**THE QUEENS MINISTRY BIBLE BREAKFAST FELLOWSHIP PRESENTS:**

**DATE: SUNDAY – June 29, 2025**

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“WHEN YOU PRAY!”

**“And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. 6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. 7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. 8 Do not be like them, for your Father knows what you need before you ask Him. Matthew 6:5-8 NIV**

**Part 1: When you pray:**

1. **List the two items in the above verses that Jesus tells us to guard against when we pray:  
     
   a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
     
   b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Verse 6 tells us about an important ingredient for praying, which is:  
     
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **In verse 8 – Jesus tells us that GOD the Father knows what?**

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**Part 2: Teach us to pray.**

**“Now it came to pass, as He was praying in a certain place, when He ceased, *that* one of His disciples said to Him, “Lord, teach us to pray, as John also taught his disciples.” Luke 11:1**

Upon hearing this request, Jesus offers these words to his disciples when offering prayer to GOD. What is important to note here is that prayer is an important element in the life of disciples. Jesus set the example for us to follow in our life as believers.

1. **What do the disciples find Jesus doing when they approached him?  
     
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Why do you think the disciples asked Jesus to teach them to pray?  
     
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Part 3:** **The Model Prayer:**

**In this manner, therefore, pray:**

**Our Father in heaven, Hallowed be Your name.**

**Your kingdom come. Your will be done.**

**On earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our debts, As we forgive our debtors.**

**And do not lead us into temptation, But deliver us from the evil one.**

**\*For Yours is the kingdom and the power and the glory forever. Amen.**

**“The "Model Prayer,"** also known as the **Lord's Prayer**, is a prayer given by Jesus to His disciples is also found in (Matthew 6:9-13, while Jesus was sharing the Sermon on the Mount,) is a guide for how to pray.  
It is not a rigid formula to be recited, or the only way we should pray. But it does offer key elements of prayer, including addressing God, seeking His kingdom and will, asking for provision and forgiveness, and guidance in resisting temptation.

Some biblical scholars break-down the Model Prayer into six parts:

6) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

8) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Part 4: We look at other Key Elements of the Model Prayer:**

**14. \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The prayer begins with "Our Father in heaven," acknowledging GOD's greatness and intimacy. And our intimate relationship with Him as our heavenly Father. Jesus taught we can know GOD as Father (pater) or Abba  
  
 **13**. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

The first three petitions focus on God's name, kingdom, and will, emphasizing the importance of prioritizing God's concerns. **Note: His concerns should come before ours in prayer.**

* "Hallowed be Your name": This asks for God's name to be honored and revered.
  + "Your kingdom come": This prays for God's rule and reign to be established on earth.
  + "Your will be done on earth as it is in heaven": This seeks God's will to be done both in heaven and on earth; as well as in our lives.

**15**. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

The second part of the prayer addresses personal needs, such as daily provision, forgiveness, and protection from temptation.

* + "Give us this day our daily bread": This asks for God's provision for daily needs.
  + "And forgive us our debts, as we also have forgiven our debtors": This highlights the importance of forgiveness, both receiving it from God and extending it to others.
  + "And lead us not into temptation, but deliver us from the evil one": This seeks God's guidance and protection from temptation and evil.

**16**. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**:

The prayer concludes with a\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: "For yours is the kingdom and the power and the glory forever. Amen," acknowledging God's sovereignty and eternal reign.

“Blessed are You, LORD God of Israel, our Father, forever and ever. Yours, O LORD, is the greatness, The power and the glory, The victory and the majesty; For all that is in heaven and in earth is Yours; Yours is the kingdom, O LORD, And You are exalted as head over all.” (1 Chron. 29:10-11).

**When we pray, “Yours is the kingdom,” we affirm that God alone rules over all creation.**

**When we pray, “Yours … is the power,” we affirm that God alone has the power to answer our prayers.**

**When we pray, “Yours … is the glory,” we affirm that God alone is worthy of all praise and honor.**

**And when we pray, “forever,” we affirm that these things will always be true of our God.**

**Part 5: In the Model Prayer – we see that:**

God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

As Jesus taught the disciples, the Model Prayer is a helpful way to structure our prayer time. It can be viewed as a pattern for praying. In it we see the elements of: **Adoration, Confession, Thanksgiving, and Supplication** – “**ACTS”**. When we pray, we are in communication with God; and like the disciples, we should seek to follow Jesus’ example and make prayer a priority and commitment.