

**BOROUGH OF OCEAN GATE**  
**COUNCIL WORKSHOP MEETING**

September 9<sup>th</sup>, 2026

**CALL TO ORDER:**

**SUNSHINE STATEMENT:** Notice of this meeting was advertised in the Star Ledger issue of December 5, 2025 and posted in the Municipal Office Building, Adrian Hall and the Ocean Gate Post Office.

**SALUTE TO THE FLAG AND MOMENT OF SILENCE**

ROLL CALL: Mayor Curtin, Council President McGrath, Councilman Haug, Councilwoman Nicastro, Councilman Fry, Councilman Zieser, Councilman Ernst

**PUBLIC COMMENT**

The Governing Body of the Borough of Ocean Gate offers members of the public an opportunity to address issues regarding the operation of the Borough. Individuals that take this opportunity need to state their name and address and limit their comments to 5 minutes. All comments will be considered, and a response will be forthcoming when appropriate. The Governing Body asks that members of the public be courteous when speaking.

Report of Business Administrator

**CORRESPONDENCE**

**REPORT OF MAYOR CURTIN**

**COUNCIL COMMITTEE DISCUSSIONS**

Council President McGrath  
Councilman Haug  
Councilwoman Nicastro  
Councilman Fry  
Councilman Zieser  
Councilman Ernst

RESOLUTION 2026-182 2026 Municipal Budget

Motion to open public hearing reso. 2026-182: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

Motion to close public hearing reso. 2026-182: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

Motion to adopt. 2026-182 Municipal Budget: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

**ORDINANCE 729-26 AN ORDINANCE OF THE BOROUGH OF OCEAN GATE REGARDING THE REVIEW OF APPLICATIONS FOR PAYMENT IN LIEU OF TAXES (PILOT) AND THE PAYMENT OF COSTS THEREFORE REQUIRED FOR A THOROUGH REVIEW OF THE APPLICATION BEFORE A DETERMINATION CAN BE MADE IF SUCH APPLICATIONS ARE IN THE BEST INTEREST OF THE BOROUGH OF OCEAN GATE**

Motion to open public hearing ord. 729-26: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

Motion to close public hearing ord. 729-26: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

Motion to adopt ord. 729-26: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

**ORDINANCE 730-26 ORDINANCE TO AMEND CHAPTER 445. PARKS AND RECREATION**

Motion to open public hearing ord. 730-26: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

Motion to close public hearing ord. 730-26: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

Motion to adopt ord. 730-26: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

**CONSENT AGENDA**

**The items listed below are considered to be routine by the Borough of Ocean Gate and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the consent agenda and will be considered separately.**

RESOLUTION 2026-183 OG Fire Department Bylaws Proposed Changes

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

RESOLUTION 2026-184 Payment of Bills

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

**Motion to adjourn:**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_  
Roll call vote: McGrath, Haug, Nicastro, Fry, Zieser, Ernst

**RESOLUTION 2026-182  
BOROUGH OF OCEAN GATE  
RESOLUTION TO AMEND THE 2026 APPROVED BUDGET**

**WHEREAS**, the local municipal budget for the fiscal year 2026 was approved on the 22<sup>nd</sup> day of April 2026; and

**WHEREAS**, it is desired to amend said approved budget;

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body of the Borough of Ocean Gate, County of Ocean that the following amendments to the approved budget of fiscal year 2026 be made:

| <b>CURRENT FUND</b>                                       | <b>FROM</b>            | <b>TO</b>              |
|-----------------------------------------------------------|------------------------|------------------------|
| <b>GENERAL REVENUES</b>                                   |                        |                        |
| 1. Surplus Anticipated                                    | \$ 285,000.00          | \$ 250,000.00          |
| Total Surplus Anticipated                                 | 285,000.00             | 250,000.00             |
| 3. Miscellaneous Revenues                                 |                        |                        |
| Section B: State Aid w/o Offsetting Appropriations        |                        |                        |
| Transitional Aid                                          | 977,500.00             | 978,000.00             |
| Total Section B: State Aid w/o Offsetting Appropriation   | 1,122,875.00           | 1,123,374.00           |
| <b>SUMMARY OF REVENUES</b>                                |                        |                        |
| 1. Surplus Anticipated                                    | 285,000.00             | 263,750.00             |
| 3. Miscellaneous Revenues:                                |                        |                        |
| Total Section B: State Aid w/o Offsetting Appropriations  | 977,500.00             | 1,123,374.00           |
| Total Miscellaneous Items                                 | 1,589,439.43           | 1,589,939.43           |
| 5. Subtotal General Revenues (Items 1,2,3 and 4)          | 1,987,789.43           | 1,953,289.43           |
| 6. Amount to be Raised by Taxes for support of the Budget | 2,858,510.68           | 2,866,976.50           |
| <b>7. Total General Revenues</b>                          | <b>\$ 4,846,300.11</b> | <b>\$ 4,820,265.93</b> |
| <b>GENERAL APPROPRIATIONS</b>                             |                        |                        |
| <b>(A) OPERATIONS - WITHIN "CAPS"</b>                     |                        |                        |
| <b>GENERAL GOVERNMENT FUNCTIONS</b>                       |                        |                        |
| <b>INSURANCES</b>                                         |                        |                        |
| Employee Group Health Insurance                           | \$ 500,542.00          | \$ 522,542.00          |
| Shared Service Agreements                                 |                        |                        |
| Ocean Gate Board of Education - Public Works Services     | 30,000.00              | -                      |
| Chief Financial Officer - Borough of Beachwood            | -                      | 18,750.00              |
| <b>UNCLASSIFIED</b>                                       |                        |                        |
| Landfill/Solid Waste Disposal Costs                       | 275,000.00             | 260,000.00             |
| <b>Total Operations {Item 8(A)} within "CAPS"</b>         | <b>3,357,216.00</b>    | <b>3,364,216.00</b>    |

