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|     | 41116 | of.  | 2      |
| Ita | lian  | Her  | ritage |

## MEMBERSHIP APPLICATION Revised 1/30/2024

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|------|---|---|--|
| Date | / | / |  |
| Date | - | / |  |

| Atalian J  | feritage                | We hereby propose  |   |  |  |
|--|-------------------------|--|---|--|--|
| er er  |                         |  | Name  |  |  |
| For membership in Americans  | of Italian Heritage Inc | c. subject to the by-laws. Application must be re-   | commended and signed by a member in good standing.                          |  |  |
| Applicant sponsored by   |                         | Signature  |   |  |  |
|  |                         | name   |   |  |  |
| Applicants Phone   |                         | E-Mail   |   |  |  |
| Home / Cell  |                         |  | Personal / Business   |  |  |
| Home Address   |                         | City/Zip   |   |  |  |
| Birthdate (мм/DD/YYYY)   |                         | If married, Spouse name  | Maiden name   |  |  |
| Are you a son or son-in-   | law of an existing      | member? YES / NO. If yes, member's   | name  |  |  |
| Italian Descent/Ancestr  | al Information          | Mother's maid  | len name  |  |  |
| Family region/province/  | town in Italy?          |  |   |  |  |
| Where did the Family first settle in the USA?  |                         | Cleveland, Ohio area?  |   |  |  |
| and the second s |                         | City/State   | City  |  |  |
| Occupation   |                         | Employer   |   |  |  |
| Employer Address   |                         | City/Zip   | Phone   |  |  |
| Annual dues \$120 to be prorat<br>on a fiscal year starting on July  |                         | ARM STATE THE PARTY OF THE PARTY OF THE STATE OF THE PARTY OF THE STATE OF THE STAT | n \$60, Dues to be paid when officially sworn in. We operate Amount paid \$ |  |  |
|  |                         |  | oath and by-laws of Americans of Italian Heritage Inc.                      |  |  |
| currently enforced or amend  | ded. The foregoing st   | tatements on this form are true to the best of   | f my knowledge. Date sworn in//   |  |  |
| Applicant approved by  |                         | Applicant approved by  | Official date   |  |  |
| Website address: AIHClu  | ıb.com                  | Mailing add  | ress: P.O. Box 732, Mentor, OH 44061-0732                                   |  |  |