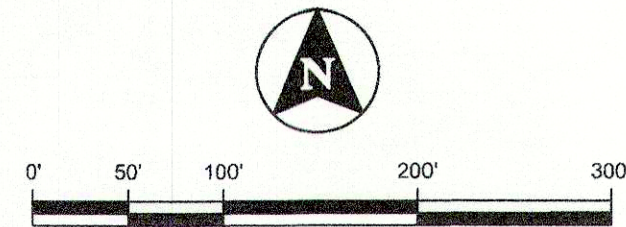


B. 128 P. 20717

ARVORY CREST SUBDIVISION NO. 4

LOCATED IN THE S1/2 OF THE SW1/4 OF SECTION 3,
TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN,
CITY OF EAGLE, ADA COUNTY, IDAHO
2024

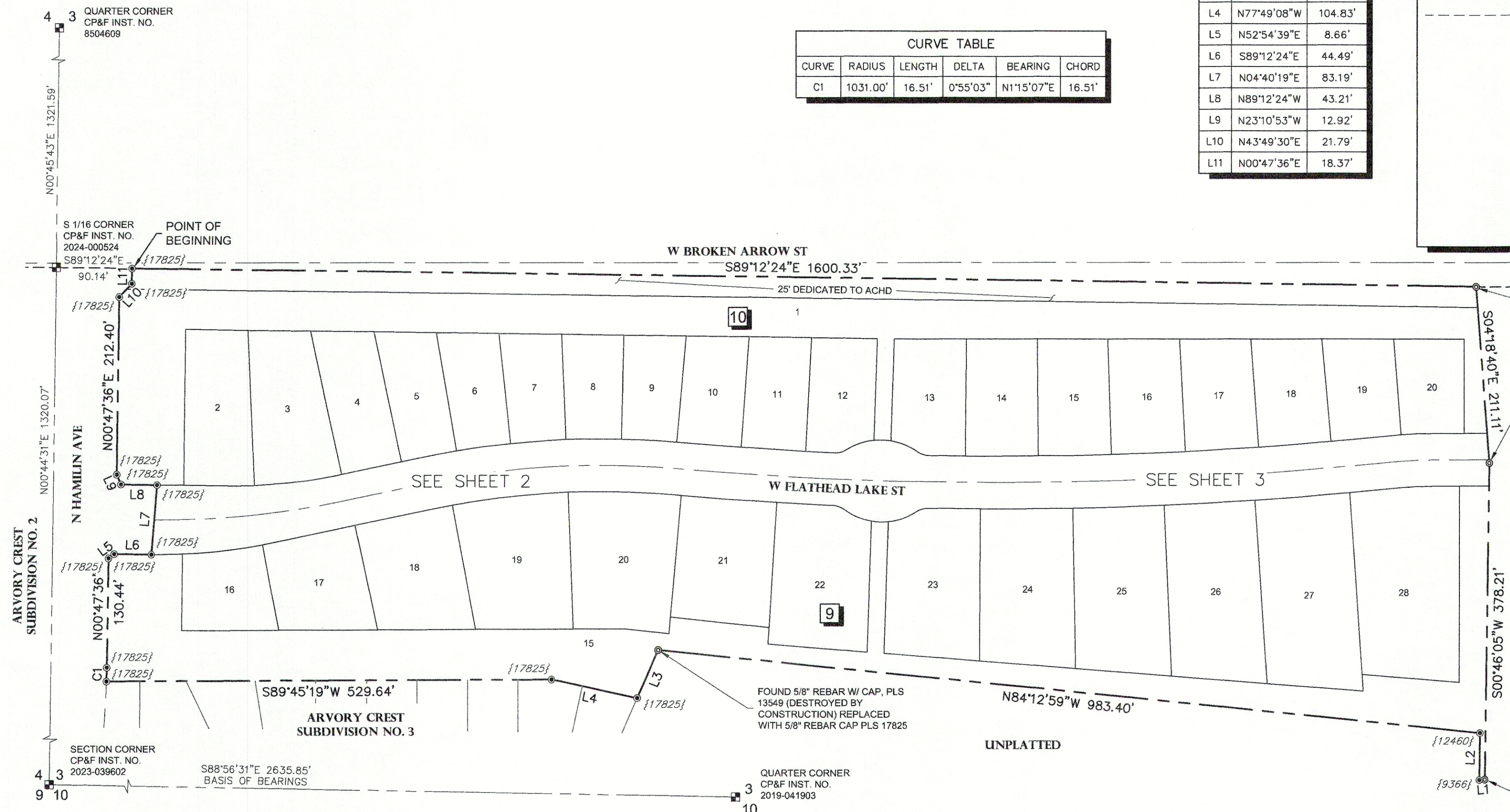


LINE TABLE		
LINE	BEARING	DISTANCE
L1	S85°47'04"W	6.69'
L2	N00°47'01"E	56.10'
L3	S23°33'13"W	62.31'
L4	N77°49'08"W	104.83'
L5	N52°54'39"E	8.66'
L6	S89°12'24"E	44.49'
L7	N04°40'19"E	83.19'
L8	N89°12'24"W	43.21'
L9	N23°10'53"W	12.92'
L10	N43°49'30"E	21.79'
L11	N00°47'36"E	18.37'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	1031.00'	16.51'	0°55'03"	N1°15'07"E	16.51'