|                                                                                |                        |                       |
|--------------------------------------------------------------------------------|------------------------|-----------------------|
| Total Operations including Contingent within "CAPS"                            | 3,357,216.00           | 3,364,216             |
| Detail:                                                                        |                        |                       |
| Other Expenses (Including Contingent)                                          | 1,496,036.00           | 1,503,036.            |
| GENERAL APPROPRIATIONS                                                         |                        |                       |
| (A) OPERATIONS EXCLUDED FROM "CAPS"                                            |                        |                       |
| Employee Group Health Insurance                                                | 37,458.00              | 15,458.               |
| Total Other Operation-Excluded from "CAPS"                                     | 37,458.00              | 15,458.               |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from "CAPS" | 654,269.87             | 621,013.              |
| (O) Total General Appropriations Excluded from "CAPS"                          | 654,269.87             | 621,019.              |
| (L) Subtotal General Appropriations {Items (H-1) and (O)}                      | 4,625,480.57           | 4,599,230..           |
| (M) Reserve For Uncollected Taxes                                              | 220,819.54             | 221,035..             |
| 9. Total General Appropriations                                                | 4,846,300.11           | 4,820,265..           |
| GENERAL APPROPRIATIONS                                                         |                        |                       |
| Summary of Appropriations                                                      |                        |                       |
| (H1) Total General Appropriations for Municipal Purposes within "CAPS"         | 3,971,210.70           | 3,978,210.7           |
| Other Operations                                                               | 37,458.00              | 15,458.0              |
| Total Operations - Excluded from "CAPS"                                        | 176,459.66             | 143,209.6             |
| (M) Reserve for Uncollected Taxes                                              | 220,519.54             | 221,035.2             |
| <b>Total General Appropriations</b>                                            | <b>\$ 4,846,300.11</b> | <b>\$ 4,820,265.9</b> |

**BE IT FURTHER RESOLVED**, that two certified copies of this resolution be filed forthwith in the Office of the Director of Local Government Services for his certification of the 2026 local municipal budget so amended.

It is hereby certified that this is a true copy of a resolution amending the budget, adopted by the governing body on the day September 2026.

\_\_\_\_\_  
James McGrath  
Council President

It is hereby certified that this is a true copy of a resolution amending the budget, adopted by the governing body on the day of September 2026.

\_\_\_\_\_  
Ileana Vazquez-Gallipoli  
Municipal Clerk

## **ORDINANCE 729-26**

**ORDINANCE 729-26 AN ORDINANCE OF THE BOROUGH OF OCEAN GATE REGARDING THE REVIEW OF APPLICATIONS FOR PAYMENT IN LIEU OF TAXES (PILOT) AND THE PAYMENT OF COSTS THEREFORE REQUIRED FOR A THOROUGH REVIEW OF THE APPLICATION BEFORE A DETERMINATION CAN BE MADE IF SUCH APPLICATIONS ARE IN THE BEST INTEREST OF THE BOROUGH OF OCEAN GATE**

**WHEREAS**, New Jersey's long term tax exemption law, N.J.S.A. 40A:20-1 et seq. authorizing Payment in Lieu of Taxes (PILOT) allows municipalities to exempt developers from traditional property taxes on improvements in exchange for predictable annual service charges: and,

**WHEREAS** the purpose of this law is to incentivize redevelopment in areas declared "in need of rehabilitation," stimulate economic growth, or fulfill a municipalities' affordable housing requirement: and,

**WHEREAS** instead and in place of standard property taxes, developers pay an annual service charge (PILOT) which is based on a percentage of the project's annual gross revenue or total construction costs: and,

**WHEREAS**, a financial, community and infrastructure review by a third party, independent CPA or RMA individual or firm, governmental finance or municipal advisory firm, or public finance bond attorneys or firm, thoroughly familiar with Payments in Lieu of Taxes (PILOTS), and recognized as an expert with cost-benefit analysis, familiar with NJ Local Finance Notice 2025-12, and experienced in the enforcement of compliance reporting of (PILOT) annual audited financial statements is desirable to determine if the (PILOT) application is a good deal for the Borough of Ocean Gate and,

**WHEREAS** such review is to be funded by the developer submitting the (PILOT) application posting escrow payments via the municipal escrow deposit procedures.

**NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE BOROUGH OF OCEAN GATE, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY AS FOLLOWS;**

### **SECTION 1.**

**A.** An initial escrow payment of \$10,000 is due at the time of filing a Payment in Lieu of Taxes (PILOT) application.

**B.** The application fees, escrow deposits, and other charges contained in this article shall be due and payable to the City at the time of filing the PILOT application.

**C.** All fees will be collected by the Finance Department and transmitted to the proper account of the Borough of Ocean Gate in a manner as required by law.

D. Any additional fees shall be paid by the developer immediately when notified and the work those fees fund shall not be performed until the funds have been submitted, pursuant to the law, post-facto reimbursements are not permitted.

## **SECTION 2. Escrow deposits.**

A. The Finance Director or such subordinate officials as may be designated to act on his behalf of the Borough of Ocean Gate shall make all of the payments to third party independent professionals for services rendered to the Borough of Ocean Gate or approving authority for review of applications including but not limited to: review and preparation of (PILOT) cost benefit analysis reports; (PILOT) financial agreement forecast reports; revenue distribution study reports; reports suggested by the New Jersey Municipal Tax Abatement Handbook; municipal fiscal and economic impact analysis; community and infrastructure impact reports; a tax shift calculation; a report regarding gross revenue vs. net income audit triggers; discussion and recommendation for a market based escalation clause; compliance with Local Finance Notice 2025-12; public infrastructure and “off-site” giveback report; other documents that may be required; and inspection of improvements. An applicant shall be responsible to submit additional escrow deposits, if required, to the Borough of Ocean Gate for these professional charges as well as for opinions by third party independent consultant presentations regarding analysis of the application; review and preparation of documents as required; inspections; enforcement of (PILOT) requirements; and monitoring of developments under construction, by third party independent consultants.

B. The application and inspection charges shall include, but not be limited to:

(1) Charges for review of the (PILOT) applications, and evaluation of the (PILOT) applications. Review, and preparation of: (PILOT) cost benefit analysis reports; (PILOT) financial agreement forecast reports; revenue distribution study reports; reports suggested by the New Jersey Municipal Tax Abatement Handbook; municipal fiscal and economic impact analysis; community and infrastructure impact reports; a tax shift calculation; a report regarding gross revenue vs. net income audit triggers; discussion and recommendation for a market based escalation clause; compliance with Local Finance Notice 2025-12; a public infrastructure and “off-site” giveback report; other usual and customary analysis that may be required; and inspection of improvements, required for a thorough and complete review and inspections of PILOT applications; and

(2) For services, recommendations rendered by review, analysis reports and inspections as described in B, (1) above by third party independent consultants appointed by the Borough of Ocean Gate

C. The applicant shall be required to deposit additional escrow funds when the escrow has been depleted to 20% of the original escrow amount.

D. If an escrow account contains insufficient funds to cover the costs of charges for review and evaluation of the application, the Finance Director or such subordinate officials as may be designated to act on his behalf shall provide the applicant with notice of the insufficient balance

notifying the applicant to post a deposit to the account in an amount to be stated by the Borough. The Borough of Ocean Gate shall suspend and pause the review of the application until such time as the escrow is replenished. Pursuant to law, post de-facto reimbursements are not permitted.

