

Santa Margarita Yacht Club

2025 Membership Renewal & Liability Release

Current Members Only – Please update your information for the 2025 Directory

(INFORMATION PROVIDED HEREIN WILL BE PUBLISHED IN THE SMYC DIRECTORY)

| Date | | | | | | | | | | | | |
|--------------------|---------|---|-----------|-----------------------------|--------------|---------|----------------|-------|----------|----------------|--------------|--|
| Name of Military N | /lember | Las | | | | | | _ Me | embersh | ip# | | |
| | | Las | | | First | Posor | MI vos Hono | rablo | Dischar | ge Retired | | |
| branch of Service | | | Statt | us. Active D | uty | Kesei | ves nono | able | Dischar | ge Relifed | | |
| Street Address | | | | | | | Cell P | hone | #1 | | | |
| City | | | State | | Zip Cell Pho | | | Phone | ne #2 | | | |
| Spouse | | | | E | -Mail Add | lress . | | | | | | |
| Boat Name | | | | Ве | erthed at | | | | | Slip Nr | | |
| Make/Model | | | Length CF | | F/Doc Nr Pov | | Powe | er | Sail | _ Sail Nr | | |
| | | one or more of the riate club committee | e: | ving activitie Ocean Racing | | st rep | <u>-</u> | | | | ill be | |
| | | | | | | | | r | | | | |
| Crew | | Power Boating _ | | Small Boat Ra | it Racing | | Other | Other | | | | |
| | | by means of a volu check <u>at least one</u> o | | | | | | | | | nd <u>ad</u> | |
| Anchorline | | Awards | | _ Budget | | Build | ding & Grounds | | Director | y & Membership | | |
| Education & Safety | | Goodwill Ambassador | r | _ Nomination | ns | Bing | 0 | | Social | | | |
| Race | | Photographer | | _ Quarterma | ster | Wate | ch Captain | | Webma | ster | | |

<u>Annual Dues are \$50</u> and cover the calendar year through December 31, 2025. We must receive payment by February 15, 2025, to make the cut for the 2025 Directory. *There are now 3 ways to pay your membership dues:*

- 1) PayPal (button on Membership Page of website). If paying by PayPal, scan/email this completed form to: SRodz@Proton.me
- 2) <u>Zelle</u> to use Zelle, the sender needs to set it up through their online banking account first.

 They then can send money to: SMYC using the email address "admin@santamargaritayachtclub.com"
- 3) <u>Check</u> mail a \$50 check payable to "Santa Margarita Yacht Club" with this completed form to Membership Chair: Susan Rodriguez, 1055 Seahorse Court, Carlsbad CA 92011.

LIABILITY RELEASE

| A. | In consideration of my membership in the Santa Margarita Yacht Club (SMYC), use of SMYC facilities, | | | | | | | | |
|--|---|---|-----------------------------------|--|--|--|--|--|--|
| | facilities of Marine Corps Community Services (MCCS) and the Del Mar Marina, which membership and | | | | | | | | |
| | use is entirely at my own risk and responsibility and at my request, | | | | | | | | |
| | I (Print) | | do hereby for myself, my guests, | | | | | | |
| | my dependents, my heirs, executors, and administrators, forever release, acquit, and discharge from all | | | | | | | | |
| | known obligations, losses, damages, liabilities, injuries, claims, demands, actions, causes or action and | | | | | | | | |
| | expense, including without limitation, attorney's fees and costs, the following persons or entities: Santa | | | | | | | | |
| | Margarita Y | Marine Corps Community Services, Marine | | | | | | | |
| Corps Base (MCB) Camp Pendleton, the United States Marine Corps, and the United States Go | | | | | | | | | |
| | or the staff, | employees, representatives, and agents of those | entities. | | | | | | |
| В. | | | | | | | | | |
| | (A) above for any of the claims, losses, or liabilities that I have waived, released, and discharged therein. | | | | | | | | |
| C. In connection with any SMYC event, I indemnify and hold harmless the persons or entities me | | | | | | | | | |
| | paragraph (A) above regardless of fault from any and all claims made or liabilities assessed against them a | | | | | | | | |
| | a result of: | | • | | | | | | |
| | (i) my a | | | | | | | | |
| | (ii) the | actions, inactions, or negligence of others including | those parties hereby indemnified; | | | | | | |
| | (iii) the conditions of the facilities, equipment, or areas where the event or activity is being conducted. | | | | | | | | |
| | . , | | , , | | | | | | |
| | Cianatura | | Data | | | | | | |
| | Signature | Qualifying Member | Date | | | | | | |
| | | | | | | | | | |
| | Signature | | Date | | | | | | |
| | | QM Spouse/Dependent | | | | | | | |
| | | | | | | | | | |
| | Signature | QM Dependent | Date | | | | | | |
| | | | | | | | | | |
| | Signature | | Date | | | | | | |
| | Oignataro , | QM Dependent | | | | | | | |