

A regular meeting of the Mayor and the City Council of O'Neill was held at the City Hall in said City on the 8th day of December, 2025 at 6:30 P.M.

Present: Mayor Scott Menish, City Clerk/Treasurer Sarah Sidak, City Attorney Boyd Strope, Council President Quana Wheeler and Council members; Kayla Burdick, Michelle Liewer, Paul Asche, Chris Laursen, Tim Schneider, Tim Gleason and Beth Walsh. Absent: none.

Notice of this meeting was given in advance thereof according to Section 84-1408 of the Revised Statutes of Nebraska. Notice of the meeting was given to the Mayor and all members of the Council and a copy of the acknowledgement of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice. All proceedings hereafter shown were taken while convened meeting was open to the attendance of the public.

The meeting was called to order by Mayor Scott Menish. The Pledge of Allegiance was recited. Mayor Menish informed the public of the location of the Open Meetings Act poster.

Moved by Asche, second by Schneider to waive the reading of the minutes of the November 3rd meeting and to approve them with the amended section regarding publishing of special meeting minutes in the paper as follows:

Moved by Burdick, second by Gleason to publish the meeting minutes in the paper for all meetings held by the City Council. Roll call vote as follows: Aye; Asche, Burdick, Liewer, Schneider, Gleason and Walsh. Nay: None. Absent: Wheeler and Laursen. Motion carried.

Roll call vote as follows: All Ayes. Motion carried.

Moved by Wheeler, second by Walsh to have the Shamrock at the intersection of 4th and Douglas only be painted green with a white border. Roll call vote as follows: All Ayes. Motion carried.

The public hearing for the Boyle Minor Subdivision request located at 1302 N 1st Street will be moved to the January 5th Council meeting due to the Planning Commission not having a quorum and could not make a recommendation to the Council.

City Attorney Strope spoke with the lessee of the Solid Waste Department property, and they suggested a different location on the North and East side of the property than what was suggested. The Demo Derby committee will go and look to see if it is suitable and meet with the Council again at the January 5th meeting.

Council member Walsh introduced Ordinance No. 1438, which is on file with the City Clerk.

City Attorney Strope read the first reading of Ordinance No. 1438 by title and number.

ORDINANCE NO. 1438

OF THE

CITY OF O'NEILL, NEBRASKA

AN ORDINANCE OF THE CITY OF O'NEILL, NEBRASKA, AMENDING
SECTION 1-402: INTRODUCTION OF THE O'NEILL MUNICIPAL CODE
REGARDING READING OF ORDINANCES; REPEALING PRIOR ORDINANCES IN
CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF O'NEILL,
NEBRASKA, that:

Sec. 1. That Section 1-402: Introduction of the O'Neill
Municipal Code be amended to read as follows:

"SECTION 1-402: INTRODUCTION

A. Ordinances and resolutions may be introduced by any member of the City Council. Such introduction shall be followed by a reading by title of such ordinance or resolution by the City Attorney or the City Clerk in the City Attorney's absence, if the City Attorney has drafted or reviewed the ordinance or resolution.

B. The Council may immediately consider passage of any ordinance and proceed to do so pursuant to Section 1-406 below or may, by majority vote, table consideration of the ordinance until a later date.

C. Resolutions, once introduced, may be immediately acted upon by vote of the City Council or may, by motion and majority vote of the Council, be tabled for later consideration."

Sec. 2. That all prior ordinances in conflict herewith are repealed.

Sec. 3. That this ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED this _____ day of _____, 2025.

SCOTT MENISH, MAYOR

ATTEST:
(SEAL)

SARAH SIDAK, CITY CLERK/TREASURER

Council member Wheeler introduced Ordinance No. 1439, which is on file with the City Clerk.

City Attorney Strope read the first reading of Ordinance No. 1439 by title and number.