LEGEND

---	SUBDIVISION BOUNDARY
---	SECTION LINE
---	SIXTEENTH LINE
---	RIGHT-OF-WAY LINE
---	CENTERLINE
---	LOT LINE
---	ADJACENT LOT LINE
---	EASEMENT LINE
■	FOUND ALUMINUM CAP MONUMENT
●	FOUND 1/2" IRON ROD
⊙	FOUND 5/8" REBAR WITH CAP, AS NOTED
⊠	SET 1" BRASS PLUG, AS NOTED
⊙	SET 5/8" REBAR WITH CAP PLS 17825
○	SET 1/2" REBAR WITH CAP PLS 17825
□	CALCULATED POINT—NOTHING SET OR FOUND
1	LOT NUMBER
1	BLOCK NUMBER
{12460}	PROFESSIONAL LAND SURVEYOR NUMBER



FOUND 5/8" REBAR W/ CAP, PLS
4431 (DESTROYED BY
CONSTRUCTION) REPLACED
WITH 5/8" REBAR CAP PLS 17825

REFERENCES

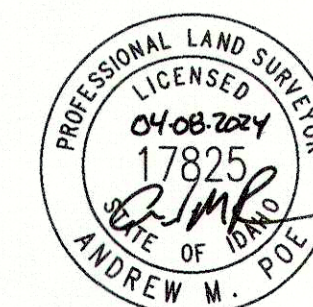
RIGHT-OF-WAY ROAD BOOK 1, PAGES 425-426.
QUITCLAIM DEED INSTRUMENT NO. 109139592
R.O.S. 3939, INSTRUMENT NO. 97054742
R.O.S. 6892, INSTRUMENT NO. 104143993
R.O.S. 7220, INSTRUMENT NO. 106011871
R.O.S. 7898, INSTRUMENT NO. 107066731
R.O.S. 10980, INSTRUMENT NO. 2017-065152
R.O.S. 13167, INSTRUMENT NO. 2021-171442
ARVORY CREST SUBDIVISION NO. 2, BK. 127, PGS. 20638-20642
ARVORY CREST SUBDIVISION NO. 3, BK. 127, PGS. 20662-20664