E. The third-party independent consulting entity shall provide the Borough of Ocean Gate with a certificate of insurance that indicates errors and omissions insurance coverage, and the Borough of Ocean Gate shall be designated an additional insured.

F. The recommendation from the third-party independent consulting entity shall clearly state a best practice procedure for the Borough of Ocean Gate to perform monitoring compliance with the (PILOT) should the application be approved, including verification of a strict execution of the mandatory statutory phase-in schedule and collection of (PILOT) payments.

G. After the conclusion of the City's evaluation of the PILOT, the City shall issue a refund for any unused funds in escrow that remain.

**SECTION 3.** All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

**SECTION 4.** If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

**SECTION 5.** This Ordinance shall take effect upon final passage and publication according to law.

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a Council Meeting of the Borough Council of the Borough of Ocean Gate, in the County of Ocean held on August 26, 2026 and will come on for second reading, public hearing and final passage at a Council Meeting of the Ocean Gate Borough Council to be held on September 9, 2026, at the Municipal Complex, 801 Ocean Gate Avenue, Ocean Gate, NJ at 7:00 p.m., or as soon thereafter as the matter can be reached, at which last mentioned date, hour and place any person desiring to be heard for or against the adoption of the within Ordinance will be given a chance to be so heard.

## ORDINANCE 730-26

### ORDINANCE 730-26 ORDINANCE TO AMEND CHAPTER 445. PARKS AND RECREATION

WHEREAS, ARTICLE 1. 445-1. LOCATIONS READS:

It Shall be unlawful to utilize the following public recreation facilities within the Borough of Ocean Gate except during the hours of operation as defined in 45-2 below or during a Borough-sanctioned event at the facility:

- A. Recreation Complex at Wildwood Avenue, East Atlantic Avenue, East Long Branch Avenue.
- B. Basketball courts.
- C. Tennis courts
- D. Playground equipment
- E. Recreation area adjacent to East Bayview Avenue Municipal Parking Lot at East Riviera
- F. Pickleball courts (see sign regulating play).

WHEREAS, ARTICLE 1. HOURS OF OPERATION AT RECREATION AREAS 445-2 READS:

- A. From June 1 through August 31 from 8:30 a.m. to 9:30 p.m.
- B. From September 1 through May 31 from 8:30 a.m. to 8:30 p.m.

NOW, THEREFORE BE IT ORDAINED THAT ARTICLE 1. 445-1 SHALL BE UPDATED AS FOLLOWS:

- A. Recreation Complex at Wildwood Avenue, Est Atlantic Avenue, East Long Branch Avenue.
- B. Basketball courts.
- C. Tennis courts
- D. Playground equipment
- E. Recreation area adjacent to East Bayview Avenue Municipal Parking Lot at East Riviera
- F. Pickleball courts (see sign regulating play)
- G. Gator Parks (Ocean Gate School Playground).**

AND ARTICLE 1. 445-2 SHALL BE UPDATED AS FOLLOWS:

- A. From 8:30 am to Dusk**

If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

This Ordinance shall take effect upon final passage and publication according to law.

PUBLIC NOTICE is hereby given that the foregoing Ordinance was introduced and passed on first reading at a Council Meeting of the Borough Council of the Borough of Ocean Gate, in the County of Ocean held on August 26, 2026 and will come on for second reading, public hearing and final passage at a Council Meeting of the Ocean Gate Borough Council to be held on September 9, 2026, at the Municipal Complex, 801 Ocean Gate Avenue, Ocean Gate, NJ at 7:00 p.m., or as soon thereafter as the matter can be reached, at which last mentioned date, hour and place any person desiring to be heard for or against the adoption of the within Ordinance will be given a chance to be so heard.

RESOLUTION 2026-183

RATIFYING CERTAIN AMENDMENTS TO THE BY-LAWS OF THE  
OCEAN GATE FIRE COMPANY

WHEREAS, Ordinance 86, Section 9 of the Borough of Ocean Gate, County of Ocean, State of New Jersey governs the manner in which the By-Laws and all Rules and Regulations relating to the Ocean Gate Fire Company shall be adopted and ratified; and

WHEREAS, the members of the Ocean Gate Fire Company have prepared and duly adopted the proposed By-Law amendments, which are attached hereto and made a part hereof; and

WHEREAS, the Governing Body and its professional staff have reviewed the proposed By-Law amendments as forwarded by Ocean Gate Fire Company Chief Erik Batykefer and have no objection thereto.

NOW, THEREFORE, BE IT RESOLVED, by Governing Body of the Borough of Ocean Gate, County of Ocean, State of New Jersey, as follows:

1. That the actions taken by the members of the Ocean Gate Fire Company in adopting the attached revisions to the By-Law's of the Ocean Gate Fire Company are hereby ratified and approved as submitted.
2. This resolution shall take effect immediately upon adoption.

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the following:

1. Jennifer Martin, Chief Financial Officer
2. Erik Batykefer, Chief Ocean Gate Fire Company
3. Jean Cipriani, Esq, Municipal Attorney

CERTIFICATION

I, Ileana Vazquez-Gallipoli, Municipal Clerk of the Borough of Ocean Gate, hereby certify that the forgoing resolution was duly adopted by the Ocean Gate Borough Council at a Council Workshop Meeting held on September 9, 2026.

\_\_\_\_\_  
Ileana Vazquez-Gallipoli, RMC, CMR  
Municipal Clerk

## RESOLUTION 2026-182

### OGFD Bylaws Proposed Changes

1. Article II Section 2 Elections of Officers Proposed Addition: Term Limits of Operational Officers All Operations Officers shall be limited to three (3) consecutive one-year terms in the same office. Upon completion of three (3) consecutive terms, the incumbent shall not be eligible to seek reelection to that same office in the immediately succeeding election cycle if at least one qualified member seeks election to the position. Only in the event that no other member meets the qualifications for the office, or no qualified member seeks election, may the incumbent be permitted to run for an additional consecutive term. An incumbent who is term-limited from a specific Operations office may seek election to a different Operations office in the same election year, provided they meet the qualifications for that office. Eligibility to seek election to the previously held office shall be restored after a lapse of two (2) years during which the member has not held that specific office.

2. Article II Section 6 - Qualifications of Office B. Operational Proposed addition: Basic pump class will now be a pre-requisite to become an officer.

3. ARTICLE V, Line 5 Currently Reads: 5. Upon preliminary approval by the Fire Company, the application will be submitted to the Mayor and Council for confirmation. Once Council approval is received, the new member must receive a physical examination by the Borough Physician. The new member will contact the Borough Clerk's office to arrange for the physical. The cost of the examination will be paid by the applicant, who will be reimbursed upon completion of the probationary period. Proposed change: Remove: Article Line 5 due to the borough no longer having a physician for physicals. Replace with: the new member must receive a physical examination and be found in good health for firefighting activity.

