**** **2022 Blueberry Jubilee**

 **Food Booth Application**

**June 11, 2022**

Please Print Business Name (If Applicable): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please Print Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code\_\_\_\_\_\_\_\_\_\_\_\_\_

Day time phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Night time phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

☐Check, if want confirmation via e-mail.

\*Make check payable to Blueberry Jubilee Council. Returning vendors must be post marked by **March 31, 2022** for same location.

\_\_\_\_\_Non-profit $ 50.00 **Setup:**

\_\_\_\_\_Profit/Commercial $150.00 \_\_\_\_\_Trailer Size: \_\_\_\_\_\_\_\_

\_\_\_\_\_Additional 220 volt outlet $ 30.00 \_\_\_\_\_Tent Size: \_\_\_\_\_\_\_\_

\_\_\_\_\_Late Charge $ 50.00

|  |  |
| --- | --- |
| **Main Item(s)** | **Price** |
|  |  |
|  |  |
|  |  |
| **Secondary Item(s)** | **Price** |
|  |  |
|  |  |
|  |  |

**Serving Soft Drinks/Water?** YES NO **Need Electricity?** YES NO

I agree to sell only the items listed on this page. If accepted in the

Jubilee, NO item can be added without the agreement of the BBJ Council.

**(BE SURE TO READ THE GENERAL INFORMATION AND RULES ESPECIALLY**

**CONCERNING VEHICLES PARKED IN THE CLOSED-OFF JUBILEE AREA. THIS WILL**

**BE ENFORCED!)**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**License Plate State, County and #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_