------|--|
| ☐ New Building | ☐ Demolition |
| ☐ Addition | ☐ Repair, Replacement |

B. Ownership

- ☐ Private (individual, corporation, nonprofit institution, etc.)
- ☐ Public (Federal, State, or local government)

C. Architect/Contractor

Name _____

Plumber

Name _____ License Number _____

Electrician

Name _____ License Number _____

(A copy of the Plumber and Electrician's license needs to be on file at the city office.)

D. Cost

Cost of Improvement \$ _____

To be installed but not included in above cost

- | | |
|------------------------------|----------|
| a) Electrical | \$ _____ |
| b) Plumbing | \$ _____ |
| c) Heating, air conditioning | \$ _____ |
| d) Other (Elevator, etc.) | \$ _____ |

- E.** Proposed Use (for demolition mark most recent use)
- | Residential | Nonresidential |
|---|---|
| ☐ One family | ☐ Amusement, recreational |
| ☐ Two or more families | ☐ Church, other religious |
| Number of Units _____ | ☐ Industrial |
| ☐ Transient hotel, motel | ☐ Service station, repair garage |
| or dormitory | ☐ Institutional |
| Number of Units _____ | ☐ Office, bank, professional |
| ☐ Garage | ☐ Public utility |
| ☐ Carport | ☐ School, library, educational |
| ☐ Other – specify _____ | ☐ Stores, mercantile |
| _____ | ☐ Tanks, towers |
| _____ | ☐ Other – specify _____ |

NOTE: ALL UTILITY CONNECTIONS MUST BE PROPERLY ABANDONED AND INSPECTED BEFORE DEMOLITION.

Nonresidential: Describe in detail the proposed use of the buildings:

NOTE: ALL COMMERCIAL BUILDINGS MUST COMPLY WITH AMERICANS WITH DISABILITIES ACT (ADA) REGULATIONS

III. Selected Characteristics of Building

- A.** Type of Foundation
☐ Poured Concrete ☐ Mortared Concrete Block
- B.** Principal Type of Frame
☐ Masonry (wall bearing) ☐ Wood Frame ☐ Structural Steel
☐ Reinforced Concrete ☐ Other – specify _____
- C.** Principal Type of Heating Fuel
☐ Gas ☐ Oil ☐ Electricity
☐ Coal ☐ Other – specify _____
- D.** Type of Sewage Disposal
☐ Public or private company ☐ Private (septic tank, etc.)
- E.** Type of Water Supply
☐ Public or private company ☐ Private (well, cistern)

F. Water/Sewer Department requires inspections of all plumbing installations before being covered.

G. Type of Mechanical
Will there be central air conditioning ☐ Yes ☐ No
Will there be an elevator? ☐ Yes ☐ No

H. Dimensions
Height _____
Width and Length _____
Total area, square feet _____

IV. Sidewalk (\$10 per running foot)
No. of running feet _____
Deposit _____

DEMOLITION: PLEASE EXPLAIN PLANS FOR HOW IT WILL BE TORN DOWN OR DEMOLISHED & HOW MATERIALS AND DEBRIS WILL BE REMOVED FROM THE PREMISES AND DISPENSED OF.

Permit Fee \$ _____
Date Paid _____

Notify Building Inspector Upon Completion of All New Residential Construction

Applicant Signature

Date

Zoning Administrator Signature

Date

Building Inspector Signature

Date

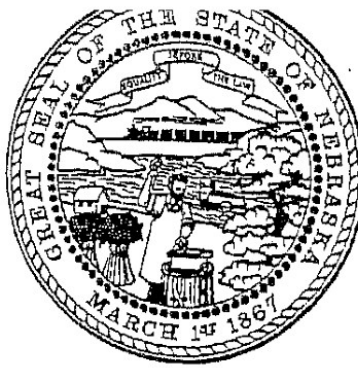
Water & Sewer Supervisor Signature

Date

V. Site or Plot Plan

Please draw in size, shape, and placement of building to be constructed in reference to adjoining property lines. **Plans must be submitted with all new construction and major additions.**

A large grid of graph paper, consisting of 20 columns and 30 rows of small squares, intended for drawing a site or plot plan. The grid is empty and occupies the lower half of the page.



