



# Santa Margarita Yacht Club

## 2022 Application for Membership

(INFORMATION PROVIDED HEREIN WILL BE PUBLISHED IN THE SMYC DIRECTORY)

Date \_\_\_\_\_

Name of Military Member \_\_\_\_\_ Rank \_\_\_\_\_  
Last First MI

Branch of Service/DoD \_\_\_\_\_ Status: Active Duty \_\_\_ Reserves \_\_\_ Honorable Discharge \_\_\_ Retired \_\_\_  
(USAF, USA, USMC, USN, USSF, USCG, USMM, USPHS, NOAA, DoD)

Street Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Cell Phone \_\_\_\_\_

Spouse \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Children (Names and Ages) \_\_\_\_\_

Previous yachting experience \_\_\_\_\_

Current membership in other boating associations \_\_\_\_\_

Boat Name \_\_\_\_\_ Berthed at \_\_\_\_\_ Slip Nr \_\_\_\_\_

Make/Model \_\_\_\_\_ Length \_\_\_\_\_ CF/Doc Nr \_\_\_\_\_ Power \_\_\_ Sail \_\_\_ Sail Nr \_\_\_\_\_

**Interests:** Please select one or more of the following activities that best represents your interest in joining us. You will be contacted by the appropriate club committee:

Cruising	___	Fishing	___	Ocean Racing	___	Other _____
Crew	___	Power Boating	___	Small Boat Racing	___	Other _____

**Committees:** We operate by means of a volunteer Board of Governors supported in their duties by various standing and ad hoc committees. Please check at least one of the committees you will volunteer your service to this year:

Anchorline	___	Awards	___	Budget	___	Building & Grounds	___	Directory & Membership	___
Education & Safety	___	Goodwill Ambassador	___	Nominations	___	Bingo	___	Social	___
Race	___	Photographer	___	Quartermaster	___	Watch Captain	___	Webmaster	___

Please list any special interests or qualifications \_\_\_\_\_

**Membership** is open to anyone with a valid Uniform Service ID and active/retired DoD employees, their spouses and dependents age 18 and older as specified by Uniformed Services Regulations; and civilian honorably discharged veterans and active/retired U.S. Merchant Marine personnel. (Please read & sign Liability Release – back side)

**Annual dues** are \$50.00 and cover that calendar year, except for those joining during November and December. The \$50 fee paid during those months will also cover the following calendar year. *Forward this application to: (Membership Chair: Susan Rodriguez, 1055 Seahorse Court, Carlsbad, CA 92011), with a \$50 check payable to "SMYC".*

Sponsor \* \_\_\_\_\_ SMYC Member # \_\_\_\_\_

\* Sponsor must 1) be a current member and 2) see & verify applicant's uniform service ID card, DD214, DoD retirement papers, or Mariner's papers. Sponsor signature is required for acceptance by the Board of Governors. Rev. 10/2021

For Club use only:  
Membership # \_\_\_\_\_

Eligibility Verified by Sponsor (Y / N)  
Dues Paid Through December 31, 2022

Board Action Taken: \_\_\_\_\_

**LIABILITY RELEASE**

A. In consideration of my membership in the Santa Margarita Yacht Club (SMYC), use of SMYC facilities, facilities of Marine Corps Community Services (MCCS) and the Del Mar Marina, which membership and use is entirely at my own risk and responsibility and at my request,

I (Print) \_\_\_\_\_ do hereby for myself, my guests, my dependents, my heirs, executors, and administrators, forever release, acquit, and discharge from all known obligations, losses, damages, liabilities, injuries, claims, demands, actions, causes or action and expense, including without limitation, attorney's fees and costs, the following persons or entities: Santa Margarita Yacht Club, its members and Board of Governors, Marine Corps Community Services, Marine Corps Base (MCB) Camp Pendleton, the United States Marine Corps, and the United States Government, or the staff, employees, representatives, and agents of those entities.

B. In connection with any SMYC event, I agree not to sue any of the persons or entities mentioned in paragraph (A) above for any of the claims, losses, or liabilities that I have waived, released, and discharged therein.

C. In connection with any SMYC event, I indemnify and hold harmless the persons or entities mentioned in paragraph (A) above regardless of fault from any and all claims made or liabilities assessed against them as a result of:

- (i) my actions or inactions;
- (ii) the actions, inactions, or negligence of others including those parties hereby indemnified;
- (iii) the conditions of the facilities, equipment, or areas where the event or activity is being conducted.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
*Qualifying Member*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
*QM Spouse/Dependent*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
*QM Dependent*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
*QM Dependent*