ORDINANCE NO. 1439

OF THE

CITY OF O'NEILL, NEBRASKA

AN ORDINANCE OF THE CITY OF O'NEILL, NEBRASKA, AMENDING SECTION 3-140: LOADS; SPILLING; REPEALING PRIOR ORDINANCES IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF O'NEILL, NEBRASKA, that:

Sec. 1. That Section 3-140: Loads; Spilling of the O'Neill Municipal Code be amended to read as follows:

"SECTION 3-140: LOADS; SPILLING

All vehicles used for carrying coal, earth, cinders, sand, gravel, rock, asphalt, tar, grains, grain by-products, or any similar substance shall be so constructed as to prevent the sifting or spilling of any of the contents. (Neb. Rev. Stat. §60-6,304)"

Sec. 2. That all prior ordinances in conflict herewith are repealed.

Sec. 3. That this ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED this _____ day of _____, 2025.

SCOTT MENISH, MAYOR

ATTEST:

(SEAL)

SARAH SIDAK, CITY CLERK/TREASURER

Council member Gleason introduced Ordinance No. 1440, which is on file with the City Clerk.

City Attorney Strope read the first reading of Ordinance No. 1440 by title and number.

ORDINANCE NO. 1440

OF THE

CITY OF O'NEILL, NEBRASKA

AN ORDINANCE OF THE CITY OF O'NEILL, NEBRASKA, AMENDING
SECTION 6-401: DEFINITIONS; REPEALING PRIOR ORDINANCES IN
CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF O'NEILL,
NEBRASKA, that:

Sec. 1. That Section 6-401: Definitions of the O'Neill
Municipal Code be amended to read as follows:

"SECTION 6-401: DEFINITIONS

"Garbage" as used herein shall be defined to mean kitchen refuse, decayed waste, dead animals, or anything that may decompose and become offensive to the public health.

"Rubbish" or "trash" as used herein shall be defined as discarded machinery, pieces of metal, chips, leaves, grass, plant/garden refuse, pieces of wood, sticks, dead trees, branches, bottles, broken glass, crockery, tin cans, boxes, papers, rags, or any other litter or debris that is not an immediate hazard to the health of the residents of the City.

"Waste" as herein defined shall mean cinders, ashes, plaster, brick, stone, sawdust or sand."

Sec. 2. That all prior ordinances in conflict herewith are repealed.

Sec. 3. That this ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED this _____ day of _____, 2025.

SCOTT MENISH, MAYOR

ATTEST:
(SEAL)

SARAH SIDAK, CITY CLERK/TREASURER

Council member Asche introduced Ordinance No. 1441, which is on file with the City Clerk.

City Attorney Strope read the first reading of Ordinance No. 1441 by title and number.

ORDINANCE NO. 1441

OF THE

CITY OF O'NEILL, NEBRASKA

AN ORDINANCE OF THE CITY OF O'NEILL, NEBRASKA, ESTABLISHING
REGULATIONS FOR DANGEROUS BUILDINGS; REPEALING PRIOR ORDINANCES
IN CONFLICT HEREWITH AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF O'NEILL,
NEBRASKA, that:

Sec. 1. That Sections 2-609 through 2-618 of the O'Neill
Municipal Code be established as follows:

“SECTION 2-609: DANGEROUS BUILDINGS; DEFECTS
Any buildings or structures which have any or all of
the following defects are hereby declared to be unsafe
or dangerous buildings or structures and a public
nuisance:

- A. Those having walls or other vertical structural
members that list, lean or buckle to such an extent
that a plumb line passing through the center of
gravity falls outside the middle third of its base;
- B. Those showing 33% or more of damage or
deterioration of the supporting member or members,
exclusive of the foundation;
- C. Those with improperly distributed loads upon floors
or roofs or in which the same are overloaded or which
have insufficient strength to be reasonably safe for
the purpose used;
- D. Those damaged by fire, wind, or other causes so as
to have become dangerous to life, safety or the
general health and welfare of the occupants of the
people of the City;
- E. Those which have become dilapidated, decayed,
unsafe, unsanitary, or which so utterly fail to
provide the amenities essential to decent living that
they are unfit for human habitation or are likely to
cause sickness or disease, so as to work injury to the
health, morals, safety, or general welfare of those
living therein;
- F. Those having light, air and sanitation facilities
which are inadequate to protect the health, safety, or
general welfare of human beings who live or may live
therein;
- G. Those having inadequate facilities for egress in
the case of fire or panic, or those having
insufficient stairways, elevators, fire escapes, or
other means of communication;
- H. Those having parts thereof which are so attached
that they may fall and injure persons or property;
- I. Those that are unsafe, unsanitary, or dangerous to
the health, safety, or general welfare of the people
of the City because of their condition;
- J. Those having been inspected by the County Health
Department or a professional engineer appointed by the
City which are, after inspection, deemed to be in
violation of any provision of the Health Department
rules and regulations or which are structurally unsafe
or unsound as found by the inspection of the

