A regular meeting of the Mayor and the City Council of O'Neill was held at the City Hall in said City on the 4th day of December, 2023 at 6:30 P.M.

Present: Mayor Scott Menish, City Clerk/Treasurer Sarah Sidak, City Attorney Boyd Strope, Council President Tim Schneider and Council members; Kayla Burdick, Michelle Liewer, Susie Kramer, Paul Asche, Tim Gleason and Beth Walsh. Absent: Quana Wheeler.

Notice of this meeting was given in advance thereof according to Section 84-1408 of the Revised Statutes of Nebraska. Notice of the meeting was given to the Mayor and all members of the Council and a copy of the acknowledgement of receipt of notice and the agenda is attached to the minutes. Availability of the agenda was communicated in the advance notice. All proceedings hereafter shown were taken while convened meeting was open to the attendance of the public.

The meeting was called to order by Mayor Scott Menish. The Pledge of Allegiance was recited. Mayor Menish informed the public of the location of the Open Meetings Act poster.

Moved by Kramer, second by Asche to waive the readings of the minutes of the November  $6^{\rm th}$  meeting and approve them as if read. Roll call vote as follows: All Ayes. Motion carried.

The Council tabled and did not take any action on adjusting tipping fees along HWY 275 frontage.

Moved by Schneider, second by Burdick to approve Christopher Kizzire for the Ambulance and Fire Department. Roll call vote as follows: All Ayes. Motion carried.

The Council tabled until the next meeting the possibility of selling the old wellhouse property at Kipples Trailer Court and the old water tower property located at  $4^{\rm th}$  Street and John Street to get the appraisals and decide how much to ask for each property.

Moved by Schneider, second by Kramer to approve application PIP-LB840-166 for \$5,342.18 for a sign and remodel. Roll call vote as follows: All Ayes. Motion carried.

City Clerk Sidak read the following Municipal Water Improvements Phase 1C bids aloud:

Rutjens Construction \$509,058.00 Van Kirk Bros Contracting \$799,366.20

City Engineer Dave Olsson opened the bids prior to the meeting and after review recommends accepting the bid submitted by Rutjens Construction for \$509,058.00.

Moved by Walsh, second by Gleason to approve the bid submitted by Rutjens Construction for \$509,058.00. Roll call vote as follows: All Ayes. Motion carried.

Moved by Kramer, second by Schneider to approve the renewal agreement with Olsson & Associates for professional services. Roll call vote as follows: All Ayes. Motion carried.

Moved by Schneider, second by Walsh to open the public hearing for the City's purchasing of property at the following location: O'NEILL VI; PIONEER TOWNSITE CO ADD BLOCK 2 LOTS 1-2-3-4-5 AND O'NEILL VI; TRACKS ALONG R.R. PT OF SE 1/4 SW 1/4 30-29-11. Roll call vote as follows: All Ayes. Motion carried.

No public comment was made.

Moved by Walsh, second by Kramer to close the public hearing. Roll call vote as follows: All Ayes. Motion carried.

Moved by Schneider, second by Liewer to approve the purchase of the following property owned by Ken Musil: O'NEILL VI; PIONEER TOWNSITE CO ADD BLOCK 2 LOTS 1-2-3-4-5 AND O'NEILL VI; TRACKS ALONG R.R. PT OF SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  30-29-11. Roll call vote as follows: All Ayes. Motion carried.

City Attorney Strope informed the Council that he has a letter drafted that the cities and villages of Holt County will sign and send to Boyd/Holt E911 Board.

## 2024 MAYOR'S APPOINTMENTS

PLANNING COMMISSION 3 YR	<u>.</u>	LIBRARY BOARD 3 YR			
MIKE MARVIN	2024		2024		
NATALIE OWEN	2024	KATIE SCHNEIDER	2024		
ANDREW STRACKE	2024	BILL PRICE	2024		
		CATHY BENSON	2025		
ADAM CADWELL	2025	CHRIS BOSN	2026		
ANDY FEHRINGER	2025		2020		
DEB HILKER	2025	LB 840 FINANCE COMJMITTEE 4 YR			
	2020	JAMIE FREDRICK	2024		
TONY NOVAK	2026	RANDY HUPP	2024		
DON FAST	2026	TRENT SHOEMAKER	2025		
ANDREW HUBER	2026	CHARLIE MOLVIG	2026		
THE THE TOBER	2020	ANN KROTTER	2027		
HOUSING AUTHORITY 5 YR					
JANICE WELCH	2024				
MIKE DURRE	2025	FORESTRY BOARD 3 YR			
DICK MACE	2026	JOSH MILLER	2024		
JUNIOR YOUNG	2027	LEEROY LAURIDSEN	2025		
PATTY MAHONEY	2028	JOE JANOUSEK	2026		
	2020	DALE MOSEL	2026		
PARK BOARD 1YR		TOM FRITTON			
MIKE MARVIN	2024				
JACY NAPIER	2024	CENTRAL NE ECONOMIC DEV.	1 YR		
TONY BOSN	2024	SHELBY REGAN	2024		
GENE KELLY	2024	SARAH SIDAK	2024		
SHAD THOMPSON	2024				
RICH MCINTOSH	2024	BOARD OF ADJUSTMENT 3 YR			
		MIKE MARVIN, PL COM	2025		
CITY BOARD OF HEALTH 1 Y	'R	KRIS KOELZER	2025		
SCOTT MENISH, MAYOR	2024	TONY BOSN	2025		
POLICE CHIEF	2024	TYLER COLE	2025		
CITY MD	2024	LAWRENCE REIMAN	2025		
COUNCIL PRESIDENT	2024	SCOTT NOVAK	2025		
CENTRAL NE HOUSING AUTHORITY	1 YR	ACCESSIBILITY COMMISSION	2 YR		
SCOTT MENISH	2024		2025		
		KRIS HARVEY	2025		
HOLT COUNTY ECONOMIC DEVELOPMENT	1 YR	SCOTT MENISH	2025		
SCOTT MENISH	2024				
	2024	SARAH SIDAK	2025		

