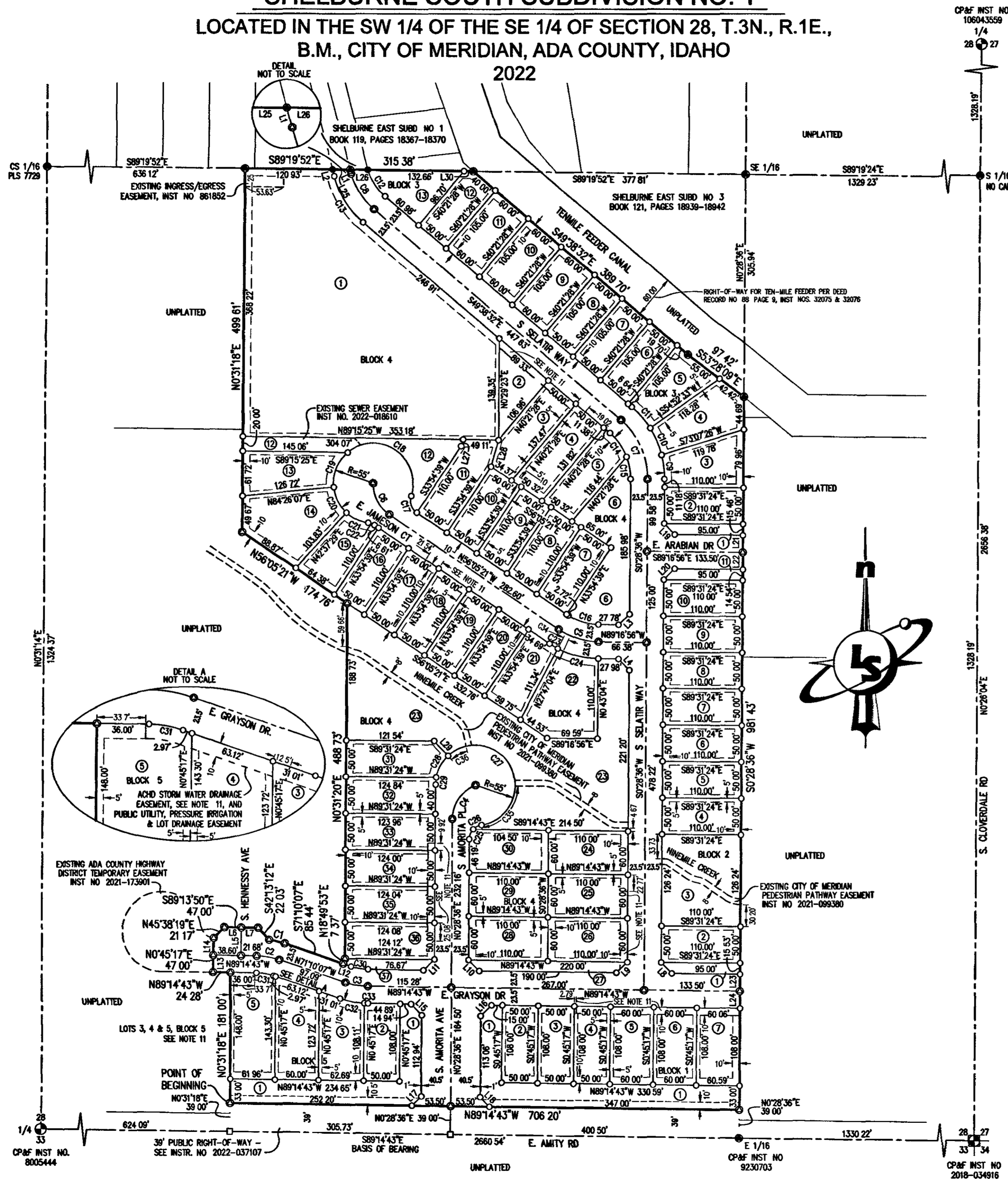


# SHELBURNE SOUTH SUBDIVISION NO. 1

LOCATED IN THE SW 1/4 OF THE SE 1/4 OF SECTION 28, T.3N., R.1E.,  
B.M., CITY OF MERIDIAN, ADA COUNTY, IDAHO



## LEGEND

- |   |  |     |  |
|---|--|-----|--|
| ● | FOUND ALUMINUM CAP MONUMENT                              | --- | SECTION LINE   |
| ⊙ | FOUND BRASS CAP MONUMENT                                 | --- | CENTER LINE  |
| ● | FOUND 1/2" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED | --- | ACHD STORM WATER DRAINAGE EASEMENT LINE, SEE NOTE 11                               |
| ● | FOUND 5/8" REBAR WITH PLS 11118 PLASTIC CAP, OR AS NOTED | --- | EXISTING ACHD PERMANENT SIDEWALK EASEMENT LINE PER INSTRUMENT NO 2021-173895       |
| ○ | SET 1/2" REBAR WITH PLS 11118 PLASTIC CAP                | --- | PUBLIC UTILITY, PRESSURE IRRIGATION & LOT DRAINAGE EASEMENT LINE - SEE NOTES 1 & 2 |
| ○ | SET 5/8" REBAR WITH PLS 11118 PLASTIC CAP                | --- | EXISTING EASEMENT AS NOTED   |
| □ | CALCULATED POINT   | --- | SURVEY TIE LINE  |
| Ⓛ | LOT NUMBER   | --- | SUBDIVISION BOUNDARY LINE  |
|   |  | --- | LOT LINE   |
|   |  | --- | ADJACENT PROPERTY LINE   |