professional engineer;

K. Those existing in violation of any provision of this article, any provision of the Fire Prevention Code, any provision of the county health rules and regulations or other applicable provisions of city ordinances, including but not limited to the building code adopted by the City.

SECTION 2-610: DANGEROUS BUILDINGS; BUILDING INSPECTOR

A specially designated building inspector, his/her authorized representatives, or a professional engineer shall, at the direction of the City Council:

A. Inspect any building, wall, or structure about which complaints are filed by any person to the effect that a building, wall, or structure is or may be existing in a dangerous or unsafe manner;

B. Inspect any building or structure within the jurisdictional area of the City for the purpose of determining whether any conditions exist which render such place a dangerous or unsafe building or structure within the terms of this article;

C. Report to the City Council the results of the inspection;

D. Appear at all hearings and testify as to the condition of the unsafe or dangerous building or structure.

SECTION 2-611: DANGEROUS BUILDINGS; STANDARDS

In the event that it is determined that any building or structure is unsafe or dangerous the following standards shall be followed in substance in determining whether the structure or building should be repaired, vacated, or demolished:

A. If the unsafe or dangerous building or structure can reasonably be repaired so that it will no longer exist in violation of any of the terms or provisions of this article, it shall be ordered to be repaired.

B. If the unsafe or dangerous building is in such condition as to make it dangerous to the health, morals, safety, or general welfare of its occupants, it shall be ordered to be vacated.

C. In any case where an unsafe or dangerous building or structure cannot be repaired so that it will no longer exist in violation of the terms or provisions of this article, it shall be demolished. In all cases where the unsafe or dangerous building is a fire hazard existing or erected in violation of the applicable fire codes and regulations, or any other provision of an ordinance of this city, or statute of the state, it shall be demolished.

SECTION 2-612: DANGEROUS BUILDINGS; UNLAWFUL MAINTENANCE OF

It is hereby determined unlawful to maintain a dangerous building within the corporate limits of the City or within its zoning jurisdiction.

SECTION 2-613: DANGEROUS BUILDINGS; NUISANCE;

PROCEDURE

If the specially designated building inspector or his/her representatives or professional engineer finds that a building or structure is unsafe or dangerous and a nuisance, the City Council shall:

A. Notify the owner, occupant, lessee, mortgagee, agent or other persons having an interest in the

building or structure that it has been found to be an unsafe or dangerous building. The notice will indicate whether the owner must vacate, repair or demolish the building or structure.

B. Set forth in the notice a description of the building or structure deemed unsafe or dangerous, accompanied by a statement of the particulars which make the building or structure unsafe or dangerous and an order requiring the same to be put in such condition as to comply with the terms of this article within such length of time, not exceeding 30 days, as is reasonable;

C. Direct a city employee to place a sign on the building or structure found to be unsafe or dangerous on its exterior near the main entrance which shall set forth that the building or structure is unsafe or dangerous for occupancy and use.

SECTION 2-614: DANGEROUS BUILDINGS; FAILURE TO COMPLY

In case any owner, occupant, lessee, mortgagee, agent or other person having an interest in the building or structure shall fail, neglect, or refuse to comply with the notice by or on behalf of the City to repair, rehabilitate or demolish and remove a building or structure which is unsafe or dangerous and a public nuisance, and fails to request a hearing on such determination, the City may proceed with the work specified in the notice to the property owner. A statement of the cost of such work shall be transmitted to the City Council, which is authorized to levy the cost as a special assessment against the property. Such special assessment shall be a lien on the real estate and shall be collected in the manner provided for special assessments under Nebraska statutes.

