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| Oxford English Medium School Chopda |
|  | Book List 2019-20 |
| **BOOKS ORDER Class -1st** | Std-I. |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **SUBJECT** |
| 1 | **MTB - 1** | **S.Chand** | ENG,MATHS,EVS |
| 2 | **Navras - 1** | **Rohan Book** | HINDI |
| 3 | **New Sangeeta - 2** | **Trimurti** | MARATHI |
| 4 | **P.C. wren 1** | **S.chand** | ENG. GRAMMAR |
| 5 | **Yellow Drawing Book** | **Navaneet** | DRAWING |
| 6 | **Art & Craft Drawing** | **Fierfly** | CRAFT |
| **BOOKS ORDER Class -2 nd** | **Std-II** |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **SUBJECT** |
| 1 | **MTB - 2** | **S.Chand** | ENG,MATHS,EVS |
| 2 | **Madhup - 2** | **Madhuban** | HINDI |
| 3 | **Navtarang Vyakran - 2** | **Rohan Book** | HINDI GRAMMAR |
| 4 | **New Sangeeta - 3** | **Trimurti** | MARATHI |
| 5 | **P.C. wren 2** | **S.chand** | ENG. GRAMMAR |
| 6 | **Yellow Drawing Book** | **Navaneet** | DRAWING |
| 7 | **Art & Craft Drawing** | **Fierfly** | CRAFT |
| **BOOKS ORDER Class - 3 rd** | **Std-III** |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **SUBJECT** |
| 1 | **MTB - 3** | **S.Chand** | ENG,MATHS,EVS, SOCIAL SCIENCE |
| 2 | **Madhup - 3** | **Madhuban** | HINDI |
| 3 | **Navtarang Vyakran - 3** | **Rohan Book** | HINDI GRAMMAR |
| 4 | **New Sangeeta - 4** | **Trimurti** | MARATHI |
| 5 | **P.C. wren 3** | **S.chand** | ENG. GRAMMAR |
| 6 | **Yellow Drawing Book** | **Navaneet** | DRAWING |
| 7 | **Art & Craft Drawing** | **Fierfly** | CRAFT |
| **BOOKS ORDER Class - 4 th** | **Std-IV** |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **SUBJECT** |
| 1 | **MTB - 4** | **S.Chand** | ENG,MATHS,EVS, SOCIAL SCIENCE |
| 2 | **Madhup - 4** | **Madhuban** | HINDI |
| 3 | **Navtarang Vyakran - 4** | **Rohan Book** | HINDI GRAMMAR |
| 4 | **New Sangeeta - 5** | **Trimurti** | MARATHI |
| 5 | **P.C. wren 4** | **S.chand** | ENG. GRAMMAR |
| 6 | **Yellow Drawing Book** | **Navaneet** | DRAWING |
| 7 | **Art & Craft Drawing** | **Fierfly** | CRAFT |
| **BOOKS ORDER Class - 5 th** | **Std-V** |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **SUBJECT** |
| 1 | **MTB - 5** | **S.Chand** | ENG,MATHS,EVS, SOCIAL SCIENCE |
| 2 | **Madhup -5** | **Madhuban** | HINDI |
| 3 | **Navtarang Vyakran - 5** | **Rohan Book** | HINDI GRAMMAR |
| 4 | **New Sangeeta - 6** | **Trimurti** | MARATHI |
| 5 | **P.C. wren 5** | **S.chand** | ENG. GRAMMAR |
| 6 | **Yellow Drawing Book** | **Navaneet** | DRAWING |
| 7 | **Art & Craft Drawing** | **Fierfly** | CRAFT |

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| **BOOKS ORDER Class - 6 th** | **Std-VI** |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **SUBJECT** |
| 1 | **Honey Suckle** | **NCERT** | ENGLISH |
| 2 | **A pact with the sun** | **NCERT** | ENGLISH SUPP. |
| 3 | **Vasant (part-1)** | **NCERT** | HINDI |
| 4 | **BalRamkatha (Hindi Supp.)** | **NCERT** | Hindi Supp. |
| 5 | **Sparkling English Grammer 6** | **Blackberry** | English Grammar |
| 6 | **Navtarang Hindi Grammar - 6** | **Rohan Book** | Hindi Grammar |
| 7 | **Ruchira-6** |  | SANSKRIT |
| 8 | **New Composite Maths.-6** | **S.chand** | MATHS |
| 9 | **Lab Manual Science -6** | **Jainco** | SCIENCE MANUAL |
| 10 | **Lakhmir Singh Science -6** | **S.chand** | SCIENCE |
| 11 | **Our past-I == 1&2 (History)** | **NCERT** | HISTORY |
| 12 | **The Earth Our Habitat (Geography)** | **NCERT** | GEOGRAPHY |
| 13 | **Social & Political Life-I (civies)** | **NCERT** | CIVICS |
| 14 | **Map Practice - 6** | **Ratnasagar** | MAP PRACTICE |
| 15 | **Brown Drawing Book** | **Navneet** | DRAWING |
| 16 | **Digital World Computer - 6** | **Rohan** | COMPUTER |
| **BOOKS ORDER Class - 7th** | **Std-VII** |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **SUBJECT** |
| 1 | **Honey comb** | **NCERT** | ENGLISH |
| 2 | **An alien hand** | **NCERT** | ENGLISH SUPP. |
| 3 | **Vasant (part-2)** | **NCERT** | HINDI |
| 4 | **Bal Mahabharat (Hindi Supp.)** | **NCERT** | Hindi Supp. |
| 5 | **Saprkling English Grammar** | **Blackberry** | English Grammar |
