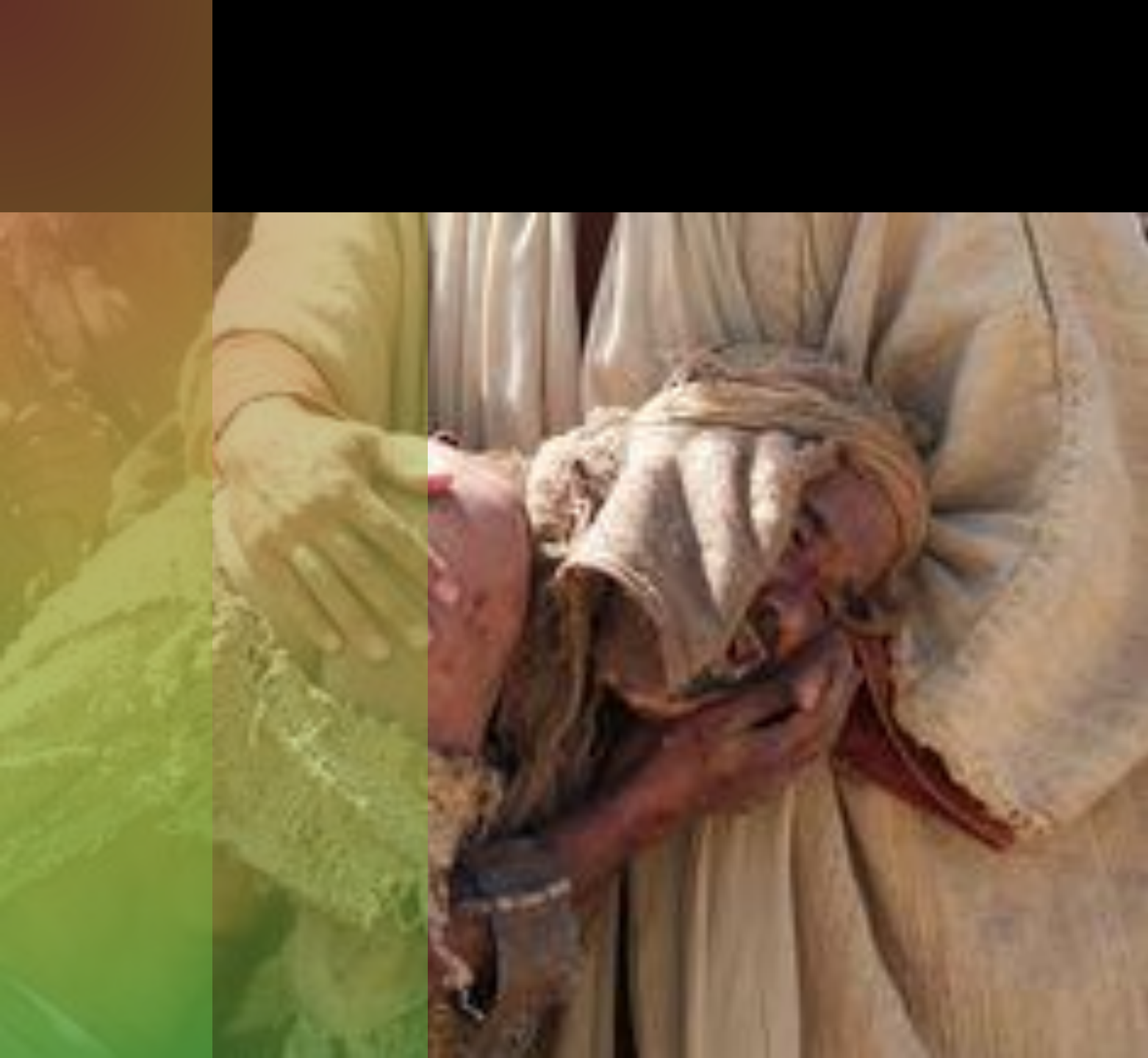




**Only  
Believe  
Sermon  
Review**



**This story is the second half of the story that Mark tells about Jesus returning from the other side of the Sea of Galilee**



**Being a leader of the synagogue" would have witnessed the miracle of Jesus and the demon possessed man in the synagogue earlier in the Gospel of Mark**