SECTION 2-615: DANGEROUS BUILDINGS; DISPUTES

A. In the event that the owner, occupant, lessee, mortgagee, agent or other person having an interest in the building or structure disagrees with or disputes the information contained in the notice, such person shall notify the city clerk with a written statement that sets forth the reasons for the disagreement or dispute and the relief requested. This written request shall be made within 14 days of mailing of the notice provided by Section 2-603 herein. If written notice is received by the city clerk within 14 days of mailing or delivery of notice, a hearing shall be held before the City Council, either at a special meeting or at a regularly scheduled monthly meeting. The clerk shall notify the person requesting the hearing, in writing, of the time, place, and date of such hearing.

B. The hearing before the City Council shall be informal and not governed by the Nebraska Rules of Evidence. Such hearing shall be quasi-judicial in nature and its decision shall be based on the evidence presented at the hearing. The person requesting the hearing may be represented by legal counsel or other representative, may present witnesses and offer evidence, and may examine and copy, at his/her own expense, and not less than three business days before the hearing, the records of the City regarding the inspection and notice. The City Council need not make

a written finding of fact and may make its pronouncement orally at the hearing. The decision of the council shall be final unless appealed. Failure of the person to attend the hearing shall relieve the council of any further procedures before action is taken as set forth in a notice.

SECTION 2-616: DANGEROUS BUILDINGS; APPEAL
Any person aggrieved by the decision of the City Council may appeal the decision to the District Court of Holt County, Nebraska. This appeal shall and must be taken within 30 days of the pronouncement of the council's decision.

SECTION 2-617: DANGEROUS BUILDINGS; IMMEDIATE HAZARD
In the event the building constitutes an immediate hazard to the life or safety of any persons and must be demolished to protect their health or safety, the specially appointed building inspector or professional engineer designated by the City Council shall report such facts to the council. Upon receipt of such report the City, by and through the council, may immediately contract for the immediate demolition of the unsafe or dangerous building without requiring bids. The cost of such emergency vacation and demolition of unsafe or dangerous buildings or structures shall be levied, equalized, and assessed, as are other special assessments.

SECTION 2-618: ADJOINING LAND OWNERS; INTERVENTION BEFORE TRIAL

In cases of appeal from an action of the City Council condemning real property as a nuisance or as dangerous under the police powers of the City, the owners of the adjoining property may intervene in the action at any time before trial. (Neb. Rev. Stat. §19-710)."

Sec. 2. That all prior ordinances in conflict herewith are repealed.

Sec. 3. That this ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED AND APPROVED this ____ day of _____, 20 ____.

SCOTTT MENISH, MAYOR

ATTEST:
(SEAL)

SARAH SIDAK, CITY CLERK/TREASURER

Moved by Wheeler, second by Schneider to approve Riley Joseph Fisher-Devall to the Fire and Ambulance Department. Roll call vote as follows: All Ayes. Motion carried.

The Council tabled until the January 5th meeting the updated lease with Waste Connections to include the installation of a fuel tank to give them time to look it over.

Moved by Wheeler, second by Asche to approve PIP-LB840-216 for a new sign in the amount of \$10,000.00 and loan application 06-LB840-25 in the amount of \$135,000.00 for land acquisition. Roll call vote as follows: All Ayes. Motion carried.