## NOTES

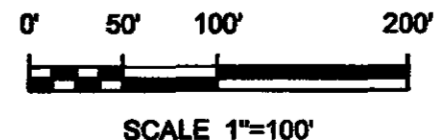
- EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE TEN (10) FEET ADJACENT TO ANY PUBLIC STREET THIS EASEMENT SHALL NOT PRECLUDE THE CONSTRUCTION OF HARD-SURFACED DRIVENWAYS AND WALKWAYS TO EACH LOT
- UNLESS OTHERWISE SHOWN AND DIMENSIONED, EACH LOT IS HEREBY DESIGNATED AS HAVING A PERMANENT EASEMENT FOR PUBLIC UTILITIES, SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION AND LOT DRAINAGE OVER THE FIVE (5) FEET ADJACENT TO ANY INTERIOR SIDE LOT LINE, AND OVER THE TEN (10) FEET ADJACENT TO ANY REAR LOT LINE OR SUBDIVISION BOUNDARY
- ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF THE RE-SUBDIVISION
- IRRIGATION WATER HAS BEEN PROVIDED TO EACH LOT BY NEW YORK IRRIGATION DISTRICT IN COMPLIANCE WITH IDAHO CODE SECTION 31-3805(1)(b) ALL LOTS WITHIN THE SUBDIVISION WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENTS FROM THE NEW YORK IRRIGATION DISTRICT
- BUILDING SETBACKS AND DIMENSIONAL STANDARDS IN THIS SUBDIVISION SHALL BE IN COMPLIANCE WITH THE APPLICABLE ZONING REGULATIONS OF THE CITY OF MERIDIAN IN EFFECT AT THE TIME OF BUILDING PERMIT SUBMITTAL
- MAINTENANCE OF ANY IRRIGATION OR DRAINAGE PIPE OR DITCH CROSSING A LOT IS THE RESPONSIBILITY OF THE LOT OWNER UNLESS SUCH RESPONSIBILITY IS ASSUMED BY AN IRRIGATION/DRAINAGE ENTITY
- BOTTOM OF BUILDING FOOTINGS SHALL BE A MINIMUM OF 12 INCHES ABOVE THE ESTABLISHED NORMAL HIGH GROUNDWATER ELEVATION
- LOT 1, BLOCK 1, LOTS 1, 3, & 11, BLOCK 2, LOTS 1 & 13, BLOCK 3, LOTS 2, 6, 12, 23, 27 & 37, BLOCK 4, AND LOT 1, BLOCK 5 ARE COMMON LOTS TO BE OWNED AND MAINTAINED BY THE SHELBURNE HOMEOWNERS ASSOCIATION OR ITS ASSIGNS SAID LOTS ARE COVERED BY BLANKET EASEMENTS FOR PUBLIC UTILITIES AND SHELBURNE HOMEOWNERS ASSOCIATION PRESSURE IRRIGATION
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503, IDAHO CODE, RIGHT-TO-FARM WHICH STATES THAT NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NON-AGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, FACILITY OR EXPANSION WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED PROVIDED THAT THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF A DEVELOPMENT AGREEMENT WITH THE CITY OF MERIDIAN RECORDED AS INSTRUMENT NO 2020-138124, RECORDS OF ADA COUNTY, IDAHO