**Like Nicodemus  
in the Gospel of  
John, Jairus  
would have had  
to step over the  
objections of his  
fellow  
colleagues and  
rulers of the  
synagogue**

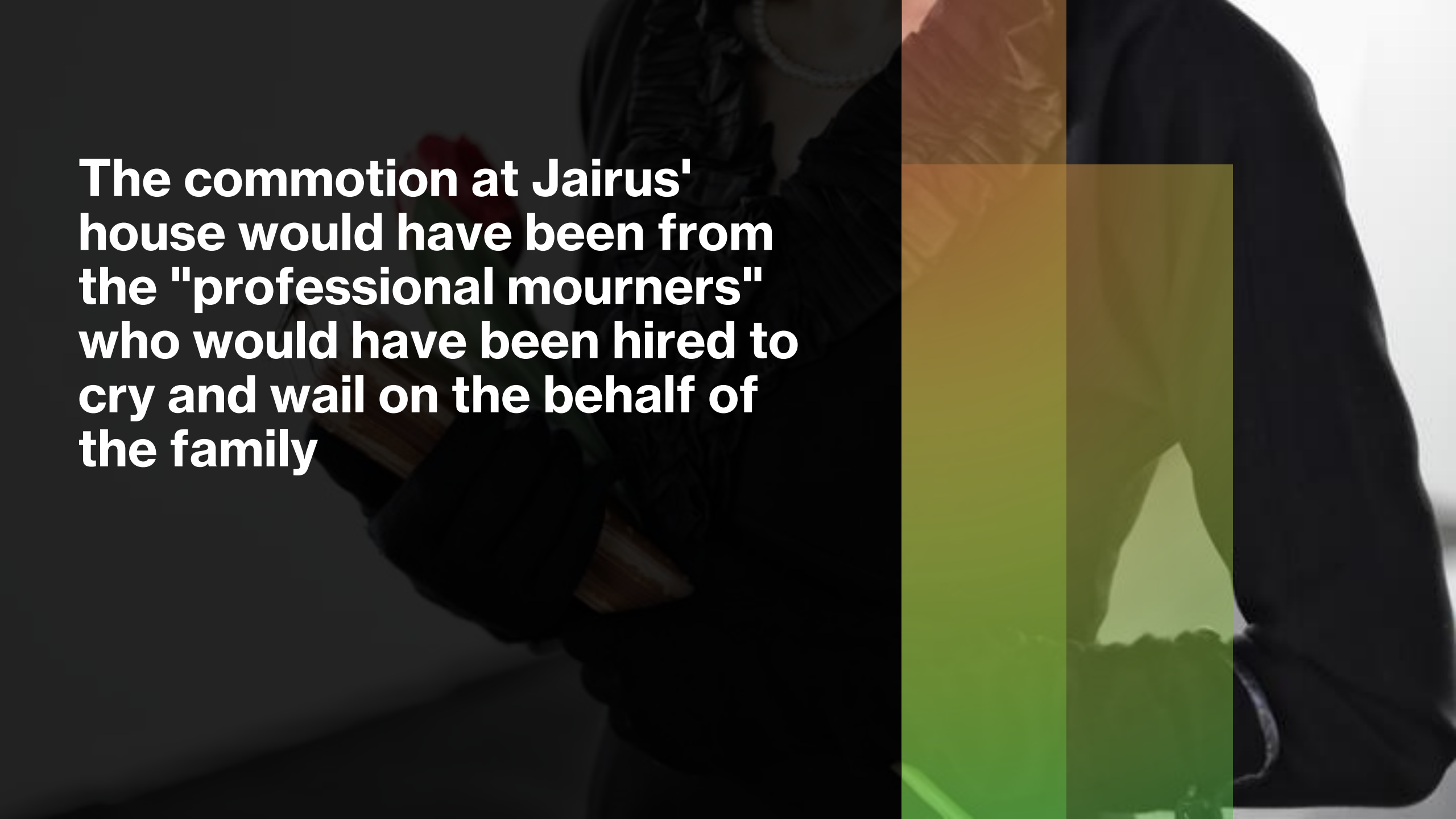


**The only two institutions of religion recognized at the time would have been the temple in Jerusalem or the various synagogues in local towns and villages**



**Even though  
Jesus was  
recognized as  
a rabbi (Gospel  
of John), he  
had no local  
synagogue that  
he operated  
out of**





