

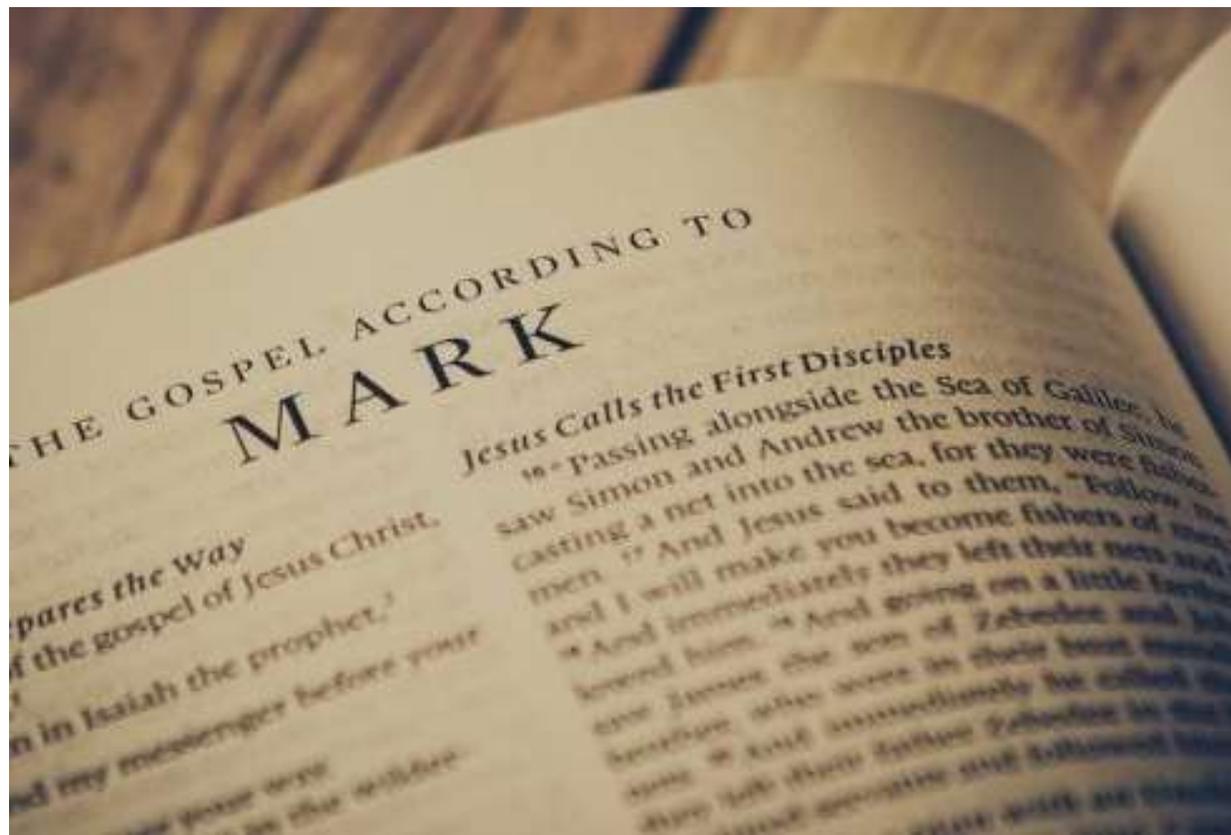
Jesus at the Jordan Sermon Review

A Bible Webinar by Bishop Andy C. Lewter, D. Min.