NOTES

- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION, LOT DRAINAGE, SEWER, IRRIGATION AND STREET LIGHTS OVER THE TWELVE (12) FEET ADJACENT TO ANY PUBLIC STREET OR FRONTING ALONG A PRIVATE SHARED DRIVEWAY LOT AS PER EAGLE CITY CODE 9-3-6. THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVEWAYS AND WALKWAYS TO EACH LOT.
- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO SIDE LOT LINES.
- UNLESS OTHERWISE DESIGNATED OR DIMENSIONED, THERE SHALL BE A PERMANENT EASEMENT FOR PUBLIC UTILITIES, PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO REAR LOT LINES.
- ALL LOT, PARCEL AND TRACT SIZES SHALL MEET DIMENSIONAL STANDARDS AS ESTABLISHED IN THE EAGLE CITY ZONING ORDINANCE OR AS SPECIFICALLY APPROVED BY THE CONDITIONS OF DEVELOPMENT FOR WITHIN THE DEVELOPMENT AGREEMENT THIRD MODIFICATION RECORDED AS INSTRUMENT NO. 2018-030159, RECORDS OF ADA COUNTY, IDAHO AND ANY SUBSEQUENT MODIFICATION(S).
- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE EAGLE CITY ZONING ORDINANCE AT THE TIME OF THE ISSUANCE OF A BUILDING PERMIT OR AS SPECIFICALLY APPROVED BY THE CONDITIONS OF DEVELOPMENT WITHIN THE DEVELOPMENT AGREEMENT THIRD MODIFICATION RECORDED AS INSTRUMENT NO. 2018-030159, RECORDS OF ADA COUNTY, IDAHO AND ANY SUBSEQUENT MODIFICATION(S).
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH CITY CODE IN EFFECT AT THE TIME OF THE RE-SUBDIVISION.
- LOT 15, BLOCK 9 AND LOT 1, BLOCK 10 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE ARVORY CREST COMMUNITY ASSOCIATION, INC. OR ITS ASSIGNS.
- LOT 15, BLOCK 9 HAS A 60' FOOTHILLS DITCH EASEMENT WITHIN IT, RECORDED AS INSTRUMENT NO. 2022-089383.
- IRRIGATION WATER HAS BEEN PROVIDED FROM THE NEW DRY CREEK DITCH COMPANY AND THE FOOTHILLS IRRIGATION DISTRICT, IN COMPLIANCE WITH IDAHO CODE 31-3805(1)(B). LOTS WITHIN THIS SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND INDIVIDUAL LOTS WILL REMAIN SUBJECT TO ASSESSMENTS FROM THE APPLICABLE IRRIGATION ENTITIES, TO BE PAID THROUGH FEES ASSESSED BY THE HOMEOWNER'S ASSOCIATION.
- THIS DEVELOPMENT RECOGNIZES IDAHO CODE 22-4503 AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF NOT A NUISANCE-EXCEPTION WHICH STATES: NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OF EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITION IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT WAS BEGUN OR CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF.
- SANITARY SEWER SERVICE TO BE PROVIDED BY THE EAGLE SEWER DISTRICT.
- DOMESTIC WATER TO BE PROVIDED BY THE CITY OF EAGLE MUNICIPAL WATER SYSTEM.
- THE SUBDIVISION IS SUBJECT TO THE CONDITIONS, COVENANTS AND RESTRICTIONS FOR ARVORY CREST SUBDIVISION, RECORDED AS INSTRUMENT NO. 2023-050607, AND ANY SUBSEQUENT MODIFICATION(S).
- DIRECT LOT OR PARCEL ACCESS TO N. HAMLIN AVE. AND W. BROKEN ARROW ST. IS PROHIBITED.
- DRIVEWAYS ARE PROHIBITED ACROSS LOT 1, BLOCK 10.
- THE PRESSURE IRRIGATION SYSTEM SHALL BE OWNED AND MAINTAINED BY THE ARVORY CREST COMMUNITY ASSOCIATION, INC. OR IS ASSIGNS.
- MAINTENANCE OF ANY IRRIGATION AND DRAINAGE PIPES CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY OR THE HOME OWNERS ASSOCIATION.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF ACHD LICENSE AGREEMENT, INSTRUMENT NO. 2023-069077.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT WITH MIDDLETON MILL DITCH CO., MIDDLETON IRRIGATION DISTRICT, AND FOOTHILL DITCH CO. RECORDED AS INSTRUMENT NO. 2022-089384.
- LOTS 15, 22, 23, AND 28, BLOCK 9 AND LOTS 1, 12, AND 13, BLOCK 10; OR A PORTION OF SAID LOT, ARE SERVIENT TO AND CONTAIN THE ACHD STORM WATER DRAINAGE SYSTEM. THESE LOTS ARE ENCLUMBERED BY THE FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO. 2015-103256, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL ("THE MASTER EASEMENT"). THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO ACHD PURSUANT TO SECTION 40-2302 IDAHO CODE. THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM.
- LOT 15, BLOCK 9 AND LOT 1, BLOCK 10, SHALL HAVE BLANKET PUBLIC UTILITY, DRAINAGE, AND IRRIGATION EASEMENTS LOCATED ACROSS THE ENTIRETY OF THE COMMON LOTS.
- LOT 15, BLOCK 9, SHALL CONTAIN A TWENTY FIVE (25) FOOT, AND TWENTY (20) FOOT WIDE PEDESTRIAN PATHWAY EASEMENT AS SHOWN HEREON IN FAVOR OF THE CITY OF EAGLE. LOT 15, BLOCK 9 AND LOT 1, BLOCK 10 SHALL CONTAIN AN EIGHTEEN (18) FOOT WIDE PEDESTRIAN PATHWAY EASEMENT AS SHOWN HEREON IN FAVOR OF THE CITY OF EAGLE. THIS EASEMENT IS SUBJECT TO THE MASTER PATHWAY LICENSE AGREEMENT RECORDED AS INSTRUMENT NO. 2022-089385.
- LOT 1, BLOCK 10 SHALL CONTAIN AN ACHD PERMANENT EASEMENT IN FAVOR OF ACHD RECORDED AS INSTRUMENT NO. 2023-069082.
- THIS SUBDIVISION IS SUBJECT TO THE TERMS OF A LICENSE AGREEMENT WITH DRAINAGE DISTRICT NO. 2 RECORDED AS INSTRUMENT NO. 2022-025125.

