

**Billy Stelpflug Detachment #1064  
Marine Corps League  
Business Meeting Minutes**

**Date:** 07/17/2021  
**Location:** Trinity Lutheran Church Fellowship Hall  
**Recorded By:** Rudy Vuchinich, Adjutant/Paymaster

**Called to Order:** 0735 by Robert Jonson, Commandant

**Raffle:** \$35.00 won by Rudy Vuchinich and donated back to the Detachment

**Attendance: Officers present:** Robert C. Jonson, Commandant  
Ron D. Russell, Senior Vice Commandant  
Rudy Vuchinich, Adjutant/Paymaster  
Harry Hooper, Judge Advocate  
John J. Reichmann, Sergeant at Arms  
Perry Caldwell, Chaplain  
John R. Alums, Junior Past Commandant  
Bill Broome, Webmaster

**Offices absent:** Michael Carreca, Junior Vice Commandant  
Ricardo Garcia, Marine for Life

**Members present:** Bob Jonson, Caleb Pipes, Perry Caldwell, John Reichmann, Rusty Alums, Ron Carson, Harry Waites, Charlie Block, Ron Russell, Earl Allen, Harry Hooper, Gene Stanaland, Lee Kelley, Rudy Vuchinich, Bill Broome, Jim Doyle, Grant Parker

**Paymaster Report:** Current account balance in \$9249.50

**Health and Welfare:** Chaplain Perry Caldwell encouraged everyone to get the Covid vaccine.

**New Members:** The membership of Ricardo Garcia was discussed. A motion by Perry Caldwell and seconded by John Reichman that the Detachment pay Ricardo's dues was passed unanimously.

**AU Student Members:** It was decided that the Detachment would pay the membership dues of any Marine veteran who is now a student at Auburn University

**Detachment History:** The Detachment history has been sent to the Department of Alabama MCL.

**Award Presentation:** The Commandant presented an Award of Appreciation to Bill Broome, who has been and active and contributing member of the Detachment,

including being the Webmaster, for several years. Bill and family are moving out of state.

**Search for New Webmaster:** Rusty Alums has been in discussion with a possible new Webmaster. That individual offered to take over the website for \$100/month or to train current members on being the Webmaster. Bill Broome also offered to train current members before he moves in mid-August. Three members volunteered to meet with Bill for the training: Jim Doyle, Charles Block, and Ron Carson.

**USMC Birthday Dinner update:** The Detachment has a firm commitment to have the USMC Birthday dinner at the Marriott Hotel on November 10, 2021. The menu options have not been determined. Reservations are available for \$30/person (actual cost to the Detachment will be \$60/person). Send check or money to Rudy Vuchinich, 2120 Springwood Dr, Auburn, AL 36830, or to MCL Detachment PO Box 1347, Auburn, AL 36831. If you send more than \$30 please indicate the number of persons. Reservations should be received by September 30, 2021. As discussed at the June meeting the Detachment will pay for Auburn University MESEPS (Marine enlisted scientific program students) and their wives/dates, but not for either the Auburn University midshipmen or the Marine Corps ROTC staff who attend our birthday dinner. The issue of whether or not to have music at the dinner was raised but not decided.

**Status of Detachment Bylaws:** The Detachment's new Bylaws have been approved by the Department of Alabama MCL. Harry Hooper proposed and Rusty Alums seconded a motion to accept the new Bylaws, which was passed unanimously. A committee was formed (Harry Hooper, Bob Jonson, Rusty Alums, and Ron Russell) to consider amendments to the Bylaws.

**DARE Camp:** Ron Russell reported that the DARE program staff are very appreciative of the Detachment's members help with the lunch, as well as the money donated for the ice cream.

**Mentoring Program:** Ron Russell distributed guidance from Semper Fi magazine regarding the mentoring of new MCL members.

**Uniforms:** Bob Jonson reminded the Detachment of proper uniforms, especially for formal events like the Birthday dinner.

**Social:** A Detachment Social has been scheduled at Durango's restaurant for Tuesday, September 14, at 5:30. Inform Earl Allen [earl.allen@myops.net](mailto:earl.allen@myops.net) or 334 559-9213 if you plan to attend.

**Adjourned** at 9:55