4. ARTICLE V:F Page 8 Line 3 Reserve members: Currently reads: Must be certified by the Division of Fire Safety as a minimum of Firefighter I and Incident Management System I-200. Copies of all certification are required. Proposed Change: Must be certified by the Division of Fire Safety as a minimum of Firefighter I and ALL DFS/DCA required certifications.

5. ARTICLE V:Section 2 - Membership Classification, D. Probationary Members line

6. Currently Reads: 6. They may participate in drills, parades, work details, fundraisers, and social events, but may not respond to emergencies. Proposed change: Remove: but may not

respond to emergencies. Change to :They may participate in drills, parades, work details, fundraisers social events and emergencies, providing there is room for any active member. (This is open for discussion on any recommendations)

6. Section 3 - Membership General, Line 3 Currently Reads: Active Members Membership Card Turnout Gear Copy of By-Laws Pager Proposed Change : Remove Membership Card

7. Article VI Elections Proposed Changes: The Board of Trustees shall oversee the election of officers. Any Trustee who meets the eligibility requirements to vote in Operations officer elections shall retain the right to vote. The President shall also be entitled to vote, provided they meet the established eligibility requirements. Remove F. In the event of a tie in voting with a position that has an incumbent running for re-election, the incumbent will remain in office under the "A Tie Is Not A Win" standard. Any challenger to an incumbent officer shall garner enough votes to defeat a seated incumbent officer.

Respectfully submitted,

Sarah Grant

OGFD Secretary

RESOLUTION 2026-184

AUTHORIZATION FOR PAYMENT OF BILLS

WHEREAS, the Borough Council has carefully examined all vouchers presented to the Borough for payment of claims; and

WHEREAS, after due consideration of said vouchers, the Borough Council has approved the payment of same; and

WHEREAS, the Chief Financial Officer has certified that the bill list has been audited and is in order for payment and funds totaling \$468,088.00 available in the respective accounts as set forth below;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Borough Council of the Borough of Ocean Gate, County of Ocean, as follows:

1. The said approved 2026 vouchers amounting to the sum of \$468,088.00 the same are hereby authorized to be paid on September 9, 2026.

CERTIFICATION

I, Ileana Vazquez-Gallipoli, Municipal Clerk of the Borough of Ocean Gate, hereby certify that the foregoing resolution is a true and correct copy of a resolution adopted a Council Workshop Meeting held on September 9, 2026.

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Ileana Vazquez-Gallipoli, RMC, CMR  
Municipal Clerk

| Ranges                                                                                                                                                                                                                                                     | Item Status                               | Purchase Types                                                                                                                                             | Misc                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| <div>Range: First to Last<br/>Rcvd Batch Id Range: First to Last</div>                                                                                                                                                                                     |                                           |                                                                                                                                                            |                                                                                                                                           |
| <div>Open: N<br/>Void: N<br/>Paid: N<br/>Held: Y<br/>Aprv: N<br/>Rcvd: Y</div> <div>Bid: Y<br/>State: Y<br/>Other: Y<br/>Exempt: Y</div> <div>P.O. Type: All<br/>Format: Detail without Line Item Notes<br/>Include Non-Budgeted: Y<br/>Vendors: All</div> |                                           |                                                                                                                                                            |                                                                                                                                           |
| Vendor #<br>P.O. #<br>Item Description                                                                                                                                                                                                                     | Name<br>PO Date                           | Description<br>Amount Charge Account                                                                                                                       | Acct Type<br>Description<br>Contract<br>Stat/Chk<br>PO Type<br>First Enc Rcvd Date<br>Date<br>Invoice<br>Date<br>1099 Excl                |
| A0104<br>26-00590<br>1 Deck Belt                                                                                                                                                                                                                           | Ocean County Equipment<br>08/20/26        | Deck Belt<br>\$64.46 6-01-26-310-219<br><b>Vendor Total: \$64.46</b>                                                                                       | B Repair & Maint Vehicles R 08/20/26 09/08/26 381415 N                                                                                    |
| A0204<br>26-00554<br>1 Pest Control 8-11                                                                                                                                                                                                                   | ACTION TERMITE & PEST CONTROL<br>08/12/26 | Pest Control 8-11<br>\$108.00 6-01-26-310-215<br><b>Vendor Total: \$108.00</b>                                                                             | B LAWN SERVICE R 08/12/26 09/08/26 722168 N                                                                                               |
| A0213<br>26-00576<br>1 New Department Patches                                                                                                                                                                                                              | ACTION UNIFORM CO LLC<br>08/14/26         | New Department Patches<br>\$3,435.00 T-15-56-850-814<br><b>Vendor Total: \$3,435.00</b>                                                                    | B Reserve - Federal Forfeiture Funds R 08/14/26 09/08/26 91012 N                                                                          |
| A0219<br>26-00598<br>1 Repair to HVAC system                                                                                                                                                                                                               | ATLANTIC AIR SYSTEMS<br>08/25/26          | Repair to HVAC system<br>\$360.00 6-01-26-310-220<br><b>Vendor Total: \$360.00</b>                                                                         | B Repair/Maintain Buildings R 08/25/26 09/08/26 1-20211-1 N                                                                               |
| AMERIO05<br>26-00621<br>1 MONTHLY PHONE BILL                                                                                                                                                                                                               | Ameritel Communications Corp.<br>09/04/26 | MONTHLY PHONE BILL<br>\$747.74 6-01-31-437-341<br><b>Vendor Total: \$747.74</b>                                                                            | B Telephone R 09/04/26 09/08/26 N                                                                                                         |
| B0214<br>26-00557<br>1 Fuel Charges- PD<br>26-00558<br>1 Fuel Charges- DPW<br>26-00559                                                                                                                                                                     | BERKELEY TOWNSHIP<br>08/12/26             | Fuel Charges- PD<br>\$1,968.79 6-01-42-380-102<br>Fuel Charges- DPW<br>\$195.22 6-01-42-380-102<br><b>Vendor Total: \$1,968.79 + \$195.22 = \$2,164.01</b> | B Berkeley Twp - Gas & Diesel Fuel R 08/12/26 09/08/26 AUG 2026 PD N<br>B Berkeley Twp - Gas & Diesel Fuel R 08/12/26 09/08/26 AUG 2026 N |