2026 MAYOR'S APPOINTMENTS

PLANNING COMMISSION 3 YR

TONY NOVAK	2026
MARVIN FRITZ	2026
ANDREW HUBER	2026
MIKE MARVIN	2027
TOM STEPP	2027
ANDREW STRACKE	2027
JENNY LAURSEN	2028
ANDY FEHRINGER	2028
LORI MATHEWS	2028

HOUSING AUTHORITY 5 YR

DICK MACE	2026
JUNIOR YOUNG	2027
PATTY MAHONEY	2028
JANICE WELCH	2029
MIKE DURRE	2030

PARK BOARD 1YR

MIKE MARVIN	2026
JACEY NAPIER	2026
TONY BOSN	2026
GENE KELLY	2026
SHAD THOMPSON	2026
RICH MCINTOSH	2026

CITY BOARD OF HEALTH 1 YR

SCOTT MENISH, MAYOR	2026
POLICE CHIEF	2026
CITY MD	2026
COUNCIL PRESIDENT	2026

CENTRAL NE HOUSING AUTHORITY 1 YR

SCOTT MENISH	2026
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HOLT CO ECONOMIC DEVELOPMENT 1 YR

SCOTT MENISH	2026
SARAH SIDAK - ALTERNATE	2026

LIBRARY BOARD 3 YR

CHRIS BOSN	2026
TAYLOR BOCKMAN	2027
YVONNE STROPE	2027
BILL PRICE	2027
LAUREN KOZYRA	2028

LB 840 FINANCE COMMITTEE 4 YR

CHARLIE MOLVIG	2026
ANN KROTTER	2027
JAMIE FREDRICK	2028
RANDY HUPP	2028
TRENT SHOEMAKER	2029

FORESTRY BOARD 3 YR

JOE JANOUSEK	2026
DALE MOSEL	2026
TOM FRITTON	2026
JOSH MILLER	2027
LEEROY LAURIDSEN	2028

CENTRAL NE ECONOMIC DEV. 1 YR

SHELBY REGAN	2026
SARAH SIDAK	2026

BOARD OF ADJUSTMENT 3 YR

MIKE MARVIN, PL COM	2028
KRIS KOELZER	2028
TONY BOSN	2028
TYLER COLE	2028
LAWRENCE REIMAN	2028
SCOTT NOVAK	2028

ACCESSIBILITY COMMISSION 2 YR

JOHANNA BOYLE	2027
KRIS HARVEY	2027
SCOTT MENISH	2027
SARAH SIDAK	2027

AIRPORT AUTHORITY (ELECTED) 6YR

STEVE LIND	2026
JOHN PROUTY	2026
JESSE HAVRANEK	2028
BART BECKER	2030
MATT OTTE	2030

CEMETERY BOARD 3 YR

TERRY MILES	2026
RYAN BERG	2026
NANCY SCHMITZ	2026
SCOTT MENISH	2027
RANDALL LIHS	2027
STEVE ANSON	2027
JUDY DEVALL	2027
DAN KRUGMAN	2028

REDEVELOPMENT AUTHORITY 5 YR

RANDY HUPP	2026
BETH WALSH	2027
JACK HURLEY	2028
JOEL STEINHAUSER	2029
RICH MCINTOSH	2030

CITIZEN'S ADVISORY COMMITTEE 4 YR

MARY MILLER	2026
KYLE SANDERSON	2026
STEVE GOLDFUSS	2027
DAN KRUGMAN	2028
KRIS KOELZER	2028
BARB HESSE	2029
LISA HAVRANEK	2029

CITY ATTORNEY	BOYD STROPE
CITY CLERK/TREASURER	SARAH SIDAK
DEPUTY CITY CLERK/TREASURER	JANIS FUHRER
POLICE CHIEF	MATT OTTE
WATER/SEWER COMMISSIONER	JASON BAKER
BUILDING INSPECTOR	JEFF SCHMEICHEL
STREET COMMISSIONER	GREG WALTERS
CITY FORESTER	JEFF SCHMEICHEL
PARK/CEMETERY SUPERVISOR	JEFF SCHMEICHEL
LIBRARY DIRCTOR	JEANNIE MEJSTRIK
CITY ENGINEER/STREET SUPT-CONTRACT	DAVID D ZISKA, OLSSON A-1144
CITY PHYSICIAN	DR. PETE LUENINGHOENER
O'NEILL EMERGENCY MANAGER	TERRY MILES
DEPUTY O'NEILL EMERGENCY MANAGER	TERRI KRYSL
E911 BOARD	SCOTT MENISH MATT OTTE
FIRE CHIEF	ROGER MILLER
OFFICIAL CITY RADIO	KBRX
OFFICIAL NEWSPAPER	HOLT COUNTY INDEPENDENT
BUILDING PERMIT COMMITTEE	JEFF SCHMEICHEL JASON BAKER SARAH SIDAK
DEPOSITORY CITY FUNDS	FIRST INTERSTATE BANK PINNACLE BANK
	BANK FIRST TRI COUNTY BANK GREAT PLAINS STATE BANK