SURVEYOR'S NARRATIVE

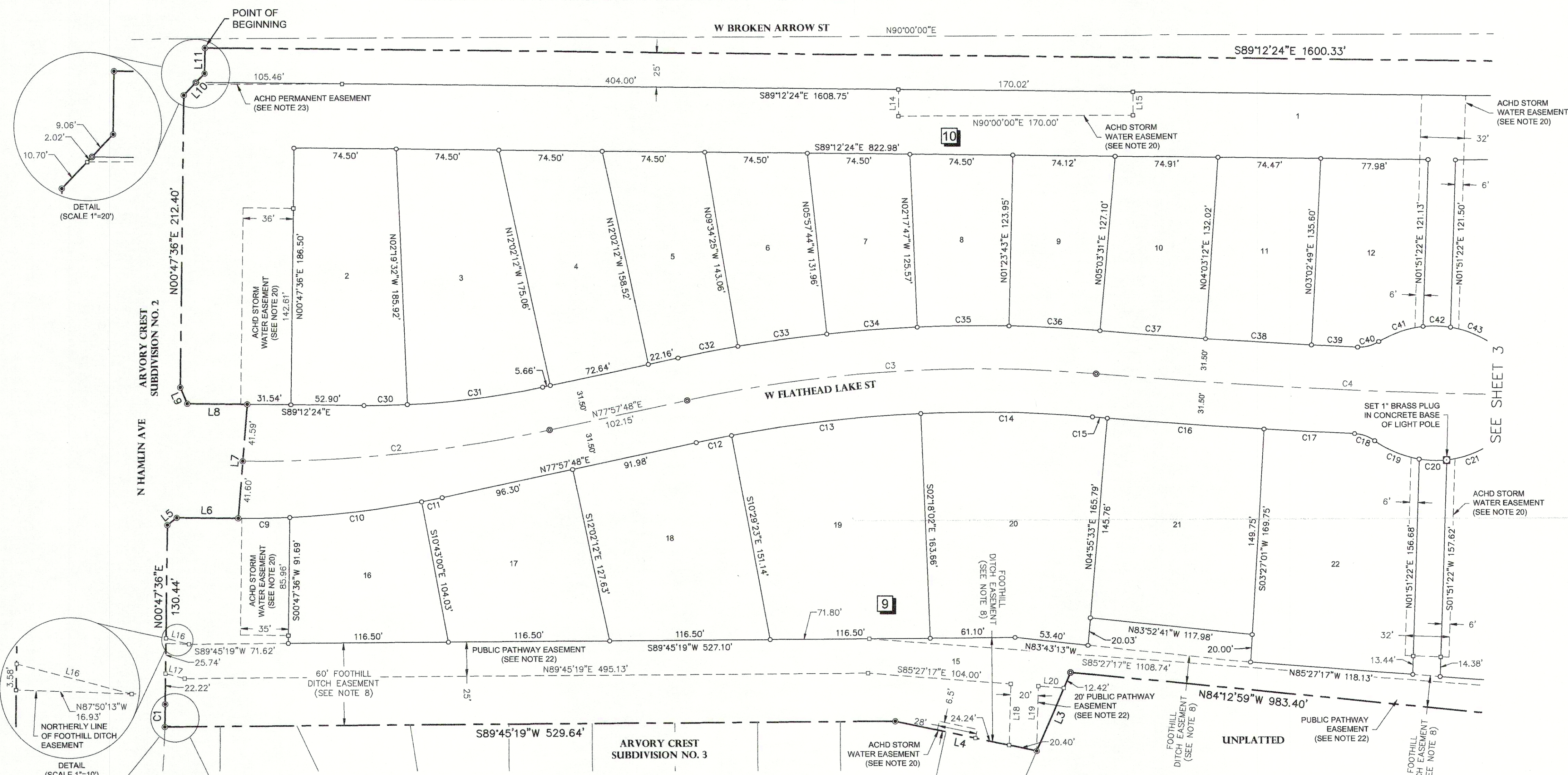
THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE THE LOTS AND BLOCKS AS SHOWN HEREON. THE BOUNDARIES DESCRIBED IN THE RECORD DEEDS AND SHOWN ON RECORDS OF SURVEY REFERENCED ALL FIT WITHIN ACCEPTED TOLERANCES UNLESS OTHERWISE NOTED. THE CENTERLINE OF EXISTING IMPROVEMENTS OF W BROKEN ARROW ST (FKA W FLOATING FEATHER RD) IS NOT COINCIDENT WITH THE 1/16TH LINE AS DESCRIBED IN THE 1892 ROAD BOOK.