—

This is a review of
my sermon from
last week regarding
the baptism of Jesus
at the Jordan by
John the Baptist





This message and others like it are based upon what we find in the Gospel of Mark



Again, Mark
begins with
Jesus as an adult
appearing at the
Jordan to be
baptized by John
the Baptist



—

The baptism of John appears to have been an act of purification that followed the renunciation of sin



The earliest
Christian
baptism was
an act of
initiation into
Christianity





It also seems that baptism was used for converts to Judaism after the Babylonian Captivity

By the 4th Century
baptism had become a
sacrament and ritual
and remained so until
Martin Luther in the
16th century



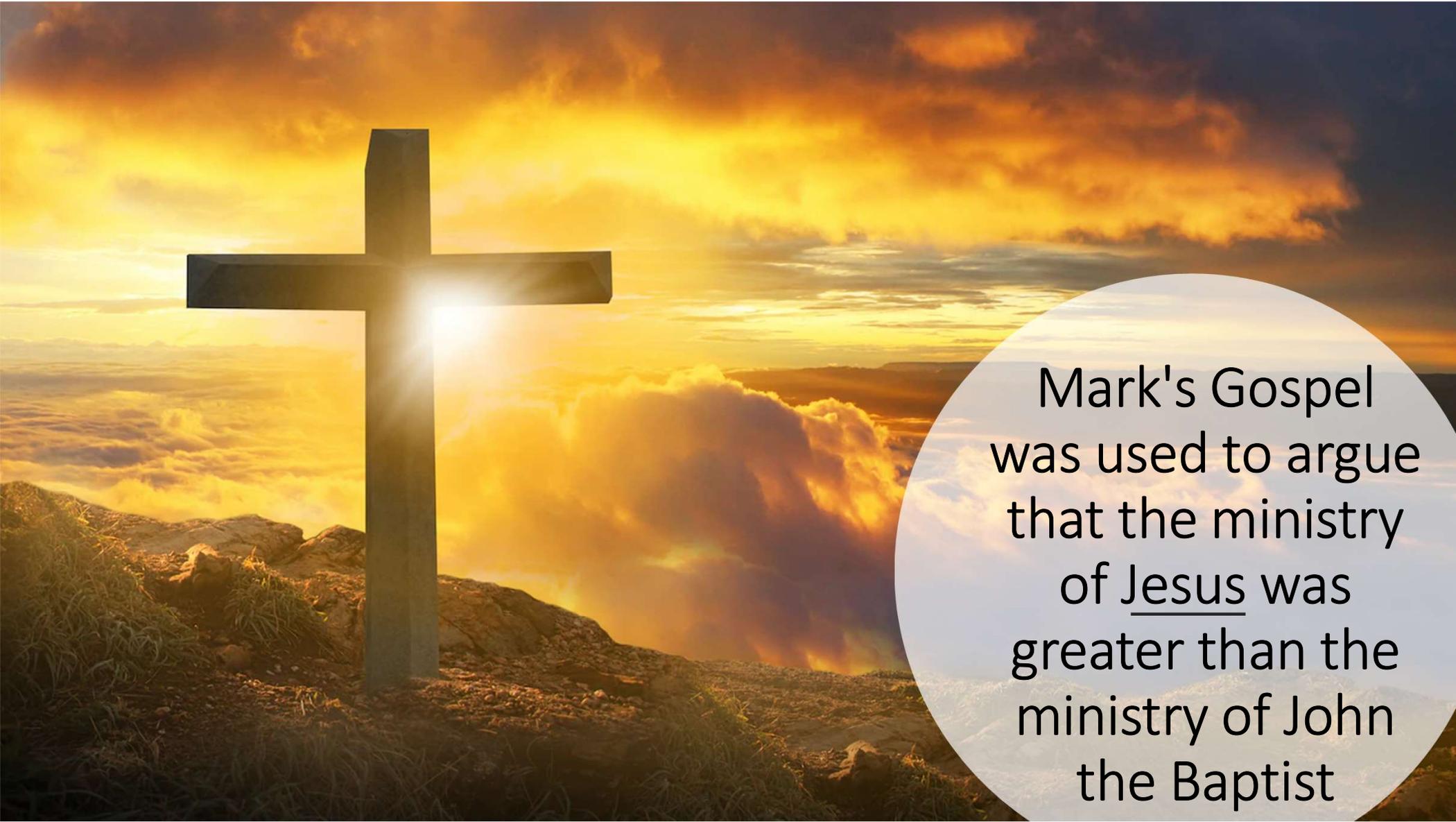


ULRICH ZWINGLI
1484–1531

It would be Huldreich Zwingli that would return baptism to its earlier usage as a symbol and initiation into the church