BOROUGH OF OCEAN GATE

Bill List By Vendor Id

09/08/2026

12:07 PM

| Vendor #<br>P.O. #<br>Item Description | PO Date  | Name                     | Description<br>Amount | Charge Account          | Acct Type | Description                      | Contract | PO Type | Stat/Chk | First Enc Rcvd<br>Date | Chk/Void<br>Date | Invoice       | 1099 Excl<br>Date |
|----------------------------------------|----------|--------------------------|-----------------------|-------------------------|-----------|----------------------------------|----------|---------|----------|------------------------|------------------|---------------|-------------------|
| B0214                                  |          | BERKELEY TOWNSHIP        |                       |                         |           | Account Continued                |          |         |          |                        |                  |               |                   |
| 1 Fuel Charges- Fire                   |          |                          | \$198.89              | 6-01-42-380-102         | B         | Berkeley Twp - Gas & Diesel Fuel |          | R       |          | 08/12/26               | 09/08/26         | AUG 2026 FIRE | N                 |
|                                        |          | Vendor Total:            | \$2,362.90            |                         |           |                                  |          |         |          |                        |                  |               |                   |
| C0362                                  |          | COMCAST CABLE            |                       |                         |           |                                  |          |         |          |                        |                  |               |                   |
| 26-00622                               | 09/04/26 |                          |                       | CABLE/INTERNET SERVICES |           |                                  |          |         |          |                        |                  |               |                   |
| 3 CABLE/INTERNET SERVICES              |          |                          | \$328.65              | 6-01-31-437-341         | B         | Telephone                        |          | R       |          | 09/04/26               | 09/08/26         |               | N                 |
| 4 CABLE/INTERNET SERVICES              |          |                          | \$262.69              | 6-01-31-437-341         | B         | Telephone                        |          | R       |          | 09/04/26               | 09/08/26         |               | N                 |
|                                        |          | Vendor Total:            | \$591.34              |                         |           |                                  |          |         |          |                        |                  |               |                   |
| CARPO005                               |          | Carport Auto Parts       |                       |                         |           |                                  |          |         |          |                        |                  |               |                   |
| 26-00008                               | 01/15/26 |                          |                       | Blanket PO DPW parts    |           |                                  |          | B       |          |                        |                  |               |                   |
| 9 NAPA Fuel Filter                     |          |                          | \$50.25               | 6-01-26-290-218         | B         | Materials                        |          | R       |          | 01/15/26               | 08/27/26         | 011320        | N                 |
| 10 LMP Boxed Miniatures                |          |                          | \$3.98                | 6-01-26-290-218         | B         | Materials                        |          | R       |          | 08/27/26               | 08/28/26         | 011384        | N                 |
|                                        |          | Vendor Total:            | \$54.23               |                         |           |                                  |          |         |          |                        |                  |               |                   |
| DESTRO05                               |          | Destribats Campbell, LLC |                       |                         |           |                                  |          |         |          |                        |                  |               |                   |
| 26-00514                               | 07/29/26 |                          |                       | Prosecutor 7/15         |           |                                  |          |         |          |                        |                  |               |                   |
| 1 Prosecutor 7/15                      |          |                          | \$500.00              | 6-01-25-275-290         | B         | Legal Fees                       |          | R       |          | 07/29/26               | 09/08/26         | JULY 2026     | N                 |
| 26-00605                               | 08/26/26 |                          |                       | Prosecutor 8/19         |           |                                  |          |         |          |                        |                  |               |                   |
| 1 Prosecutor 8/19                      |          |                          | \$500.00              | 6-01-25-275-290         | B         | Legal Fees                       |          | R       |          | 08/26/26               | 09/08/26         | 08.2026       | N                 |
|                                        |          | Vendor Total:            | \$1,000.00            |                         |           |                                  |          |         |          |                        |                  |               |                   |
| DOGST005                               |          | Dog's Towing LLC         |                       |                         |           |                                  |          |         |          |                        |                  |               |                   |
| 26-00546                               | 08/10/26 |                          |                       | Fire Department Tow     |           |                                  |          |         |          |                        |                  |               |                   |
| 1 Fire Department Tow                  |          |                          | \$125.00              | 6-01-25-265-219         | B         | Repair/Maintenance Vehicles      |          | R       |          | 08/10/26               | 09/08/26         | 0105          | N                 |
|                                        |          | Vendor Total:            | \$125.00              |                         |           |                                  |          |         |          |                        |                  |               |                   |
| E0539                                  |          | Enhanced Web Services    |                       |                         |           |                                  |          |         |          |                        |                  |               |                   |
| 26-00606                               | 08/26/26 |                          |                       | Signature- Jen Martin   |           |                                  |          |         |          |                        |                  |               |                   |
| 1 Signature- Jen Martin                |          |                          | \$29.95               | 6-01-20-130-210         | B         | Printing                         |          | R       |          | 08/26/26               | 09/08/26         | 18061         | N                 |
|                                        |          | Vendor Total:            | \$29.95               |                         |           |                                  |          |         |          |                        |                  |               |                   |
| G0706                                  |          | GLOBE PETROLEUM, INC.    |                       |                         |           |                                  |          |         |          |                        |                  |               |                   |
| 26-00373                               | 05/28/26 |                          |                       | Diesel Fuel Delivery    |           |                                  |          | B       |          |                        |                  |               |                   |
| 7 Diesel Fuel Delivery 8/25/26         |          |                          | \$1,806.00            | 6-01-31-440-250         | B         | Gasoline                         |          | R       |          | 05/28/26               | 08/27/26         | 644572        | N                 |