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SHEET NO. 1 OF 5

ARVORY CREST SUBDIVISION NO. 4

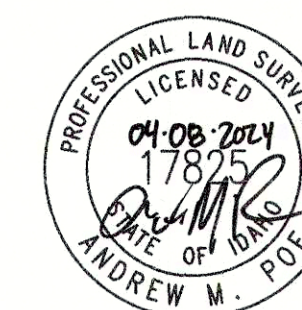


CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	1031.00'	16.51'	0°55'03"	N11°5'07"E	16.51'
C2	1000.00'	223.93'	12°49'48"	N84°22'42"E	223.46'
C3	1000.00'	298.46'	17°06'01"	N86°30'48"E	297.35'
C4	4400.00'	811.29'	10°33'52"	N89°46'53"E	810.14'
C9	666.00'	37.19'	311°58'	N89°11'37"E	37.18'
C10	666.00'	96.60'	81°8'38"	N83°26'19"E	96.52'
C11	666.00'	15.35'	11°9'13"	N78°37'24"E	15.34'
C12	968.50'	26.15'	1°32'49"	S78°44'12"W	26.15'
C13	968.50'	138.42'	8°11'21"	S83°36'17"W	138.31'
C14	968.50'	124.48'	7°21'51"	N88°37°07"W	124.40'
C15	4431.50'	10.67'	0°08'16"	S85°00'19"E	10.67'
C16	4431.50'	114.11'	1°28'31"	S85°48'43"E	114.11'
C17	4431.50'	65.96'	0°51'10"	S86°58'34"E	65.96'
C18	27.00'	15.88'	33°41'36"	N70°33'21"W	15.65'
C19	75.00'	35.04'	26°46'20"	S67°05'43"E	34.73'
C20	75.00'	20.06'	15°19'28"	S88°08'38"E	20.00'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C21	75.00'	35.04'	26°46'20"	N70°48'28"E	34.73'
C30	583.00'	31.73'	3°07'08"	N89°14'02"E	31.73'
C31	583.00'	98.82'	9°42'41"	N82°49'08"E	98.70'
C32	1031.50'	44.34'	2°27'47"	S79°11'41"W	44.34'
C33	1031.50'	65.01'	3°36'41"	S82°13'55"W	65.00'
C34	1031.50'	66.00'	3°39'58"	S85°52'15"W	65.99'
C35	1031.50'	66.46'	3°41'29"	S89°32'58"W	66.45'
C36	1031.50'	66.04'	3°40'06"	N86°46'14"W	66.03'
C37	4368.50'	77.02'	1°00'37"	S85°26'29"E	77.02'
C38	4368.50'	76.73'	1°00'23"	S86°26'59"E	76.73'
C39	4368.50'	33.86'	0°26'39"	S87°10'30"E	33.86'
C40	27.00'	16.23'	34°26'14"	N75°23'04"E	15.98'
C41	75.00'	34.07'	26°01'42"	S71°10'47"W	33.70'
C42	75.00'	20.06'	15°19'28"	N88°08'38"W	20.06'
C43	75.00'	34.07'	26°01'42"	N67°28'03"W	33.70'
C54	1031.00'	0.88'	0°02'55"	N1°41'11"E	0.88'

LINE TABLE		
LINE	BEARING	DISTANCE
L3	S23°33'13"W	62.31'
L4	N77°49'08"W	104.83'
L5	N52°54'39"E	8.66'
L6	S89°12'24"E	44.49'
L7	N04°40'19"E	83.19'
L8	N89°12'24"W	43.21'
L9	N23°10'53"W	12.92'
L10	N43°49'30"E	21.79'
L11	N00°47'36"E	18.37'
L14	S00°00'00"E	19.36'
L15	N00°00'00"E	17.01'
L16	S75°23'41"E	17.39'
L17	S75°23'41"E	14.51'
L18	S01°43'00"W	44.51'
L19	N01°43'00"E	47.38'
L20	S85°27'17"E	18.64'

