



Santa Margarita Yacht Club
P.O. Box 2043
Oceanside CA 92051
www.SantaMargaritaYachtClub.com

Election of Bridge and Directors

- The Board of Governors shall appoint a Nomination Committee to propose candidates for the Board of Governors.
- The Nomination Committee shall propose a slate of candidates at the Board of Governors Nomination meeting. *Additionally, at the Annual Membership meeting, any voting members can propose a nomination from the floor for one or more candidates for elected positions on the Board of Governors. The entire ballot will be posted on the SMYC website 20 days prior to the General Election meeting in the 4th Quarter. Nominations will also be taken from the floor at the General Election meeting.* Election shall be by a majority of ballots cast. If no candidate receives a majority of the ballots cast, a run-off show-of-hand vote between the two candidates receiving the highest number of votes shall determine the outcome.
- Members of the Board of Governors shall take office at an installation in December or on December 31st following the election, whichever is earlier; and shall hold office until their successors are installed.
- Members eligible to vote include: anyone with a valid uniform service ID and active/retired DoD members and spouses; and civilian honorably discharged veterans, active/retired U.S. Merchant Marine personnel, but not their spouses.

BALLOT for 2026 Nominees

Bridge: (to elect, please check box next to name); **OR** Write-in / Floor Nomination(s): (below).

Commodore	<input type="checkbox"/>	Lee Truenow	<input type="checkbox"/>
Vice Commodore	<input type="checkbox"/>	Kurt Bowen	<input type="checkbox"/>
Rear Commodore	<input type="checkbox"/>	John Bottema	<input type="checkbox"/>
Secretary	<input type="checkbox"/>	Susan Rodriguez	<input type="checkbox"/>
Treasurer	<input type="checkbox"/>	Lorrie Truenow	<input type="checkbox"/>

Directors: (please check box - 5 or less)

<input type="checkbox"/>	Derrek Bond	<input type="checkbox"/>	Tom Nelson
<input type="checkbox"/>	Jon Coats	<input type="checkbox"/>	A.J. Saucedo
<input type="checkbox"/>	James Johnson	<input type="checkbox"/>	

Bring this ballot to the General Election Meeting on Saturday, October 11, 2025, **OR** fold the ballot and staple shut then **mail** in an envelope addressed to: **Inspector of Election**, c/o SMYC, P.O. Box 2043, Oceanside CA 92051. Please include your signature, member number, and return address in the upper left corner of the envelope. Failure to provide this information will invalidate the enclosed ballot. **Mail must be received by 11:00 a.m., October 11, 2025 to be counted.**

BALLOT