- PORTIONS OF LOTS 4 THROUGH 7, BLOCK 1, LOTS 2 THROUGH 4, 17 THROUGH 22, AND 25 THROUGH 26, BLOCK 4, AND LOTS 3 THROUGH 5, BLOCK 5 AS DELINEATED HEREON ARE SERVIENT TO AND CONTAIN THE ADA COUNTY HIGHWAY DISTRICT STORM WATER DRAINAGE SYSTEM THESE LOTS ARE ENCLUMBERED BY THAT FIRST AMENDED MASTER PERPETUAL STORM WATER DRAINAGE EASEMENT RECORDED ON NOVEMBER 10, 2015 AS INSTRUMENT NO 2015-103256, OFFICIAL RECORDS OF ADA COUNTY, AND INCORPORATED HEREIN BY THIS REFERENCE AS IF SET FORTH IN FULL (THE "MASTER EASEMENT") THE MASTER EASEMENT AND THE STORM WATER DRAINAGE SYSTEM ARE DEDICATED TO THE ADA COUNTY HIGHWAY DISTRICT PURSUANT TO SECTION 40-2302 IDAHO CODE THE MASTER EASEMENT IS FOR THE OPERATION AND MAINTENANCE OF THE STORM WATER DRAINAGE SYSTEM
- THIS DEVELOPMENT IS SUBJECT TO THE TERMS OF AN ADA COUNTY HIGHWAY DISTRICT TEMPORARY LICENSE AGREEMENT RECORDED AS INSTRUMENT NOS 2021-176282 AND 2021-176395, RECORDS OF ADA COUNTY, IDAHO
- THIS SUBDIVISION IS SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR SHELBURNE SUBDIVISION, RECORDED AS INSTRUMENT NO 2017-062838, RECORDS OF ADA COUNTY, AND THE SAME MAY NOW OR HEREAFTER BE AMENDED OR SUPPLEMENTED ACCORDING TO ITS TERMS
- DIRECT LOT ACCESS TO E AMITY ROAD IS PROHIBITED

SEE SHEET 2 OF 4 FOR LINE AND CURVE DATA

## SURVEY NARRATIVE

THE BOUNDARY FOR THIS SUBDIVISION WAS DEVELOPED FROM SURVEYED TIES TO CONTROLLING SECTION CORNER MONUMENTATION, THE PLATTED SUBDIVISION BOUNDARIES OF SHELBURNE EAST SUBDIVISION NO. 1, SHELBURNE EAST SUBDIVISION NO. 3, INFORMATION FROM RECORD OF SURVEY NUMBERS 2882, 5734, 7164, 11545, 11889, 12062, AND CURRENT DEEDS OF RECORD. THE SURVEYED MONUMENTATION AND CONTROLLING BOUNDARIES FIT THE RECORDS WELL AND WERE ACCEPTED TO ESTABLISH THE BOUNDARY FOR THIS SUBDIVISION SHOWN HEREON

