



219-733-9575



UNITY AND STRENGTH FOR WORKERS

**LOCAL 13796**

**JULY 2025**  
*Membership Meeting*



[www.usw13796.org](http://www.usw13796.org)



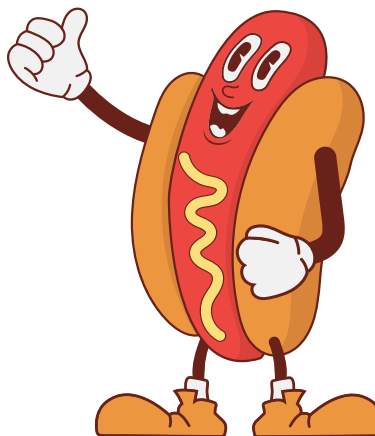
**Date: Tuesday, July 22nd, 2025**

**Time: 5:00 pm (CST)**

**Place: USW LOCAL 13796 Union Hall**

**10301 W. US HWY 30**

**Wanatah, IN**



[office@usw13796.org](mailto:office@usw13796.org)



**United Steelworkers Local 13796**

**PLEASE POST ON UNION  
BULLETIN BOARD**

*Mikoyah Thomas*  
President

*Steve Jumper*  
Recording Secretary