THE GOSPEL OF Part 1 Sermon **Review**

A Bible Webinar by Bishop Andy C. Lewter, D. Min.

I am happy to launch this series at the beginning of the year while we all are contemplating what decisions we are going to make to improve our personal lives

The book of Mark is the earliest of the Gospels to have been written, somewhere around the year 62 AD

Each of the gospels have a particular audience in mind when writing the contents of its gospel

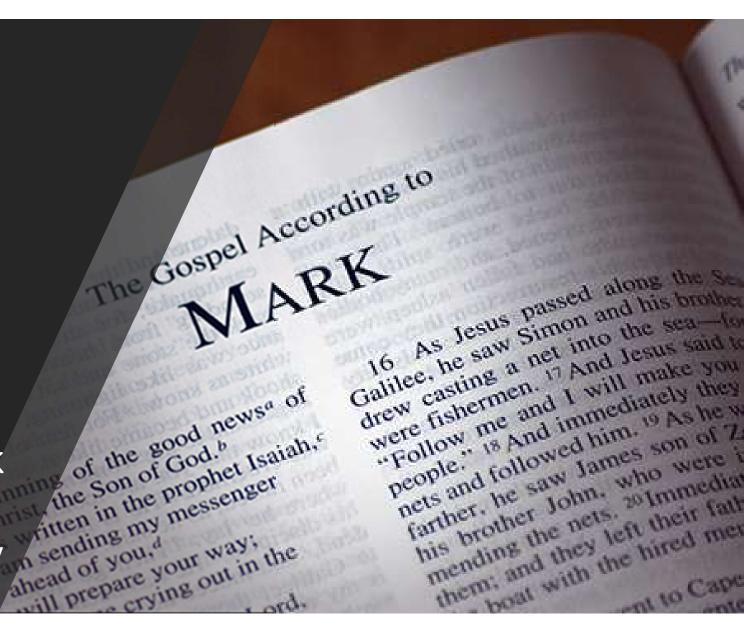
It is improbable that Mark was the actual writer of Gospel but more likely that it was written by a disciple of Mark or a later student of Mark

62 AD would have been prior to the Jewish Revolt of 70 AD and even the reign of Nero and the burning of Rome



What is most noticeable about Mark is that it does not have a birth narrative but rather begins with Jesus being baptized Biblical scholarship, starting in the 19th century, confesses that the later gospels of Matthew and Luke used Mark as a guide and template for their gospels

Pseudepigrapha was a common instrument of the era which means that the book was credited to Mark in an effort to give it legitimacy



John Mark was seen as a companion to the Apostle Peter so that the impression would be that it was Peter's Gospel 6.0

S.C.

Not being a disciple his book was originally placed third and fourth behind the other gospels

The original audience for Mark's gospel was for "Gentile Converts", probably from Rome. This would explain Mark's explanation of Jewish customs and laws Also embedded in the Gospel of Mark is the "Messianic Secret" which argues that the true identity of Jesus was not known until after Jesus' resurrection Obviously the first "written gospel", it is believed that it was preceded by the "Q Source" which was a listing of sayings and descriptions of miracles performed by Jesus The 19th century "Search for the Historical Jesus" view Mark as the most reliable book for that purpose