CLINTON W HANSEN  
PLS 11118



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CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	22.23'	123.50'	10°18'44"	S76°19'29"E	22.20'
C2	31.55'	100.00'	18°04'36"	N80°12'25"W	31.42'
C3	31.55'	100.00'	18°04'36"	S80°12'25"E	31.42'
C4	59.59'	50.00'	68°17'04"	S34°37'08"W	56.12'
C5	57.93'	100.00'	33°11'35"	S72°41'08"E	57.13'
C6	50.61'	50.00'	57°56'40"	S27°05'31"E	48.48'
C7	91.85'	105.00'	50°07'08"	N24°34'58"W	88.95'
C8	61.22'	100.00'	35°04'35"	S32°06'14"E	60.27'
C9	33.44'	128.50'	14°54'32"	N6°58'40"W	33.34'
C10	40.10'	128.50'	17°52'42"	N23°22'17"W	39.93'
C11	38.87'	128.50'	17°19'54"	N40°58'35"W	38.72'
C12	43.39'	76.50'	32°30'01"	S33°23'32"E	42.81'
C13	75.61'	123.50'	35°04'35"	S32°06'14"E	74.43'
C14	40.23'	81.50'	28°16'58"	N35°30'03"W	39.82'
C15	31.06'	81.50'	21°50'10"	N10°26'29"W	30.87'
C16	44.32'	76.50'	33°11'35"	S72°41'08"E	43.70'
C17	26.02'	20.00'	74.32°02'	S18°48'20"E	24.22'
C18	142.36'	55.00'	148°18'09"	N55°42'23"W	105.82'
C19	53.48'	55.00'	55°42'26"	S22°17'20"W	51.39'
C20	40.14'	55.00'	41°48'37"	S26°28'12"E	39.25'
C21	34.00'	55.00'	35°25'08"	S65°05'04"E	33.46'
C22	9.32'	20.00'	26°42'17"	N69°26'30"W	9.24'
C23	13.21'	123.50'	6°07'35"	S59°09'08"E	13.20'
C24	56.34'	123.50'	27°04'00"	S75°44'56"E	57.80'
C25	15.20'	20.00'	43°33'19"	S22°15'15"W	14.84'
C26	13.00'	20.00'	37°14'17"	S62°39'03"W	12.77'
C27	205.90'	55.00'	214°29'43"	N25°58'40"W	105.05'
C28	34.39'	55.00'	35°49'20"	S28°51'48"W	33.83'
C29	10.06'	55.00'	10°28'35"	S5°42'51"W	10.04'
C30	24.14'	76.50'	18°04'36"	S80°12'25"W	24.04'
C31	24.14'	76.50'	18°04'36"	N80°12'25"W	24.04'
C32	33.86'	123.50'	15°42'24"	S79°01'19"E	33.75'
C33	5.11'	123.50'	2°22'11"	S88°03'37"E	5.11'
C34	8.68'	123.50'	4°01'40"	S64°13'46"E	8.68'
C35	76.61'	55.00'	79°48'24"	N41°21'59"E	70.56'
C36	28.28'	55.00'	29°27'55"	N61°30'26"E	27.97'

LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	2.98'	S14°33'57"E
L2	9.38'	S14°33'57"E
L3	21.17'	S45°35'50"W
L4	21.26'	S44°24'10"E
L5	38.49'	N0°31'20"E
L6	23.50'	S89°13'50"E
L7	23.50'	S89°13'50"E
L8	21.26'	N44°23'03"W
L9	21.16'	S45°36'57"W
L10	21.26'	N44°23'03"W
L11	21.16'	S45°36'57"W
L12	11.65'	N71°10'07"W
L13	23.50'	N0°45'17"E
L14	23.50'	N0°45'17"E
L15	21.35'	S44°23'03"E
L16	21.07'	N45°36'57"E
L17	18.34'	N45°36'57"E
L18	18.43'	N44°23'03"W
L19	21.26'	N44°24'10"W
L20	21.17'	S45°35'50"W
L21	23.50'	S0°28'36"W
L22	23.50'	S0°28'36"W
L23	23.50'	S0°28'36"W
L24	23.50'	S0°28'36"W
L25	24.36'	S89°19'52"E
L26	24.44'	S89°19'52"E
L27	9.56'	S15°36'04"W
L28	37.85'	S15°36'04"W
L29	27.99'	S43°13'32"E
L30	12.99'	S89°19'52"E