| 6 | **Navtarang Hindi Grammar** | **Rohan Book** | Hindi Grammar |
| 7 | **Ruchira-7** |  | SANSKRIT |
| 8 | **New Composite Maths.-7** | **S.chand** | MATHS |
| 9 | **Lakhmir Singh Science** | **S.chand** | SCIENCE  |
| 10 | **Science Lab Manual -7** | **Jainco** | SCIENCE MANUAL |
| 11 | **Our past-I == 1&2 (History)** | **NCERT** | HISTORY |
| 12 | **Our Environment (Geography)** | **NCERT** | GEOGRAPHY |
| 13 | **Social& Political Life-I (civics)** | **NCERT** | CIVICS |
| 14 | **Maps Pratice- 7** | **Ratnasagar** | MAP PRACTICE |
| 15 | **Digital World Computer - 7** | **Rohan** | DRAWING |
| 16 | **Brown Drawing Book** | **Navneet** | COMPUTER |
| **BOOKS ORDER Class - 8 th** | **Std-VIII** |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **SUBJECT** |
| 1 | **Honey Dew** | **NCERT** | ENGLISH |
| 2 | **It’s so happened** | **NCERT** | ENGLISH SUPP. |
| 3 | **Vasant (part-3)** | **NCERT** | HINDI |
| 4 | **Bharat Ki Khoj** | **NCERT** | Hindi Supp. |
| 5 | **Sparkling English Grammer 8** | **Blackberry** | English Grammar |
| 6 | **Navtarang Hindi Grammar** | **Rohan** | Hindi Grammar |
| 7 | **Ruchira-8** |  | SANSKRIT |
| 8 | **New Composite Maths.-7** | **S.chand** | MATHS |
| 9 | **Science Lab Manual -8** | **Jainco** | SCIENCE MANUAL |
| 10 | **Lakhmir Singh Science** | **S.chand** | SCIENCE |
| 11 | **Our past-III = 1 (History)** | **NCERT** | HISTORY |
| 12 | **Our past-III = 2 (History)** | **NCERT** | HISTORY |
| 13 | **Resource and development (Geography)** | **NCERT** | GEOGRAPHY |
| 14 | **Social& Political Life-I (civies)** | **NCERT** | CIVICS |
| 15 | **Maps Practice - 8** | **Ratnasagar** | MAP PRACTICE |
| 16 | **Digital World Computer - 8** | **Rohan** | DRAWING |
| 17 | **Brown Drawing Book** | **Navneet** | COMPUTER |

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| **BOOKS ORDER Class - 9 th** | Std-IX |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **QTY** |
| 1 | **Beehive** | **CBSE** | ENGLISH |
| 2 | **Moment** | **CBSE** | ENGLISH SUPP. |
| 3 | **Shemushi -9** | **CBSE** | SANSKRIT |
| 4 | **Sparsh -I** | **NCERT** | HINDI |
| 5 | **Sanchayan -I** | **NCERT** | HINDI SUPP. |
| 6 | **Maths.-** | **NCERT** | MATHS |
| 7 | **India & the Contemporary world-1 (History)** | **NCERT** | HISTORY |
| 8 | **Contemporary India -1(Geography)** | **NCERT** | GEOGRAPHY |
| 9 | **Democratic politics-1 (political science)** | **NCERT** | CIVICS |
| 10 | **Economics** | **NCERT** | ECONOMICS |
| 11 | **Disaster management** | **NCERT** |  |
| 12 | **Hindi Vyakran Vyom Grammar A Course** | **Madhuban** | HINDI GRAMMAR |
| 13 | **Mathmatics Lab manual** | **Manak** | MATHS LAB |
| 14 | **Physics - 9** | **S.chand** | PHYSICS |
| 15 | **Chemistry - 9** | **S.chand** | CHEMISTRY |
| 16 | **Biology - 9** | **S.chand** | BIOLOGY |
| 17 | **Science Lab manual** | **Jainco** | SCIENCE MANUAL |
| 18 | **Maps Practice - 9** | **Ratnasagar** | MAP |
| **BOOKS ORDER Class - 10 th** | **Std-X** |
| **NOS** | **BOOK NAME (WITHOUT CD)** | **PUBLICATION** | **QTY** |
| 1 | **First Flight Main Course Book** | **NCERT** | ENGLISH |
| 2 | **Foot Print Reader** | **NCERT** | ENGLISH SUPP. |
| 3 | **Sparsh -II** | **NCERT** | HINDI |
| 4 | **Sanchayan -II** | **NCERT** | HINDI SUPP. |
| 5 | **Maths.-** | **NCERT** | MATHS |
| 6 | **Math Lab Manual** | **Manak** | MATHS LAB |
| 7 | **Physics - 10** | **S.chand** | PHYSICS |
| 8 | **Chemistry - 10** | **S.chand** | CHEMISTRY |
| 9 | **Biology - 10** | **S.chand** | BIOLOGY |
| 10 | **Science Lab Manual** | **Jainco** | SCIENCE MANUAL |
| 11 | **India & the Contemporary world-2(History)** | **NCERT** | HISTORY |
| 12 | **Contemporary India -2(Geography)** | **NCERT** | GEOGRAPHY |
| 13 | **Democratic politics-2 (political science)** | **NCERT** | CIVICS |
| 14 | **Economics** | **NCERT** | ECONOMICS |
| 15 | **Together towards** | **NCERT** | CHEMISTRY |
| 16 | **Maps Practice -10** | **Ratnasagar** | MAP |
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\***IT IS NOT MANDATORY TO PURCHASE BOOKS FROM SCHOOL.**