SEE SHEET 1 FOR LEGEND AND NOTES



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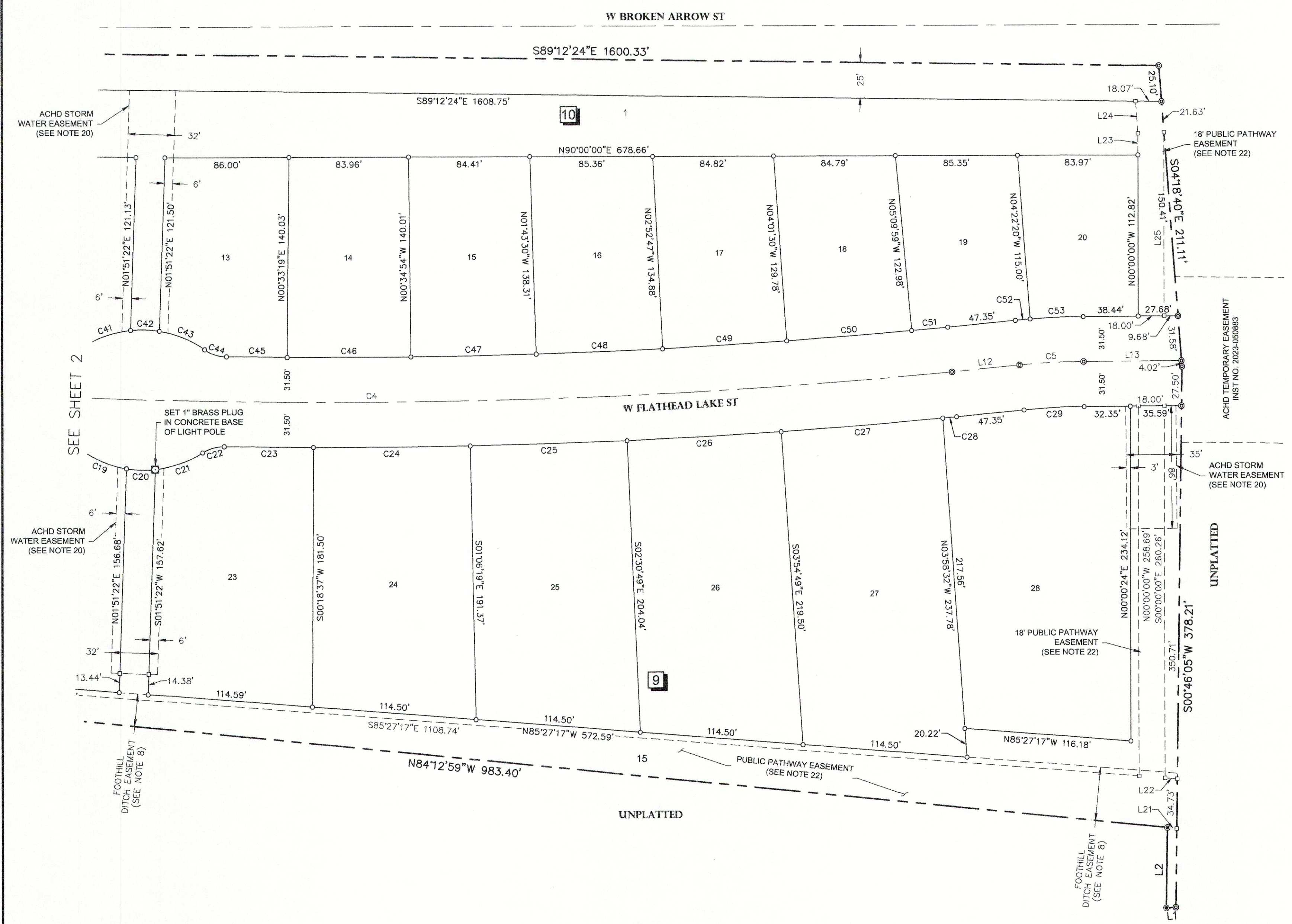
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SHEET NO. 2 OF 5

B.128 p. 20719

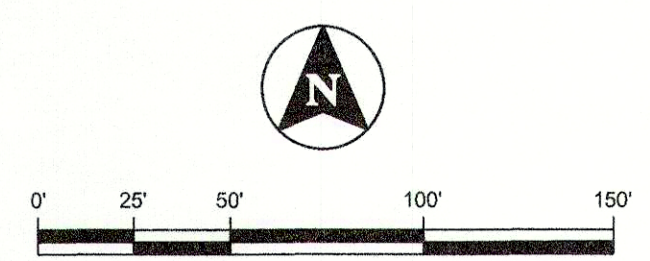
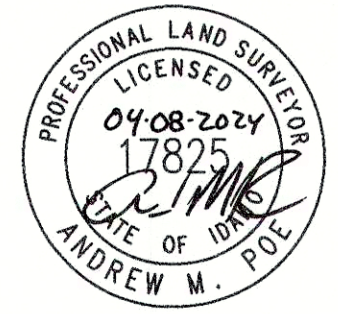
ARVORY CREST SUBDIVISION NO. 4