## BOROUGH OF OCEAN GATE

Bill List By Vendor Id

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| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date | Description<br>Amount Charge Account | Acct Type<br>Description   | Contract          | PO Type | Stat/Chk | First Enc Rcvd<br>Date Date | Chk/Void<br>Date | Invoice<br>Date | 1099 Excl |
|----------------------------------------|-----------------|--------------------------------------|----------------------------|-------------------|---------|----------|-----------------------------|------------------|-----------------|-----------|
| G0706                                  |                 | GLOBE PETROLEUM, INC.                |                            | Account Continued |         |          |                             |                  |                 |           |
|                                        | Vendor Total:   | \$1,806.00                           |                            |                   |         |          |                             |                  |                 |           |
| G0713                                  | JCP&L           |                                      |                            |                   |         |          |                             |                  |                 |           |
| 26-00624                               | 09/08/26        | ELECTRIC SERVICE                     |                            |                   |         |          |                             |                  |                 |           |
| 2 801 Ocean Gate Ave                   |                 | \$2,454.31 6-01-31-436-236           | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
| 3 First Aid                            |                 | \$36.67 6-01-31-436-236              | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
| 4 Asbury & Cape May                    |                 | \$30.25 6-01-31-436-236              | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
| 5 33 East Anverne Ave                  |                 | \$2,395.82 6-01-31-436-236           | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
| 6 Blk 23 Lt 1                          |                 | \$10.33 6-07-55-501-272              | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
| 7 501 Ocean Gate Drive                 |                 | \$5.60 6-07-55-501-272               | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
| 8 Blk 35 Lt 10.01                      |                 | \$346.65 6-07-55-501-272             | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
| 9 Blk 3.01 Lt 1                        |                 | \$10.33 6-07-55-501-272              | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
| 10 OG MUA Anglesea Ave                 |                 | \$269.12 6-07-55-501-272             | B Electricity              |                   |         | R        | 09/08/26 09/08/26           |                  |                 | N         |
|                                        |                 | <u>\$5,559.08</u>                    |                            |                   |         |          |                             |                  |                 |           |
|                                        | Vendor Total:   | \$5,559.08                           |                            |                   |         |          |                             |                  |                 |           |
| HIGHT005                               |                 | High Tech Landscapes, INC            |                            |                   |         |          |                             |                  |                 |           |
| 26-00219                               | 03/27/26        | 2026 Lawn Maintenance                |                            |                   | B       |          |                             |                  |                 |           |
| 8 2026 Lawn Maintenance                |                 | \$2,109.26 6-01-26-310-215           | B LAWN SERVICE             |                   |         | R        | 03/27/26 08/27/26           |                  | LMINV000812     | N         |
|                                        | Vendor Total:   | \$2,109.26                           |                            |                   |         |          |                             |                  |                 |           |
| K1134                                  |                 | Wells Fargo Vendor Fin. Svcs.        |                            |                   |         |          |                             |                  |                 |           |
| 26-00623                               | 09/04/26        | COPIER LEASE                         |                            |                   |         |          |                             |                  |                 |           |
| 1 COPIER LEASE                         |                 | \$163.94 6-01-20-100-211             | B Equipment Rentals        |                   |         | R        | 09/04/26 09/08/26           |                  | 5039504210      | N         |
| 2 COPIER LEASE                         |                 | \$163.94 6-01-25-240-211             | B Equipment Rentals        |                   |         | R        | 09/04/26 09/08/26           |                  | 5039504210      | N         |
| 3 COPIER LEASE                         |                 | \$163.93 6-01-20-120-210             | B Printing                 |                   |         | R        | 09/04/26 09/08/26           |                  | 5039504210      | N         |
|                                        |                 | <u>\$491.81</u>                      |                            |                   |         |          |                             |                  |                 |           |
|                                        | Vendor Total:   | \$491.81                             |                            |                   |         |          |                             |                  |                 |           |
| N1400                                  |                 | NJ LEAGUE OF MUNICIPALITIES          |                            |                   |         |          |                             |                  |                 |           |
| 26-00550                               | 08/10/26        | CLASSIFIED AD                        |                            |                   |         |          |                             |                  |                 |           |
| 1 CLASSIFIED AD                        |                 | \$115.00 6-01-22-195-201             | B Publications/Advertising |                   |         | R        | 08/10/26 09/08/26           |                  | SD24835         | N         |
|                                        | Vendor Total:   | \$115.00                             |                            |                   |         |          |                             |                  |                 |           |
| N1411                                  |                 | NJ CONFERENCE OF MAYORS              |                            |                   |         |          |                             |                  |                 |           |
| 26-00012                               | 01/15/26        | Winter Summit 2/26/26                |                            |                   |         |          |                             |                  |                 |           |
| 1 Winter Summit 2/26/26                |                 | \$100.00 6-01-20-110-203             | B Mayor & Council Dues     |                   |         | R        | 01/15/26 09/08/26           |                  | 02.2026         | N         |

## BOROUGH OF OCEAN GATE

Bill List By Vendor Id

09/08/2026

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| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date | Description<br>Amount Charge Account                    | Acct Type<br>Description | Contract                  | PO Type<br>Stat/Chk | First Enc Rcvd<br>Date | Chk/Void<br>Date | Invoice<br>Date | 1099 Excl<br>Date |
|----------------------------------------|-----------------|---------------------------------------------------------|--------------------------|---------------------------|---------------------|------------------------|------------------|-----------------|-------------------|
| N1411                                  |                 | NJ CONFERENCE OF MAYORS                                 | Account Continued        |                           |                     |                        |                  |                 |                   |
|                                        | Vendor Total:   | \$100.00                                                |                          |                           |                     |                        |                  |                 |                   |
| O1502<br>26-00572                      | 08/14/26        | OCEAN COUNTY BOARD OF ELECTION<br>Primary Election      |                          |                           |                     |                        |                  |                 |                   |
| 1 Primary Election                     |                 | \$403.85 6-01-20-120-230                                | B                        | Election Expenses         | R                   | 08/14/26               | 09/08/26         | 06.2026         | N                 |
|                                        | Vendor Total:   | \$403.85                                                |                          |                           |                     |                        |                  |                 |                   |
| O1511<br>26-00603                      | 08/25/26        | OCEAN COUNTY UTILITIES AUTH<br>3rd Quarter Installment  |                          |                           |                     |                        |                  |                 |                   |
| 1 3rd Quarter 2026 Installment         |                 | \$72,862.00 6-07-55-510-501                             | B                        | SEWAGE TREATMENT COSTS    | R                   | 08/25/26               | 09/08/26         | 1800030036      | N                 |
|                                        | Vendor Total:   | \$72,862.00                                             |                          |                           |                     |                        |                  |                 |                   |
| O1513<br>26-00613                      | 09/03/26        | OCEAN GATE BOARD OF EDUCATION<br>LOCAL SCHOOL TAX LEVY  |                          |                           |                     |                        |                  |                 |                   |
| 1 LOCAL SCHOOL TAX LEVY                |                 | \$224,974.42 6-01-55-905-010                            | B                        | Local School Tax Payable  | R                   | 09/03/26               | 09/08/26         |                 | N                 |
|                                        | Vendor Total:   | \$224,974.42                                            |                          |                           |                     |                        |                  |                 |                   |
| O1541<br>26-00599                      | 08/25/26        | OCEAN PIPE WORKS, LLC<br>Emergency Water Main Extension |                          |                           |                     |                        |                  |                 |                   |
| 1 Emergency Water Main Extension       |                 | \$14,317.01 6-05-55-500-358                             | B                        | Water Distribution Repair | R                   | 08/25/26               | 09/08/26         | 6753            | N                 |
|                                        | Vendor Total:   | \$14,317.01                                             |                          |                           |                     |                        |                  |                 |                   |
| OCEAN005<br>26-00627                   | 09/08/26        | Ocean Gate Borough - Payroll<br>PAYROLL W/E 8/28/2026   |                          |                           |                     |                        |                  |                 |                   |
| 1 PAYROLL W/E 8/28/2026                |                 | \$230.76 6-01-20-110-102                                | B                        | Council S&W               | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 2 PAYROLL W/E 8/28/2026                |                 | \$2,121.07 6-01-43-100-101                              | B                        | Salary & Wages            | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 3 PAYROLL W/E 8/28/2026                |                 | \$3,050.17 6-01-20-120-101                              | B                        | Salary & Wage             | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 4 PAYROLL W/E 8/28/2026                |                 | \$192.31 6-01-20-100-101                                | B                        | Salary & Wages            | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 5 PAYROLL W/E 8/28/2026                |                 | \$192.31 6-05-55-500-101                                | B                        | Salary & Wages            | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 6 PAYROLL W/E 8/28/2026                |                 | \$192.31 6-07-55-501-101                                | B                        | Salary and Wages          | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 7 PAYROLL W/E 8/28/2026                |                 | \$1,272.62 6-01-20-130-101                              | B                        | Salary & Wages            | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 8 PAYROLL W/E 8/28/2026                |                 | \$1,908.93 6-05-55-500-101                              | B                        | Salary & Wages            | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 9 PAYROLL W/E 8/28/2026                |                 | \$636.31 6-07-55-501-101                                | B                        | Salary and Wages          | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 10 PAYROLL W/E 8/28/2026               |                 | \$435.97 6-01-20-145-101                                | B                        | Salary & Wages            | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 11 PAYROLL W/E 8/28/2026               |                 | \$653.96 6-05-55-500-101                                | B                        | Salary & Wages            | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 12 PAYROLL W/E 8/28/2026               |                 | \$217.99 6-07-55-501-101                                | B                        | Salary and Wages          | R                   | 09/08/26               | 09/08/26         |                 | N                 |
| 13 PAYROLL W/E 8/28/2026               |                 | \$613.26 6-01-20-150-101                                | B                        | Salary & Wages            | R                   | 09/08/26               | 09/08/26         |                 | N                 |

| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date | Description<br>Amount        | Charge Account     | Acct<br>Type | Contract<br>Description   | PO Type<br>Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | 1099 Excl |
|----------------------------------------|-----------------|------------------------------|--------------------|--------------|---------------------------|---------------------|-------------------|--------------|------------------|---------|-----------|
| OCEAN005                               |                 | Ocean Gate Borough - Payroll |                    |              | Account Continued         |                     |                   |              |                  |         |           |
| 14 PAYROLL WIE 8/28/2026               |                 | \$141.94                     | 6-01-21-180-101    | B            | Salary & Wages            | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 15 PAYROLL WIE 8/28/2026               |                 | \$3,143.04                   | 6-01-22-195-101    | B            | Salary & Wages            | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 16 PAYROLL WIE 8/28/2026               |                 | \$58,136.90                  | 6-01-25-240-101    | B            | S&W Regular               | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 17 PAYROLL WIE 8/28/2026               |                 | \$280.00                     | G-02-41-755-304    | B            | Drive Sober 2024          | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 18 PAYROLL WIE 8/28/2026               |                 | \$3,410.64                   | 6-01-25-240-103    | B            | Overtime                  | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 19 PAYROLL WIE 8/28/2026               |                 | \$401.44                     | 6-01-26-290-101    | B            | Salary & Wages            | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 20 PAYROLL WIE 8/28/2026               |                 | \$401.45                     | 6-01-26-305-101    | B            | Salary & Wage             | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 21 PAYROLL WIE 8/28/2026               |                 | \$401.45                     | 6-01-26-300-101    | B            | Salary & Wages            | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 22 PAYROLL WIE 8/28/2026               |                 | \$401.45                     | 6-01-26-310-101    | B            | Salary & Wages            | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 23 PAYROLL WIE 8/28/2026               |                 | \$400.06                     | 6-01-26-310-103    | B            | Overtime                  | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 24 Payroll 8/13                        |                 | \$600.09                     | 6-05-55-500-102    | B            | Overtime                  | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 25 PAYROLL WIE 8/28/2026               |                 | \$200.03                     | 6-07-55-501-102    | B            | OVERTIME                  | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 26 PAYROLL WIE 8/28/2026               |                 | \$2,408.69                   | 6-05-55-500-101    | B            | Salary & Wages            | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 27 PAYROLL WIE 8/28/2026               |                 | \$802.90                     | 6-07-55-501-101    | B            | Salary and Wages          | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 28 PAYROLL WIE 8/28/2026               |                 | \$703.85                     | 6-05-55-500-101    | B            | Salary & Wages            | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 29 PAYROLL WIE 8/28/2026               |                 | \$7,895.54                   | 6-01-28-380-105    | B            | Lifeguards/Badgecheckers  | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 30 PAYROLL WIE 8/28/2026               |                 | \$6,356.08                   | 6-01-36-472-328    | B            | SOCIAL SECURITY           | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 31 PAYROLL WIE 8/28/2026               |                 | \$491.45                     | 6-05-55-535-328    | B            | Social Security System    | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 32 PAYROLL WIE 8/28/2026               |                 | \$155.73                     | 6-07-55-535-328    | B            | Social Security           | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
| 33 PAYROLL WIE 8/28/2026               |                 | \$720.00                     | T-15-56-850-806    | B            | OFFDUTY POLICE EMPLOYMENT | R                   | 09/08/26          | 09/08/26     |                  |         | N         |
|                                        |                 | <b>\$99,170.70</b>           |                    |              |                           |                     |                   |              |                  |         |           |
|                                        |                 | <b>Vendor Total:</b>         | <b>\$99,170.70</b> |              |                           |                     |                   |              |                  |         |           |
| P1679                                  |                 | PRIOR NAMI                   |                    |              |                           |                     |                   |              |                  |         |           |
| 26-00593                               |                 | Ink Cartridges               |                    |              |                           |                     |                   |              |                  |         |           |
| 1 Ink Cartridges                       |                 | \$238.00                     | 6-01-20-100-209    | B            | Postage                   | R                   | 08/20/26          | 09/08/26     |                  | 744987  | N         |
|                                        |                 | <b>Vendor Total:</b>         | <b>\$238.00</b>    |              |                           |                     |                   |              |                  |         |           |
| PAVIA005                               |                 | Pavia Enterprises            |                    |              |                           |                     |                   |              |                  |         |           |
| 26-00615                               |                 | COURIER SERVICES             |                    |              |                           |                     |                   |              |                  |         |           |
| 1 COURIER SERVICES                     |                 | \$85.74                      | 6-01-20-100-213    | B            | Administrative Expenses   | R                   | 09/03/26          | 09/08/26     |                  | 1251    | N         |
| 2 COURIER SERVICES                     |                 | \$85.73                      | 6-05-55-500-598    | B            | MISC                      | R                   | 09/03/26          | 09/08/26     |                  | 1251    | N         |
| 3 COURIER SERVICES                     |                 | \$85.73                      | 6-07-55-501-598    | B            | Miscellaneous             | R                   | 09/03/26          | 09/08/26     |                  | 1251    | N         |
|                                        |                 | <b>\$257.20</b>              |                    |              |                           |                     |                   |              |                  |         |           |
|                                        |                 | <b>Vendor Total:</b>         | <b>\$257.20</b>    |              |                           |                     |                   |              |                  |         |           |