CLINTON W. HANSEN  
PLS 11118



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**CERTIFICATE OF OWNERS**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED, ARE THE OWNERS OF THE REAL PROPERTY DESCRIBED BELOW IN ADA COUNTY, IDAHO, AND THAT WE INTEND TO INCLUDE THE FOLLOWING DESCRIBED PROPERTY IN THIS PLAT OF SHELBURNE SOUTH SUBDIVISION NO 1,

A PARCEL OF LAND BEING LOCATED IN THE SW ¼ OF THE SE ¼ OF SECTION 28, TOWNSHIP 3 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF MERIDIAN, ADA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS

COMMENCING AT A BRASS CAP MONUMENT MARKING THE SOUTHWEST CORNER OF THE SE ¼ OF SAID SECTION 28, FROM WHICH AN ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SE ¼ BEARS S 89°14'43" E A DISTANCE OF 2860 54 FEET,

THENCE S 89°14'43" E ALONG THE SOUTHERLY BOUNDARY OF SAID SE ¼ A DISTANCE OF 624 09 FEET TO A POINT,

THENCE LEAVING SAID SOUTHERLY BOUNDARY N 0°31'18" E A DISTANCE OF 39 00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF E AMITY ROAD AND THE POINT OF BEGINNING,

THENCE CONTINUING N 0°31'18" E A DISTANCE OF 181 00 FEET TO A POINT,

THENCE N 89°14'43" W A DISTANCE OF 24 28 FEET TO A POINT,

THENCE N 0°45'17" E A DISTANCE OF 47 00 FEET TO A POINT,

THENCE N 45°38'19" E A DISTANCE OF 21 17 FEET TO A POINT,

THENCE S 89°13'50" E A DISTANCE OF 47 00 FEET TO A POINT,

THENCE S 42°13'12" E A DISTANCE OF 22 03 FEET TO A POINT ON A CURVE,

THENCE A DISTANCE OF 22 23 FEET ALONG THE ARC OF A 123 50 FOOT RADIUS NON-TANGENT CURVE RIGHT, SAID CURVE HAVING A CENTRAL ANGLE OF 10°18'44" AND A LONG CHORD BEARING S 78°19'29" E A DISTANCE OF 22 20 FEET TO A POINT OF TANGENCY,

THENCE S 71°10'07" E A DISTANCE OF 85 44 FEET TO A POINT,

THENCE N 18°49'53" E A DISTANCE OF 7 37 FEET TO A POINT,

THENCE N 0°31'20" E A DISTANCE OF 488 73 FEET TO A POINT,

THENCE N 56°05'21" W A DISTANCE OF 174 78 FEET TO A POINT,

THENCE N 0°31'18" E A DISTANCE OF 499 61 FEET TO A POINT ON THE NORTH BOUNDARY OF THE SW ¼ OF THE SE ¼ OF SAID SECTION 28, ALSO BEING THE SOUTHERLY BOUNDARY OF SHELBURNE EAST SUBDIVISION NO 1, AS SHOWN IN BOOK 119 OF PLATS ON PAGES 18367 THROUGH 18370, RECORDS OF ADA COUNTY, IDAHO,

THENCE S 89°19'52" E ALONG SAID BOUNDARY A DISTANCE OF 315 38 FEET TO THE SOUTHEASTERLY CORNER OF SAID SHELBURNE EAST SUBDIVISION NO 1, SAID POINT BEING ON THE WESTERLY RIGHT-OF-WAY OF THE TEN MILE FEEDER CANAL AS SHOWN IN DEED RECORD NO 88, INSTRUMENT NUMBERS 32075 AND 32076, RECORDS OF ADA COUNTY, IDAHO,

