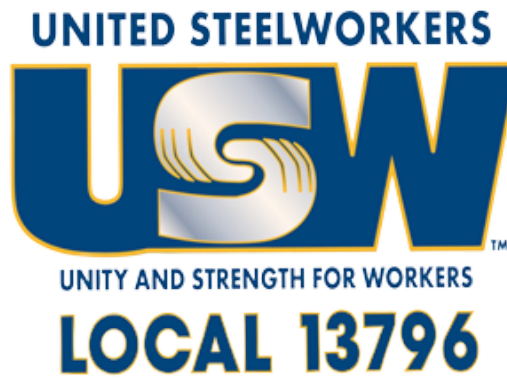




219-733-9575



[www.usw13796.org](http://www.usw13796.org)



# SEPTEMBER 2025 *Membership Meeting*

**Date: Tuesday, September 23, 2025**

**Time: 4:30 pm (EST)**

**Place: USW Local 634L**

**112 Depot St.**

**Auburn, IN 46706**



*hello*  
**FALL**



[office@usw13796.org](mailto:office@usw13796.org)



**United Steelworkers Local 13796**

**PLEASE POST ON UNION  
BULLETIN BOARD**

*Mikaylah Thomas*  
President

*Steven Jumper*  
Recording Secretary