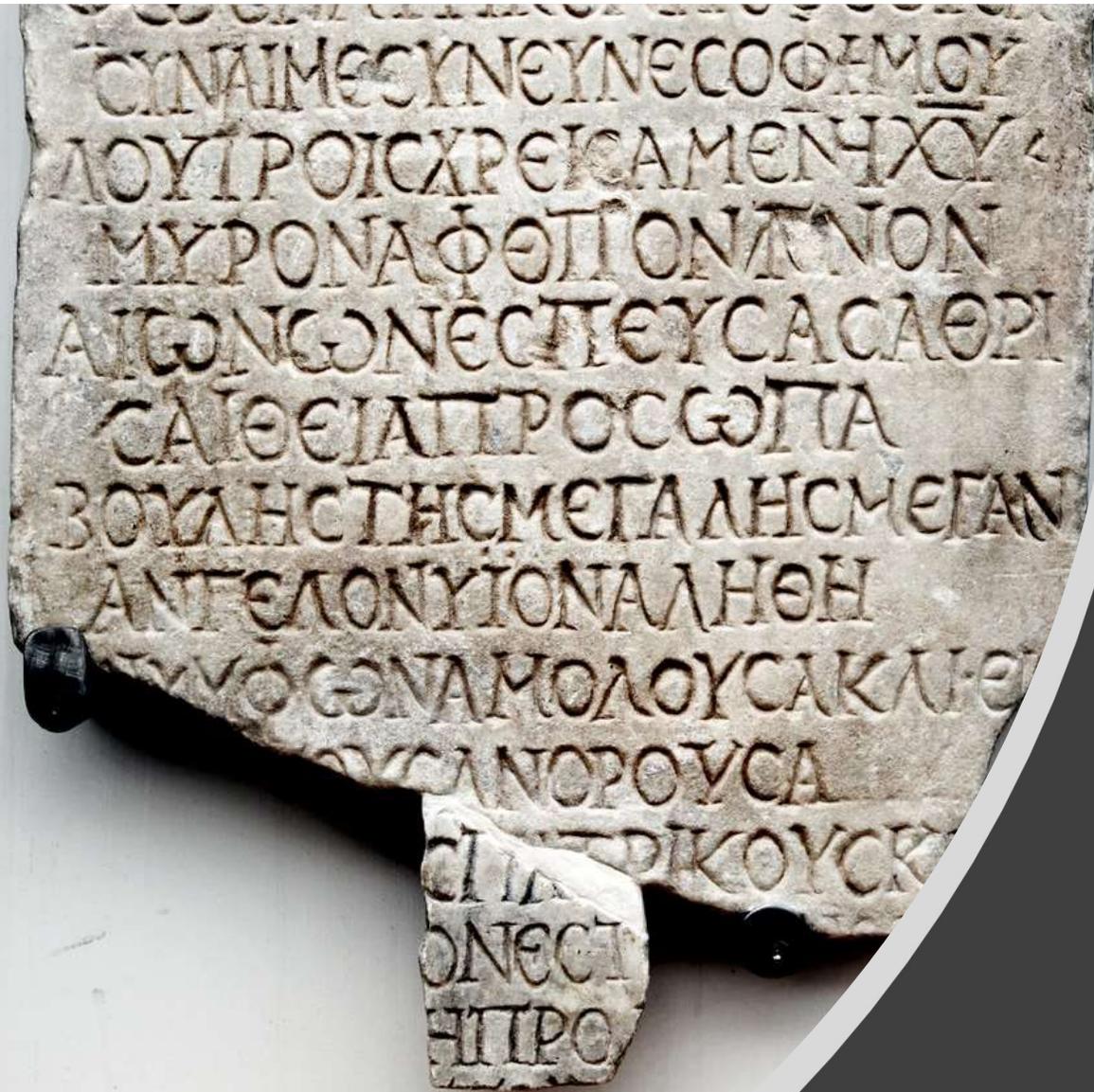
Christian baptism was seen as happening only once and not repeatable



