



LOCAL UNION 13796, DISTRICT 7

Call.....

For the Constitutional Convention of the UNITED STEELWORKERS

GREETINGS: In accordance with Article VI, Section 1 of the Constitution of the International Union, you are hereby notified that the Constitutional Convention of the United Steelworkers will be held in the Caesar's Forum Summit Ballroom, Las Vegas, Nevada, from April 7 through April 10, 2025. The opening session will begin at 10:00 a.m., Monday, April 7, 2025.

Article VI of the Constitution sets out the rules and procedures for the Convention, including the number of delegates per Local, the eligibility of members to be elected as delegates, the completion of the Credentials, the return of Credentials to the International Secretary-Treasurer, the contest of a delegate's Credentials, and the submission of resolutions to the Convention for consideration.

Per Article VI Section 2, based on the size of the Local 13796 membership there will be two delegates for representation in the 2025 Constitutional Convention.

Article VI Section 7 states that no member shall be eligible to be a delegate to an international convention unless the member (A) is employed in an enterprise, public or private, or any other place within the jurisdiction of the International Union or is one of the staff representatives of the International Union. (B) shall have been in continuous good standing for a period of twenty-four (24) months immediately preceding the International Convention; and (C) has attended at least one-third (1/3) of the Regular Meetings (**7 meetings**) held by the member's Local Union during the twenty-four (24) month period immediately preceding the month in which the delegate election is to be held. Meetings which the member was prevented from attending because of such member's Union activities, working hours, service in the armed forces of the U.S. or Canada, sickness which confines, death in the immediate family, or jury duty, shall not be counted as meetings held in determining such member's eligibility under this Section 7(c); provided that the member shall have the burden of proving inability to attend for one of the prescribed reasons, in accordance with procedures to be specified in the Local Union Elections Manual.

The Delegate Election will be held at the January 28, 2025 Membership Meeting at 6:00 PM CST at Slovak Club, Merrillville, IN. All members interested in being a delegate must email office@usw13796.org by Jan 17, 2025. All documentation supporting meetings that were "unable to attend" as described above must also be submitted for verification to the Recording Secretary sjumper@usw13796.org by January 17, 2025 at 3:30pm CST.

Steven Jumper
Recording Secretary
USW Local 13796

Mihoreyah Thomas
President
USW Local 13796