

HAMBURGER COOKOFF ENTRY FORM

Saturday, October 18, 2025 Deadline: Submit to Chamber by Friday, October 10, 2025



Name:	Phone:
Address:	
Burger Entry: Burger Name:	\$1,400 in CASH PRIZES!!
Description (please write enoug	gh to describe your burger):
Please check	which category you are entering:
Individu	ual Business/Team
Entry Fee for Indivi	idual is \$50 and \$100 for Business/Team
Official Cook-Off Entry	Rules – 2025 Uncle Fletch Hamburger Cook-Off

Official Cook-Off Entry Rules – 2025 Uncle Fletch Hamburger Cook-Off Load-In and Setup:

• Contestants may load in between 12:30 p.m. and 1:30 p.m. on Saturday, October 18, 2025. Propane grills only are permitted for cooking. No charcoal or open-flame setups will be allowed.

Cooking and Submission Requirements:

- All burgers must be prepared on-site and delivered to the official judging station, located at the corner of Tyler St. and Prairieville St., between 3:00 p.m. and 3:15 p.m. on the day of the event. Each entry must include two (2) fully assembled hamburgers cut into quarters and will be blindly judged.
- A completed entry form must accompany each submission. Also, entries without a form will not be accepted. All packaging must be secure and clearly labeled and will be provided.

Judging and Awards:

Judging will be conducted blindly by a panel of judges. Winners will be announced at 4:00 p.m. from the Main Festival Stage, located on the west side of the Henderson County Courthouse square. Compete for the honor of taking home the coveted Golden Hamburger and \$1,400 in Cash Prizes!

Call 903-675-5181 or email athenstxchamber@outlook.com with questions.

Thank you for competing in the historic Uncle Fletch Hamburger Cookoff!

	FOR OFFICE USE ONLY:	Date Received:	Paid: 🗌 Cash 🗌 Check Initials:	
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