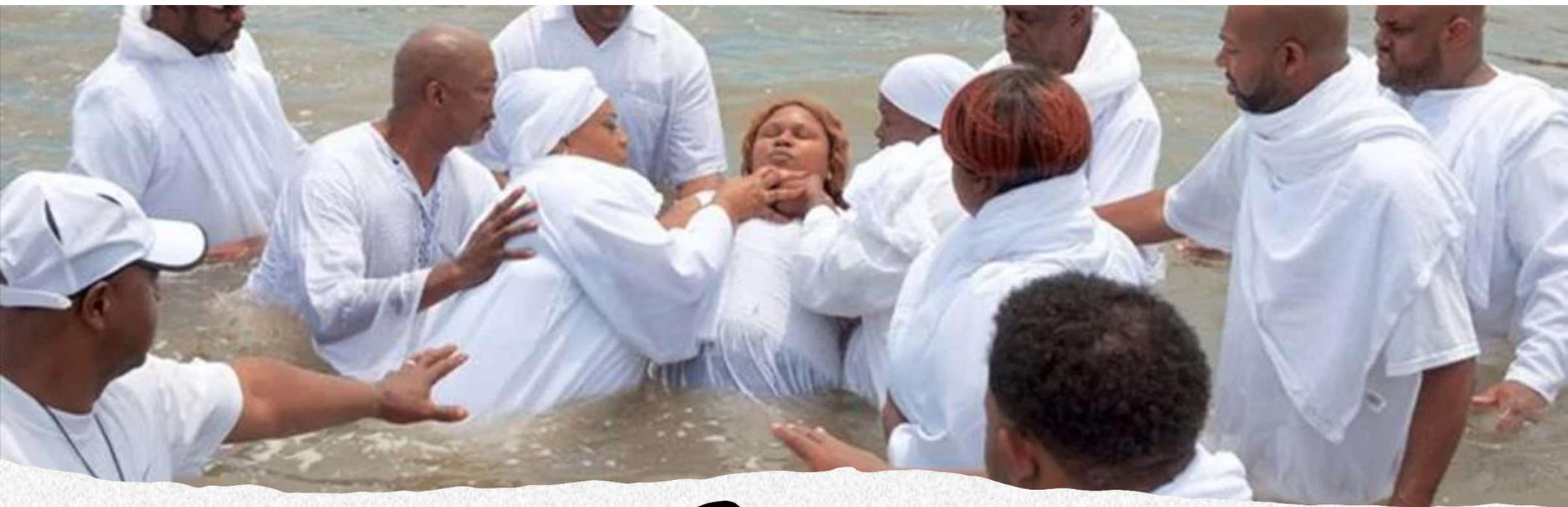
Mark's Gospel was used to argue that the ministry of Jesus was greater than the ministry of John the Baptist

A photograph showing four individuals in white robes and head coverings in a river. One person is crouching in the water, splashing, while another stands nearby holding a wooden staff. Two other individuals stand in the background, one holding a staff. The scene is set against a backdrop of a forested hillside.

The Mandeans and Hemerobaptist bathed daily and were loyal to John even after his death, most likely they were a branch of the Essenes



In the 2nd century the Valentinians adopted the baptism of the Mandaeans



In recent years the apostolic baptism was used by 20th century "Ones" groups arguing that trinitarians were not legitimate in the first place



Thank You for Watching