Advisory on Building Projects Approved by O'Neill

If your new building or addition, repair, remodel or reconstruction, alteration and demolition, meets the following conditions:

- Exceeds 5,000 sq. ft., Or
- Exceeds 30 ft. in height, Or
- Is sized to be occupied by 20 people or more, Then:

Nebraska law defines your project as meeting the criteria for the practice of architecture or engineering. Therefore, building plans for your project must be prepared by, or under the direct supervision of, an architect &/or professional engineer licensed in the State of Nebraska.

If your remodeling or addition does not meet these conditions but does modify structural members or walls, or involves major changes to heating, ventilation, or electrical systems, or involves other complexities in the soil conditions, foundations or building components, it may be in your best interest to use the services of an architect or professional engineer. The seal of a licensed architect or engineer can be required by a building official or the Fire Marshal at any time if deemed necessary.

To locate a Nebraska licensed architect or professional engineer, consult your phone directory or yellow page section or contact one of the following organizations:

<u>Organization</u>	<u>Telephone</u>	<u>E-mail</u>
American Institute of Architects	402-472-1456	skay2@unl.edu
Nebraska Society of Professional Engineers	402-476-2572	acecn.nespe@alltel.net
American Council of Engineering Companies	402-476-2572	acecn.nespe@alltel.net
Nebraska Board of Engineers and Architects	402-471-2021	board@noi.org

Building officials of O'Neill are not authorized to practice engineering or architecture in Nebraska. Advice offered is for permit purposes only and is not to be construed as a substitute for architectural or engineering services. Permit applications and permits will include the identity of engineers and/or architects involved in your project.

Nebraska Board of Engineers and Architects
P.O. Box 95165, Lincoln, NE 68509
Web: <http://www.ea.state.ne.us>

ROOF PITCH ____/12
(EXAMPLE 4/12)

ENGINEERED TRUSS SYSTEM SPACED ____ O.C.
(EXAMPLE: 24" O.C.)

ATTIC VENTILATION REQUIRED PER
UNIFORM BUILDING CODE

ROOF SHEATHING ____
(EXAMPLE: 7/16" OSB EXPOSURE 1)

ROOF COVERING ____
(EXAMPLE: CLASS A 3 TAB SHINGLES)

ROOF UNDERLAYMENT ____
(EXAMPLE: 2 LAYERS 15# FELT)

DOUBLE 2 X ____ TOP PLATE
(EXAMPLE: 2 X 6)

SIDING ____
(EXAMPLE: VINYL SIDING)

WEATHER BARRIER ____
(EXAMPLE: ASPHALT SATURATED FELT)

2 X ____ STUD WALLS @ ____ O.C.
(EXAMPLE: 2 X 6 @ 16" O.C.)

WALL SHEATHING ____
(EXAMPLE: 7/16" OSB EXPOSURE 1)

2 X ____ FLOOR JOIST X O.C.
(EXAMPLE: 2 X 10 @ 16" O.C.)
OR
ENGINEERED FLOOR JOISTS SPACED ____ O.C.

SILL PLATE 2 X ____ CONTINUOUS
(EXAMPLE 2 X 6)

POURED WALL WIDTH ____
OR
____ CONCRETE MASONRY UNIT
(EXAMPLE: 8" OR 8" CONCRETE MASONRY UNITS)

DAMPPROOFING MATERIAL ____
(EXAMPLE: BITUMINOUS, ACRYLIC OR OTHER
MATERIALS APPROVED BY BUILDING CODE)

FOUNDATION DRAIN MATERIAL ____
(EXAMPLE: 4" PERFORATED PIPE)
NOTE: DRAIN MUST TERMINATE TO AN
ACCESSIBLE SUMP PIT)

FOOTING SIZE ____ X ____
(EXAMPLE: 8" X 16")

NOTE: ALL MECHANICALLY OPERATED
EXHAUST SYSTEMS SHALL BE
CONNECTED DIRECTLY TO THE OUTSIDE

VAPOR BARRIER
WARM SIDE

CEILING HEIGHT ____
(EXAMPLE: 8'-0")

DIAGONAL WIND BRACING OR PLYWOOD
SHEAR PANELS * CORNERS
AND EACH 25' OF WALL

DRAWL SPACE CONSTRUCTION:
MINIMUM 18" FROM THE INTERIOR GRADE
LEVEL TO THE BOTTOM OF THE FLOOR JOISTS

NOTE: FOOTING DEPTH, MINIMUM 42" BELOW
EXTERIOR GRADE

SINGLE FAMILY RESIDENTIAL GARAGE