## Uline

BOROUGH OF OCEAN GATE

Bill List By Vendor Id

09/08/2026

12:07 PM

| Vendor #<br>P.O. #<br>Item Description | Name<br>PO Date              | Description<br>Amount Charge Account | Contract<br>Description<br>Type          | PO Type<br>Stat/Chk | First Enc Rcvd<br>Date | Chk/Void<br>Date | Invoice   | 1099 Excl |
|----------------------------------------|------------------------------|--------------------------------------|------------------------------------------|---------------------|------------------------|------------------|-----------|-----------|
| ULINE005                               | Uline                        | Account Continued                    |                                          |                     |                        |                  |           |           |
| 26-00600                               | 08/25/26                     | H-4468BL Mail Sorter - Steel,        |                                          |                     |                        |                  |           |           |
| 1 H-4468BL Mail Sorter - Steel,        |                              | \$375.00 T-15-56-850-813             | B Reserve - Law Enforcement Trust (LocaR |                     | 08/25/26               | 09/08/26         | 212672567 | N         |
| 2 H-2922BL Mail sorter - Steel,        |                              | \$0.00 T-15-56-850-813               | B Reserve - Law Enforcement Trust (LocaR |                     | 08/25/26               | 09/08/26         | 212672567 | N         |
| 3 H-2922BL Mail sorter - Steel,        |                              | \$0.00 T-15-56-850-813               | B Reserve - Law Enforcement Trust (LocaR |                     | 08/25/26               | 09/08/26         | 212672567 | N         |
| 4 Shipping and Handling                |                              | \$75.69 T-15-56-850-813              | B Reserve - Law Enforcement Trust (LocaR |                     | 08/25/26               | 09/08/26         | 212672567 | N         |
|                                        |                              | <b>\$450.69</b>                      |                                          |                     |                        |                  |           |           |
|                                        | <b>Vendor Total:</b>         | <b>\$450.69</b>                      |                                          |                     |                        |                  |           |           |
| V2206                                  | VERIZON                      |                                      |                                          |                     |                        |                  |           |           |
| 26-00625                               | 09/08/26                     | INTERNET SERVICES                    |                                          |                     |                        |                  |           |           |
| 1 INTERNET SERVICES                    |                              | \$118.99 6-01-31-437-341             | B Telephone                              | R                   | 09/08/26               | 09/08/26         |           | N         |
|                                        | <b>Vendor Total:</b>         | <b>\$118.99</b>                      |                                          |                     |                        |                  |           |           |
| V2214                                  | VERIZON WIRELESS             |                                      |                                          |                     |                        |                  |           |           |
| 26-00626                               | 09/08/26                     | CELL PHONE CHARGES                   |                                          |                     |                        |                  |           |           |
| 1 CELL PHONE CHARGES                   |                              | \$746.99 6-01-31-437-341             | B Telephone                              | R                   | 09/08/26               | 09/08/26         |           | N         |
|                                        | <b>Vendor Total:</b>         | <b>\$746.99</b>                      |                                          |                     |                        |                  |           |           |
| W2343                                  | ANTONIDES AND SIBILLA, CPA'S |                                      |                                          |                     |                        |                  |           |           |
| 26-00611                               | 08/31/26                     | FEE ACCOUNTANT                       |                                          |                     |                        |                  |           |           |
| 1 FEE ACCOUNTANT                       |                              | \$11,850.00 6-01-20-130-299          | B Miscellaneous                          | R                   | 08/31/26               | 09/08/26         |           | N         |
| 2 FEE ACCOUNTANT                       |                              | \$5,925.00 6-01-20-130-299           | B Miscellaneous                          | R                   | 08/31/26               | 09/08/26         |           | N         |
|                                        |                              | <b>\$17,775.00</b>                   |                                          |                     |                        |                  |           |           |
|                                        | <b>Vendor Total:</b>         | <b>\$17,775.00</b>                   |                                          |                     |                        |                  |           |           |
| W2350                                  | W.B. Mason                   |                                      |                                          |                     |                        |                  |           |           |
| 26-00573                               | 08/14/26                     | Office Chairs                        |                                          |                     |                        |                  |           |           |
| 1 Office Chairs                        |                              | \$2,079.95 T-15-56-850-814           | B Reserve - Federal Forfeiture Funds     | R                   | 08/14/26               | 09/08/26         | 263869987 | N         |
|                                        | <b>Vendor Total:</b>         | <b>\$2,079.95</b>                    |                                          |                     |                        |                  |           |           |

Total Purchase Orders: 38 Total P.O. Line Items: 96 Total List Amount: \$468,088.00 Total Void Amount: \$0.00

| Totals by Year-Fund    |             | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
|------------------------|-------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description       |             |      |              |             |              |               |           |              |
| WATER OPERATING BUDGET |             | 5-05 | \$532.85     | \$0.00      | \$532.85     | \$0.00        | \$0.00    | \$532.85     |
| CURRENT FUND BUDGET    |             | 6-01 | \$358,584.28 | \$0.00      | \$358,584.28 | \$0.00        | \$0.00    | \$358,584.28 |
| WATER OPERATING BUDGET |             | 6-05 | \$22,490.22  | \$0.00      | \$22,490.22  | \$0.00        | \$0.00    | \$22,490.22  |
| SEWER UTILITY BUDGET   |             | 6-07 | \$77,164.83  | \$0.00      | \$77,164.83  | \$0.00        | \$0.00    | \$77,164.83  |
|                        | Year Total: |      | \$458,239.33 | \$0.00      | \$458,239.33 | \$0.00        | \$0.00    | \$458,239.33 |
| GRANT FUND BUDGET      |             | G-02 | \$280.00     | \$0.00      | \$280.00     | \$0.00        | \$0.00    | \$280.00     |
| SPECIAL TRUST          |             | T-15 | \$9,035.82   | \$0.00      | \$9,035.82   | \$0.00        | \$0.00    | \$9,035.82   |
| Total Of All Funds:    |             |      | \$468,088.00 | \$0.00      | \$468,088.00 | \$0.00        | \$0.00    | \$468,088.00 |