

Santa Margarita Yacht Club
P.O. Box 2043

Oceanside CA 92051
www.SantaMargaritaYachtClub.com

## Election of Bridge and Directors

- The Board of Governors shall appoint a Nomination Committee to propose candidates for the Board of Governors.
- The Nomination Committee shall propose a slate of candidates at the Board of Governors Nomination meeting. Additionally, at the Annual Membership meeting, any voting members can propose a nomination from the floor for one or more candidates for elected positions on the Board of Governors. The entire ballot will be posted on the SMYC website 20 days prior to the General Election meeting in the $4^{\text {th }}$ Quarter. Nominations will also be taken from the floor at the General Election meeting. Election shall be by a majority of ballots cast. If no candidate receives a majority of the ballots cast, a run-off show-of-hand vote between the two candidates receiving the highest number of votes shall determine the outcome.
- Members of the Board of Governors shall take office at an installation in December or on December 31 ${ }^{\text {st }}$ following the election, whichever is earlier; and shall hold office until their successors are installed.
- Members eligible to vote include: anyone with a valid uniform service ID and active/retired DoD members and spouses; and civilian honorably discharged veterans, active/retired U.S. Merchant Marine personnel, but not their spouses.


## BALLOT for 2024 Nominees

Bridge: (to elect, please check box next to name); OR Write-in / Floor Nomination(s): (below).

| Commodore |  | Ryan Ward |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Vice Commodore |  | Kiran Bisaccia |  |  |
| Rear Commodore |  | Lee Truenow |  |  |
| Secretary |  | Susan Rodriguez |  |  |
| Treasurer |  | Lorrie Truenow |  |  |

Directors: (please check box - 5 or less)

|  | Derrek Bond |  |
| :--- | :--- | :--- |
|  | Kurt Bowen |  |
|  | Jon Coats | James Johnson |
|  | Patrick Murty |  |
| Harrison Miller |  |  |

Bring this ballot to the General Election Meeting on Saturday, October 21, 2023, OR fold the ballot and staple shut then mail in an envelope addressed to: Inspector of Election, c/o SMYC, P.O. Box 2043, Oceanside CA 92051. Please include your signature, member number, and return address in the upper left corner of the envelope. Failure to provide this information will invalidate the enclosed ballot. Mail must be received by 11:00 a.m., October 21, 2023 to be counted.