LIAISONS

WATER & SEWER	TIM GLEASON
ADMINISTRATION	MICHELLE LIEWER
STREET	TIM SCHNEIDER
POLICE	CHRIS LAURSEN
FIRE & AMBULANCE	PAUL ASCHE
PARK	QUANA WHEELER
CEMETERY	TIM SCHNEIDER
SOLID WASTE & LANDFILL	PAUL ASCHE
LIBRARY	KAYLA BURDICK
PLANNING COMMISSION	BETH WALSH

Moved by Schneider, second by Wheeler to approve the 2026 Mayor Appointments and Liaisons. Roll call vote as follows: All Ayes. Motion carried.

The Council voted for Council President by secret ballot.

First vote:	Quana Wheeler	5
	Beth Walsh	1
	Chris Laursen	1
	Kayla Burdick	1

The Council congratulated Quana Wheeler as the new Council President.

Moved by Gleason, second by Schneider to approve the Treasurer's Report. Roll call vote as follows: All Ayes. Motion carried.

Moved by Wheeler, second by Walsh to approve the bill submitted at this meeting by O'Neill Lumber. Roll call vote as follows: Aye; Asche, Wheeler, Burdick, Liewer, Laursen, Gleason and Walsh. Nay: None. Abstain: Schneider. Motion carried.

Moved by Schneider, second by Laursen to approve the remaining bills. Roll call vote as follows: Aye; Asche, Wheeler, Liewer, Schneider, Laursen, Gleason and Walsh. Nay: Burdick. Motion carried.

<u>ALL FUNDS</u>			
Payroll, salary	175,846.44	FED & FICA, tax	40,532.57
American Family, ins	2,323.67	Black Hills Energy, util	1,335.29
BlueCrossBlueShield, ins	66,403.50	Bomgaars, su	1,156.50
Colonial Life, ins	892.90	Guardian, ins	1,623.12
John Hancock, pension	9,244.54	Holt County Clerk, ser	587.76
NE Dept. of Revenue, tax	5,983.40	NPPD, util1	16,814.32
NT&T, phone	988.50	PowerManage, pmt	6,348.90
Quadient Finance, postage	2,000.00	Strope Law, fees	3,288.00
Unum, ins	247.64	Verizon, phone	539.78
Wex Bank, fuel	6,826.68		

GENERAL FUND

AKRS, su	50.41	Alder Plumbing, ser	1,115.00
Allo, ser	12.00	Appeara, su	558.98
AT&T, phone	177.83	Bartos Concrete, ser	4,500.00
Carhart, su	106.96	Century Link, phone	66.25
Contingent Fund, su	205.68	Dearborn Life, ins	75.68
Egan, su	140.75	Feld Fire, su	1,101.18
Floor Maintenance, su	95.70	GreatAmerica Financial, pmt	218.25
Heiman Fire, su	24,000.00	Holt Co Independent, ad	305.23
Island Supply, su	19.20	KBRX, ad	15.00
LB840 Fund, pmt	36,880.72	Scott Menish, ser	150.00
NE Generator, ser	3,595.76	Neil's Pest Control, ser	180.00
NE Municipal Clerks, dues	100.00	Ogden's, su	109.95
O'Neill Electric, ser	145.20	O'Neill Lumber, su	33.98
One Office, su	561.80	Megan Peter, re	300.00
Platte Valley, su	925.08	Radco, ser	7,573.58
Ranchland Auto, su	56.60	Rural Fire District, pmt	58,244.42
Schaecher Electric, ser	629.88	Schindler Electric, ser	766.45
Brenda Schmeichel, ser	750.00	Paul Schwindt, ser	185.00
Stick It Vinyl, ser	126.00	Stryker Sales, pmt	19,957.38
Tax Commissioner, tax	205.80	Team Lab, su	63.10
Triple R Tire, ser	75.00	VSP, ins	90.14
Mike Walker, ser	100.00		