THENCE LEAVING SAID BOUNDARY AND ALONG SAID RIGHT-OF-WAY THE FOLLOWING COURSES AND DISTANCES

THENCE S 49°38'32" E A DISTANCE OF 389 70 FEET TO A POINT,

THENCE S 53°28'09" E A DISTANCE OF 97 42 FEET TO A POINT ON THE EAST BOUNDARY OF SAID SW ¼ OF THE SE ¼,

THENCE LEAVING SAID RIGHT-OF-WAY S 0°28'36" W ALONG SAID EAST BOUNDARY A DISTANCE OF 981 43 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY OF E AMITY ROAD,

THENCE ALONG SAID RIGHT-OF-WAY N 89°14'43" W A DISTANCE OF 706 20 FEET TO THE POINT OF BEGINNING

THIS PARCEL CONTAINS 17 50 ACRES MORE OR LESS

ALL THE LOTS IN THIS SUBDIVISION WILL BE ELIGIBLE TO RECEIVE WATER SERVICE FROM THE CITY OF MERIDIAN THE CITY OF MERIDIAN HAS AGREED IN WRITING TO SERVE ALL THE LOTS IN THIS SUBDIVISION

THE PUBLIC STREETS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC PUBLIC UTILITY, IRRIGATION AND DRAINAGE EASEMENTS ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT OF ACCESS TO, AND USE OF, THESE EASEMENTS IS HEREBY RESERVED FOR PUBLIC UTILITIES, DRAINAGE AND FOR ANY OTHER USES AS MAY BE DESIGNATED HEREON AND NO PERMANENT STRUCTURES OTHER THAN FOR SAID USES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS

Randal S. Clarno 4/18/22  
 RC LEGACY HOLDINGS LLC, MEMBER DATE  
 RANDAL S. CLARNO, MANAGER, ON BEHALF OF  
 SHELBURNE PROPERTIES, LLC, AN IDAHO LIMITED LIABILITY COMPANY  
 OWNER OF ALL LOTS EXCEPT LOT 1, BLOCK 4

Kenneth A. Williams Gloria M. Williams 4/14/2022  
 KENNETH A. WILLIAMS GLORIA M. WILLIAMS DATE  
 TRUSTEES OF THE KENNETH AND GLORIA WILLIAMS TRUST, DATED AUGUST 11, 2020, WHO ACQUIRED TITLE AS KENNETH A. WILLIAMS  
 AND GLORIA WILLIAMS, TRUSTEES OF THE KENNETH AND GLORIA WILLIAMS TRUST, DATED AUGUST 11, 2020  
 OWNERS OF LOT 1, BLOCK 4

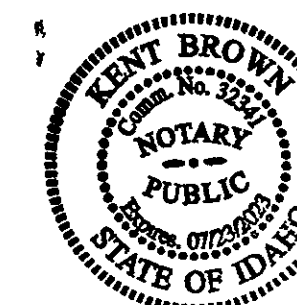
Jason R. Williams Karen M. Williams 4/12/2022  
 JASON R. WILLIAMS KAREN M. WILLIAMS DATE  
 OWNERS OF LOT 1, BLOCK 4

**ACKNOWLEDGMENT**

STATE OF Idaho } ss  
 COUNTY OF Ada }

ON THIS 18 DAY OF April, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED RANDAL S. CLARNO, KNOWN OR IDENTIFIED TO ME TO BE THE MANAGER OF RC LEGACY HOLDINGS LLC, A MEMBER OF SHELBURNE PROPERTIES LLC, THE LIMITED LIABILITY COMPANY THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED SUCH INSTRUMENT FOR AND ON BEHALF OF SAID LIMITED LIABILITY COMPANY AND THAT SUCH LIMITED LIABILITY COMPANY EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN



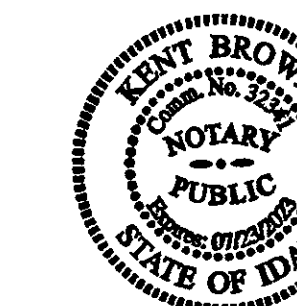
MY COMMISSION EXPIRES July 23, 2023  
 RESIDING AT Meridian  
[Signature]  
 NOTARY PUBLIC FOR THE STATE OF Idaho