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S85°47'04\"W	6.69'
L2	N00°47'01\"E	56.10'
L12	N84°29'57\"E	47.35'
L13	N89°33'30\"E	68.25'
L21	S84°12'59\"E	6.68'
L22	S85°27'17\"E	8.52'
L23	S00°00'00\"E	15.13'
L24	S04°18'40\"E	22.56'
L25	N00°00'00\"W	128.49'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C4	4400.00'	811.29'	10°33'52\"	N89°46'53\"E	810.14'
C5	505.00'	44.59'	5°03'33\"	N87°01'44\"E	44.58'
C19	75.00'	35.04'	26°46'20\"	S67°05'43\"E	34.73'
C20	75.00'	20.06'	15°19'28\"	S88°08'38\"E	20.00'
C21	75.00'	35.04'	26°46'20\"	N70°48'28\"E	34.73'
C22	27.00'	15.88'	33°41'36\"	S74°16'06\"W	15.65'
C23	4431.50'	62.25'	0°48'18\"	S89°17'15\"E	62.25'
C24	4431.50'	109.47'	1°24'55\"	N89°36'09\"E	109.47'
C25	4431.50'	108.94'	1°24'31\"	N88°11'26\"E	108.94'
C26	4431.50'	108.28'	1°24'00\"	N86°47'11\"E	108.28'
C27	4431.50'	113.01'	1°27'40\"	N85°21'21\"E	113.01'
C28	4431.50'	9.75'	0°07'34\"	N84°33'44\"E	9.75'
C29	473.50'	41.81'	5°03'33\"	S87°01'44\"W	41.80'
C41	75.00'	34.07'	26°01'42\"	S71°10'47\"W	33.78'
C42	75.00'	20.06'	15°19'28\"	N88°08'38\"E	20.00'
C43	75.00'	34.07'	26°01'42\"	N67°28'03\"W	33.78'
C44	27.00'	16.23'	34°26'14\"	S71°40'19\"E	15.98'
C45	4368.50'	42.21'	0°33'13\"	S89°10'02\"E	42.21'
C46	4368.50'	86.74'	1°08'15\"	N89°59'13\"E	86.74'
C47	4368.50'	87.17'	1°08'36\"	N88°50'48\"E	87.17'
C48	4368.50'	88.05'	1°09'17\"	N87°41'51\"E	88.05'
C49	4368.50'	87.31'	1°08'42\"	N86°32'51\"E	87.31'
C50	4368.50'	87.03'	1°08'29\"	N85°24'16\"E	87.03'
C51	4368.50'	25.50'	0°20'04\"	N84°39'59\"E	25.50'
C52	536.50'	10.57'	1°07'43\"	S85°03'49\"W	10.57'
C53	536.50'	36.81'	3°55'50\"	S87°35'35\"W	36.80'

SEE SHEET 1 FOR LEGEND AND NOTES



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SHEET NO. 3 OF 5

ARVORY CREST SUBDIVISION NO. 4

B 128 p. 20720

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED ARE THE OWNERS OF THE PROPERTY HEREINAFTER DESCRIBED.

A PARCEL OF LAND LOCATED IN THE S1/2 OF THE SW1/4 OF SECTION 3, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO,

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 3, 4, 9, AND 10, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, FROM WHICH THE ONE-QUARTER CORNER COMMON TO SECTIONS 3 AND 10 BEARS S.88°56'31"E., 2635.85 FEET; THENCE, ALONG THE SECTION LINE COMMON TO SAID SECTIONS 3 AND 4,

A) N.00°44'31"E., 1320.07 FEET TO THE NORTHWEST CORNER OF THE S1/2 OF THE SW1/4 OF SAID SECTION 3; THENCE, ALONG THE NORTH LINE OF THE S1/2 OF THE SW1/4 OF SAID SECTION 3,
B) S.89°12'24"E., 90.14 FEET; TO THE POINT OF BEGINNING; THENCE, CONTINUING ALONG SAID NORTH LINE,

- 1) S.89°12'24"E., 1600.33 FEET; THENCE, LEAVING SAID NORTH LINE,
- 2) S.04°18'40"E., 211.11 FEET; THENCE,
- 3) S.00°46'05"W., 378.21 FEET; THENCE,
- 4) S.85°47'04"W., 6.69 FEET; THENCE,
- 5) N.00°47'01"E., 56.10 FEET; THENCE,
- 6) N.84°12'59"W., 983.40 FEET; THENCE,
- 7) S.23°33'13"W., 62.31 FEET; THENCE,
- 8) N.77°49'08"W., 104.83 FEET; THENCE,
- 9) S.89°45'19"W., 529.64 FEET, TO THE BEGINNING OF A NON-TANGENT CURVE; THENCE,
- 10) NORTHEASTERLY ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 1031.00 FEET, AN ARC LENGTH OF 16.51 FEET, THROUGH A CENTRAL ANGLE OF 00°55'03", OF WHICH THE LONG CHORD BEARS N.01°15'07"E., 16.51 FEET; THENCE,
- 11) N.00°47'36"E., 130.44 FEET; THENCE,
- 12) N.52°54'39"E., 8.66 FEET; THENCE,
- 13) S.89°12'24"E., 44.49 FEET; THENCE,
- 14) N.04°40'19"E., 83.19 FEET; THENCE,
- 15) N.89°12'24"W., 43.21 FEET; THENCE,
- 16) N.23°10'53"W., 12.92 FEET; THENCE,
- 17) N.00°47'36"E., 212.40 FEET; THENCE,
- 18) N.43°49'30"E., 21.79 FEET; THENCE,
- 19) N.00°47'36"E., 18.37 FEET, TO THE POINT OF BEGINNING