**The commotion at Jairus' house would have been from the "professional mourners" who would have been hired to cry and wail on the behalf of the family**



**The reason the people laughed was because if Jesus was correct they would have been out of a job**



**Their doubt  
had the  
potential to  
sabotage the  
miracle was  
about to  
perform**



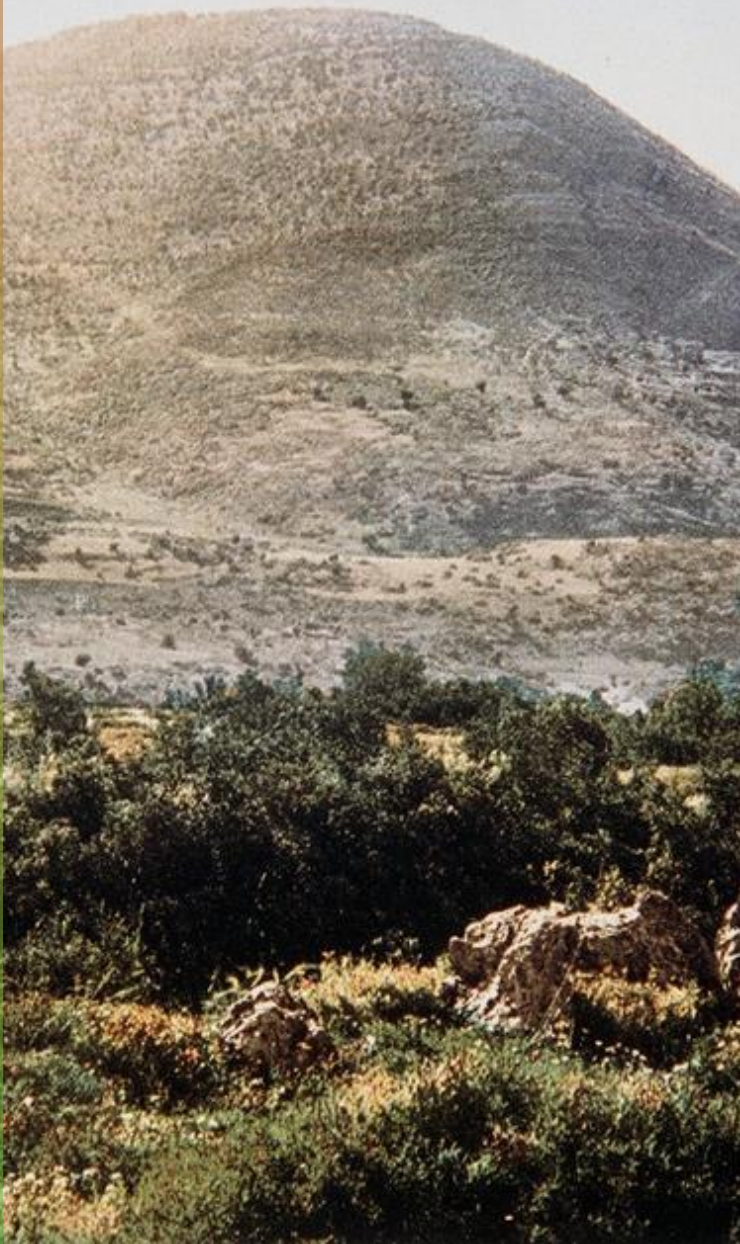
**Jesus takes into  
the room the  
father whom he  
had told earlier,  
"don't be afraid,  
just believe"**





**The fact that Jesus did not take all of his disciples into the room suggests that not even all of those with Jesus were believing in him up until that time**

**The three he does take  
into the room are the  
same he took to the  
Mountain of  
Transfiguration and  
further into the Garden  
of Gethsemane**



**Jesus uses the combination of "touch and his voice" to bring the girl back to life**



**The text says  
that Jesus  
gave her  
something to  
eat to defend  
against the  
accusation  
that she was  
a ghost or an  
illusion**



THE  
MESSIANIC  
SECRET  
—  
WILLIAM  
WREDE

DAS MESSIASGEHEIMNIS  
IN DEN EVANGELIEN

TRANSLATED BY  
J.C.G. GREIG

**This is the first of what would later be referred to by William Wrede (1901) as the "Messianic Secret"**