**ACKNOWLEDGMENT**

STATE OF Idaho } ss  
 COUNTY OF Ada }

ON THIS 4th DAY OF April, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED KENNETH A. WILLIAMS AND GLORIA M. WILLIAMS, KNOWN OR IDENTIFIED TO ME TO BE THE TRUSTEES OF THE KENNETH AND GLORIA WILLIAMS TRUST, WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SAID TRUST EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN



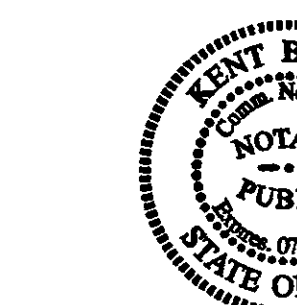
MY COMMISSION EXPIRES July 23, 2023  
 RESIDING AT Meridian  
[Signature]  
 NOTARY PUBLIC FOR THE STATE OF Idaho

**ACKNOWLEDGMENT**

STATE OF Idaho } ss  
 COUNTY OF Ada }

ON THIS 12th DAY OF April, 2022 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED JASON R. WILLIAMS AND KAREN M. WILLIAMS, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN

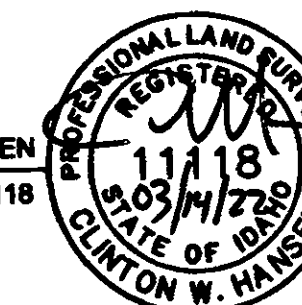


MY COMMISSION EXPIRES July 23, 2023  
 RESIDING AT Meridian  
[Signature]  
 NOTARY PUBLIC FOR THE STATE OF Idaho

**CERTIFICATE OF SURVEYOR**

I, CLINTON W. HANSEN, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS

CLINTON W. HANSEN  
 PLS 11118

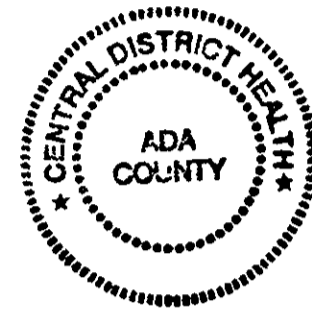


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HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13, HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



*Doni Prankie* REHS 4.7.2021  
CENTRAL DISTRICT HEALTH, EHS DATE

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 16<sup>th</sup> DAY OF February, 2022, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



*Charles*  
CITY CLERK

APPROVAL OF THE CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF MERIDIAN, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

*Walter Stevens* 3/25/22  
CITY ENGINEER - MERIDIAN, IDAHO L.N. 9430

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 29 DAY OF December, 2021.

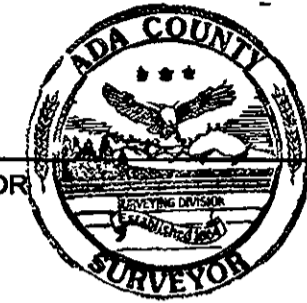


*Bruce S. Wong*  
PRESIDENT, ADA COUNTY HIGHWAY DISTRICT  
signed by Bruce S. Wong, Director for President

CERTIFICATE OF THE COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

*Del P. Young* 9 May 2022  
ADA COUNTY SURVEYOR  
PLS # 13553



CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.



DATE May 9 2022  
*Elizabeth Mahn*  
COUNTY TREASURER  
Signed by Deputy: *Alexandra*

CERTIFICATE OF COUNTY RECORDER

STATE OF IDAHO } SS INSTRUMENT NO 2022-045371  
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF LAND SOLUTIONS, P.C., AT 7 MINUTES PAST 11 O'CLOCK A.M. ON THIS 10<sup>th</sup> DAY OF May, 2022, IN BOOK 123 OF PLATS AT PAGES 19536-19539.

*Andray Wheeler* DEPUTY  
*Phil McGrane* EX-OFFICIO RECORDER

FEE \$21.00

CLINTON W. HANSEN  
PLS 11118



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