AIRPORT AUTHORITY (ELECTED) 6YR BART BECKER 2024	REDEVELOPMENT AUTHORITY 5 YR			
MATT OTTE 2024	JOEL STEINHAUSER 2024			
STEVE LIND 2026 JOHN PROUTY 2026	RICH MCINTOSH 2025 RANDY HUPP 2026			
JESSE HAVRANEK 2028	BETH WALSH 2027 JACK HURLEY 2028			
CEMETERY BOARD 3 YR	CITIZEN'S ADVISORY COMMITTEE 4 YR			
SCOTT MENISH 2024 RANDALL LIHS 2024	DAN KRUGMAN 2024 KRIS KOELZER 2024			
STEVE ANSON 2024	BARB HESSE 2025			
JUDY DEVALL2024DAN KRUGMAN2025	LISA HAVRANEK 2025 MARY MILLER 2026			
TERRY MILES 2026 RYAN BERG 2026	KYLE SANDERSON2026STEVE GOLDFUSS2027			
RYAN BERG 2026 NANCY SCHMIT 2026				
CITY ATTORNEY	BOYD STROPE			
CITY CLERK/TREASURER	SARAH SIDAK			
DEPUTY CITY CLERK/TREASURER	JANIS FUHRER			
POLICE CHIEF	MATT OTTE			
WATER/SEWER COMMISSIONER	JASON BAKER			
BUILDING INSPECTOR	JEFF SCHMEICHEL			
STREET COMMISSIONER	GREG WALTERS			
CITY FORESTER	JEFF SCHMEICHEL			
PARK/CEMETERY SUPERVISOR				
LIBRARY DIRCTOR	JEANNIE MEJSTRIK			
CITY ENGINEER/STREET SUPT-CONTRACT				
CITY PHYSICIAN	DR. PETE LUENINGHOENER			
O'NEILL EMERGENCY MANAGER	TERRI KRYSL			
DEPUTY O'NEIL EMERGENCY MANAGER				
E911 BOARD	SCOTT MENISH MATT OTTE			
FIRE CHIEF	ROGER MILLER			
OFFICIAL CITY RADIO	KBRX			
OFFICIAL CITY NEWSPAPER	HOLT COUNTY INDEPENDENT			
BUILDING PERMIT COMMITTEE	JEFF SCHMEICHEL			
	JASON BAKER SARAH SIDAK			
DEPOSITORY CITY FUNDS	FIRST INTERSTATE BANK			
	PINNACLE BANK			
	BANK FIRST TRI COUNTY BANK			
	GREAT PLAINS STATE BANK			

GREAT PLAINS STATE BANK

## LIAISONS

WATER & SEWER TIM GLEASON

ADMINISTRATION MICHELLE LIEWER

STREET TIM SCHNEIDER

POLICE SUSIE KRAMER

FIRE & AMBULANCE PAUL ASHCE

PARK QUANA WHEELER

DECEMBER 4, 2023 (CONT'D)

CEMETERY TIM SHCNEIDER

SOLID WASTE & LANDFILL KAYLA BURDICK

LIBRARY PAUL ASCHE

PLANNING COMISSION BETH WALSH

Moved by Gleason, second by Schneider to approve the 2024 Mayor Appointments and Liaisons. Roll call vote as follows: All Ayes. Motion carried.

The Council voted for Council President by secret ballot.

First vote: Tim Schneider 4
Susie Kramer 3

The Council congratulated Tim Schneider as the new Council President.

Moved by Schneider, second by Kramer to approve Treasurer's Report. Roll call vote as follows: All Ayes. Motion carried.

Moved by Liewer, second by Gleason to approve the bill submitted at this meeting by Scott Menish. Roll call vote as follows: All Ayes. Motion carried.

Moved by Liewer, second by Walsh to approve the bill submitted at this meeting by O'Neill Lumber. Roll call vote as follows: Aye; Asche, Kramer, Burdick, Liewer, Gleason and Walsh. Nay: None. Abstain: Schneider. Absent: Wheeler. Motion carried.

