



Thank you for making application to the Billy Stelpflug Detachment  
1064 Auburn, AL.

In order to process and complete your request you will need to provide  
the following information.

1. Pre printed application for membership-Marine Corps League,  
filled out and signed. Blank form included.
2. New Member Information sheet. Blank form included.
3. A copy of your last DD-214. DO NOT mail this document to me,  
bring your copy to the next regular scheduled meeting at  
Chappy's Deli. DD-214 will be reviewed by detachment elected  
officers and be returned to you before you leave Chappy's.
4. August/March 1st checked for 30 dollars made out to the Marine  
Corps League.
5. March/August 1<sup>st</sup> 20 dollars made out to the Marine Corps  
League.
6. All of the above material, items 1, 2, 4, 5, maybe be brought to  
our regularly scheduled monthly meeting (3<sup>rd</sup> Sat.) Chappy's Deli  
Auburn, AL.
7. You may also mail these three information items to: John  
Reichmann, 2081 Autumn Ridge Way, Auburn Al 36879.

Finally, Welcome Aboard, Semper Fi  
Adjutant/Paymaster John Reichmann, 256-531-8329



**Marine Corps League  
Application for Membership**

Full Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ + \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ E-Mail Address \_\_\_\_\_ Service or S.S. No. \_\_\_\_\_

Date of Enlistment/Commissioning \_\_\_\_\_ Date of Discharge/Retirement/Separation \_\_\_\_\_

Type of Application - New ( ) Renewal ( ) Membership Type---Regular ( ) Associate ( ) Dual ( )

Have you ever been convicted of a felony? YES  NO  If yes is checked, I agree to waive my rights under the Privacy Act and disclose the nature of the felony conviction for consideration of membership in the Marine Corps League.

( ) I hereby apply for membership in the Billy Stelpflug #1064 Detachment, Marine Corps League and enclose \$ \_\_\_\_\_ for one year's membership \*

( ) I hereby apply for membership in the Marine Corps League as a Member-at-Large (MAL) and enclose \$30 for one year's membership \*

\*Includes free subscription to "Semper Fi", *The Magazine of the Marine Corps League*

I hereby certify that I am currently serving or have served honorably in the United States Marine Corps, "ON ACTIVE DUTY," for not less than ninety (90) days and earned the Eagle, Globe and Anchor;\* or have served or am currently serving in the United States Marine Corps Reserve and have earned no less than ninety (90) Reserve Retirement Credit Points; or that I have served or am currently serving as a U.S. Navy Corpsmen who has trained with Marine FMF Units in excess of ninety (90) days and earned the Marine Corps Device (clasp) or the Warfare Device worn on the Service Ribbon, authorized for FMF Corpsmen; or have served or are currently serving as a U. S. Navy Chaplain and have earned the FMF Badge serving with Marines; If discharged, I am in receipt of a DD Form 214 or a Certificate of Discharge indicating "Honorable Service". ("Honorable Service" will be defined by the last DD Form 214 or Certificate of Discharge that the applicant received). *General Discharge under Honorable Conditions is acceptable.* By signature on this application, I hereby agree to provide proof of honorable service/discharge upon request. I hereby authorize the National Executive Director, Marine Corps League to obtain an un-redacted copy of my latest DD Form 214 from the Marine Corps custodian of Official Military Personnel Files (OMPF), and/or verification of honorable service if deemed necessary to verify my eligibility for regular membership in the Marine Corps League. I understand the DD Form 214 may contain information such as military awards, training, and character of service.

(\*Korean War Era Marines See National Bylaws, Article 6, Section 600)

\_\_\_\_\_  
(Sponsor where applicable)

\_\_\_\_\_  
Applicant's Signature (see reverse side)

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**OATH OF MEMBERSHIP – REGULAR MEMBERS**

I, \_\_\_\_\_, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware of the symbols, motto, principles and purposes of the Marine Corps League, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League as to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent honorable person and will never knowingly bring discredit to the League, so help me God.

Signature \_\_\_\_\_

**OATH OF MEMBERSHIP – ASSOCIATE MEMBERS**

I, \_\_\_\_\_, in the presence of Almighty God, and the members of the Marine Corps League here assembled, being fully aware that as an Associate Member, I will not be permitted to hold an elective office or to vote on Marine Corps League policy, a membership application, or an election of officers, do solemnly swear or affirm that I will uphold and defend the Constitution and Laws of the United States of America and of the Marine Corps League. I will never knowingly wrong, deceive or defraud the League as to the value of anything. I will never knowingly wrong or injure or permit any member or any member's family to be wronged or injured if to prevent the same is within my power. I will never propose for membership, one known to me to be unqualified or unworthy to become a member of the League. I further promise to govern my conduct in the League's affairs and in my personal life in a manner becoming a decent honorable person and will never knowingly bring discredit to the League, so help me God.

\_\_\_\_\_  
Sponsor (Where Applicable)

\_\_\_\_\_  
Applicant's Signature

***Please print and complete this form. Upon completion, please send this form with check, money order or credit card information in the amount of \$30, as well as all necessary documentation from the bottom of this form to your desired Detachment Paymaster.***



## New Member Information

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Email Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_ Number of Children: \_\_\_\_\_

Current Occupation: \_\_\_\_\_

### Your Time in Service to your Country

How long did you serve: \_\_\_\_\_ Rank at Discharge: \_\_\_\_\_

Brief description of your job function while serving:

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In the future, would you be willing to serve in an elected position? \_\_\_\_\_

What are your strengths: \_\_\_\_\_

Please return this form to John Reichmann in person or mail to:  
John Reichmann 2081 Autumn Ridge Way, Auburn, AL 36879

Check us out at: <https://www.auburnmarines.org/>