CONTAINING: 18.277 ACRES, MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY HEREBY INCLUDE SAID LAND IN THIS PLAT. THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON. ALL LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE DOMESTIC WATER SERVICE FROM THE CITY OF EAGLE, IDAHO, AND THE CITY OF EAGLE, IDAHO HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 25th DAY OF October, 2023

LENNAR HOMES OF IDAHO, LLC
A DELAWARE LIMITED LIABILITY COMPANY

BY: [Signature]
JEFF CLEMENS, VICE-PRESIDENT

ACKNOWLEDGMENT

STATE OF IDAHO } S.S.
COUNTY OF ADA }

ON THIS 25th DAY OF October, 2023, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED JEFF CLEMENS, KNOWN OR IDENTIFIED TO ME TO BE THE VICE PRESIDENT OF LENNAR HOMES OF IDAHO, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHO SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID COMPANY, AND THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME IN NAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

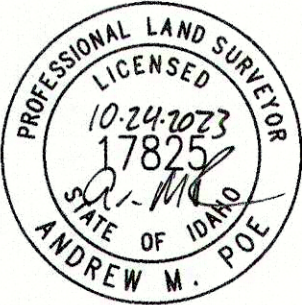
MY COMMISSION EXPIRES 11-17-28

[Signature]
NOTARY PUBLIC FOR THE STATE OF IDAHO

MELISSA SMITH
COMMISSION #20225356
NOTARY PUBLIC
STATE OF IDAHO
MY COMMISSION EXPIRES 11/17/28

CERTIFICATE OF SURVEYOR

I, ANDREW M. POE DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS AND THE CORNER PERPETUATION AND FILING ACT, IDAHO CODE 55-1601 THROUGH 55-1612.

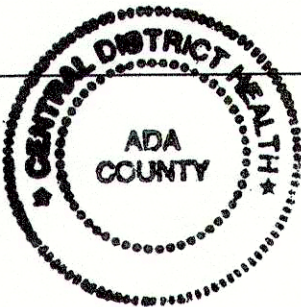


T-O ENGINEERS
2471 S. TITANIUM PLACE
MERIDIAN, IDAHO 83642
208-323-2288 | WWW.TO-ENGINEERS.COM

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50 CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITION OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

Rori Pankaj BEHS
HEALTH DISTRICT



3-15-2023
DATE

ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ACCEPTANCE

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 14th DAY OF December, 2023.

Arto Pelin
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT



CERTIFICATE OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE EAGLE CITY REQUIREMENTS REGARDING FINAL PLATS HAVE BEEN MET.

Jim M. Cant
CITY ENGINEER ~ EAGLE, IDAHO PE16745

3-20-2024
DATE

APPROVAL OF THE CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 13 DAY OF August, 2022 THIS FINAL PLAT WAS APPROVED AND ACCEPTED.

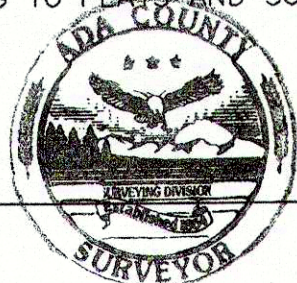
[Signature] for Tracy E. Osborn
CITY CLERK ~ EAGLE, IDAHO



CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, A LICENSED PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

[Signature]
ADA COUNTY SURVEYOR
PLS #13553

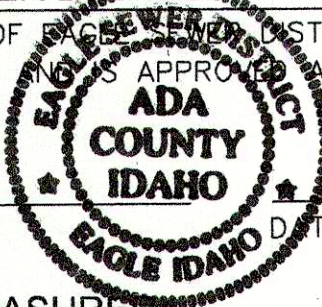


10 April 2024

CERTIFICATE OF THE EAGLE SEWER DISTRICT

I, THE UNDERSIGNED, GENERAL MANAGER OF THE EAGLE SEWER DISTRICT, DO HEREBY CERTIFY THAT THE FOREGOING PLAT HAS BEEN REVIEWED AND IS APPROVED AS MEETING DISTRICT PLAT REQUIREMENTS.

Nail John
EAGLE SEWER DISTRICT GENERAL MANAGER



2-7-2024

CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Elizabeth Mahn
COUNTY TREASURER
Signed by Deputy: [Signature]



CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } S.S.
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF Lennar Homes of Idaho LLC AT 2 MINUTES PAST 4 O'CLOCK P.M. ON THIS 10th DAY OF April, 2024 IN BOOK 128 OF PLATS, AT PAGES 2071 THROUGH 2072 AS INSTRUMENT NO. 2024-082675.

[Signature]
DEPUTY

Trent Tripple
EX OFFICIO RECORDER