Moved by Kramer, second by Schneider to approve the remaining bills. Roll call vote as follows: All Ayes. Motion carried.

## ALL FUNDS

Payroll, salary	248,250.25	FED & FICA, tax	57,139.00
American Family, ins	2,333.52	Black Hills Energy, util	2,633.43
BlueCrossBlueShield,	ins 51,372.07	Bomgaars, su	701.87
Colonial Life, ins	1,495.17	Guardian, ins	1,656.26
John Hancock, pension	11,808.86	NE Dept. of Revenue, tax	9,345.40
NPPD, util	14,353.61	NT&T, phone	828.97
Quadient Finance, su	1,000.00	Unum, ins	217.88
Verizon, phone	876.65	Wex Bank, fuel	8,855.57
GENERAL FUND			
AKRS, su	293.78	Alder Plumbing, ser	941.00

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Appeara, su	564.75	Bosn Construction, ser	248.79
Carhart Lumber, su	96.88	Century Link, phone	61.61
Contingent Fund, su	461.86	Dana Cole, ser	4,500.00
Danko, su	505.48	Dearborn Life, ins	86.00
Emergency Medical, su	544.22	Floor Maintenance, su	236.44
GreatAmerica Finance, set		Great Plains, ser	304.80
		•	
Holt Co Independent, ad	193.86	Island Supply, su	80.70
KBRX, ad	7.50	Krier Technologies, ser	100.00
LB840 Fund, pmt	36,363.99	Scott Menish, ser	40.00
Ogden's, su	8.59	O'Neill Electric, su	513.60
O'Neill Fire Depart, su	1,534.60	O'Neill Lumber, su	3.29
PowerManager, ser	576.61	Precision IT, fees	12.00
Ranchland Auto, su	53.48	Dori Rich, clean	885.00
Smoke It Up Welding, su		Strope Law, fees	415.00
Sunset Pool, su	79.94	Tax Commissioner, tax	70.34
•		•	
Taylor Made, su	1,262.25	Top O' Rock, su	22.50
Torpin's, su	34.49	Mike Walker, ser	100.00
POLICE FUND			
Century Link, phone	68.41	Contingent Fund, su	325.25
Brenna Davis, clean, su	160.00	EVFM, ser	20.00
Galls, su	80.85	GreatAmerica Finance, ser	129.00
Holt Co Independent, ad	57.47	Jack's Uniforms, su	501.83
John Reid & Assoc, su	149.00	Motorola Solutions, su	11,900.00
NE Law Enforcement, fee	50.00		155.75
		NPPD, util	
Netcom, su	341.10	O'Neill Car Wash, ser	69.35
Pinnacle Bank, su	184.33	Public Safety Center, su	183.29
Ranchland Auto, su	43.12	Stick It Vinyl, su	636.25
Strope Law, fees	987.00		
STREET FUND			
Appeara, su	242.94	Diamond Vogel, su	600.30
Mathison Heating & Air,		Ogden's, su	9.56
Olsson, fees	3,376.45	O'Neill Auto, su	142.99
Productivity Plus, su			216.36
_		Ranchland Auto, su	210.30
Stan Houston Equip, su	650.00		
SEWER FUND		_	
Colonial Research, su		Contingent Fund, su	200.85
FedEx, ser	123.03	Grainger, su	32.65
LaQuinta, room	536.90	Midwest Lab, ser	40.65
Olsson, fees	7,192.10	One Call, ser	20.26
One Office, su	12.23	Tax Commissioner, tax	4,096.08
USA BlueBook, su	8.65	ŕ	,
WATER FUND	0.00		
Badger Meter, su	79.00	City Utility Deposit, re	1,560.00
	250.00	Fedex, ser	149.76
		•	
Grainger, su	39.59	Holt Co Independent, ad	122.54
LaQuinta, room	337.75	Municipal Supply, su	404.10
	172,506.62	NE Public Health, tests	271.00
NE Support, pmt	545.52	Niobrara Valley, util	*
One Call, ser	20.26	One Office, su	12.23
Pinnacle Bank, su	975.00	Tax Commissioner, tax	1,641.80
USA BlueBook, su	134.86	Water Environment, su	150.00
Wettlaufer Landscapes, se			
SOLID WASTE FUND	010.10		
Butler Co. Landfill, fee	51 209 07	Cubby's, fuel	763.57
		<del>-</del>	
Elliott, su	929.14	Floor Maintenance, su	62.00
Linweld, su	38.20	Niobrara Valley, util	
	441.75		3,122.13
Ranchland Auto, su	342.22	Dori Rich, clean	300.00
LB840			
<del>-</del>	2,532.00		
DEBT SERVICE			
BOK Financial, pmt	244,155.00		
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SUSIE KRAMER, WARD II TIM SCHNEIDER, WARD II

Moved by Schneider, second by Kramer to adjourn. Roll call vote as follows: All Ayes. Motion carried.

The	meeting	was	adi	ourned	at.	6:45	Р.М.
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SCOTT MENISH, MAYOR

ATTEST: (SEAL)

SARAH SIDAK, CITY CLERK/TREASURER

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