POLICE FUND

A&J Tire, ser	1,869.90	AT&T, phone	80.07
Brite, ser	3,744.00	Century Link, phone	81.21
Melissa Forker, ser	200.00	GreatAmerica Financial, pmt	129.00
Holt Co 4Paws, ser	100.00	Jack's Uniforms, su	3,107.23
Krotter Co., su	1,021.95	Terri Krysl, ser	54.00
Jade Murphy, ser	36.00	Ogden's, su	131.87
O'Neill Car Wash, ser	28.02	One Office, su	50.25
O'Neill Shopper, ad	50.00	Pinnacle Bank, su	51.78
Platte Valley, su	122.49	Positive Concepts, su	200.00

Quill, su	24.99	Ranchland Auto, su	168.50
Reiser Ins, pmt	1,059.00	Stick it Vinyl, ser	678.75
Sunset Law Enforcement, su	1,679.50	Town & Country, ser	811.00
<u>STREET FUND</u>			
AC Powersports, ser	40.99	AppearA, su	247.68
A&R Construction, ser	61,818.00	C&S, ser	322.20
Carhart, su	274.83	Cole Redi Mix, su	1,251.25
Connot Tire, ser	66.95	Contingent Fund, su	45.00
Ogden's, su	23.99	O'Neill Auto, su	63.45
O'Neill Lumber, su	3.95	Platte Valley, su	46.22
Rose Equipment, su	833.43	Stan Houston Equip, su	1,965.00
VSP, ins	23.97		
<u>SEWER FUND</u>			
Accounts Management, pmt	315.51	Armor Equipment, su	321.94
Colonial, su	6,893.10	Contingent Fund, su	60.00
Core&Main, su	640.00	Cubby's, fuel	196.63
FedEx, ser	44.34	Grainger, su	119.86
iWorQ, pmt	3,850.00	Midwest Lab, su	932.07
NE Generator, ser	2,212.29	One Call Concepts, su	39.94
Tax Commissioner, tax	4,889.75	VSP, ins	41.32
<u>WATER FUND</u>			
Badger Meter, su	235.58	City Utility Deposit, re	1,440.00
FedEx, ser	89.89	iWorQ, pmt	3,850.00
LONM Utilities, school	534.00	Metering & Technology, su	199.88
NE Child Support, pmt	276.94	NDWEe, pmt	97,030.84
NE Generator, ser	1,249.84	NE Public Health, tests	93.00
One Call Concepts, su	39.94	Ranchland Auto, su	4.70
Sargent Drilling, ser	8,361.72	Tax Commissioner, tax	1,276.59
VSP, ins	1.87	Water Environment, dues	158.00
<u>SOLID WASTE FUND</u>			
Butler Co. Landfill, fee	50,557.21	Cornhusker, su	323.27
Floor Maintenance, su	31.90	It's Werth the Time, ser	13,000.00
Linweld, su	39.18	NE Child Support, pmt	616.17
Niobrara Valley, util	1,003.81	Olsson, fees	4,660.63
Ranchland Auto, su	9.66	Schindler Electric, ser	1,404.50
Paul Schwindt, ser	175.00	Will Wright, re	156.86
<u>LB840</u>			
KBRX, ad	15.00		
<u>DEBT SERVICE</u>			
BOK Financial, pmt	72,126.25		

CHRIS LAURSEN, WARD II
TIM SCHNEIDER, WARD II

Moved by Schneider, second by Wheeler to adjourn. Roll call vote as follows: All Ayes. Motion carried.

The meeting was adjourned at 6:59 P.M.

SCOTT MENISH, MAYOR

ATTEST:
(SEAL)

SARAH SIDAK, CITY CLERK/TREASURER
