WILDLIFE HABITAT IMPROVEMENT PROGRAM

Private Lands Agreement 2025

County \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Township\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_¼ of Section\_\_\_\_\_\_\_\_\_Township\_\_\_\_\_\_\_\_\_Range\_\_\_\_\_\_\_\_\_

Landowner Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Landowner Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I agree to provide wildlife habitat by planting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and leaving it unharvested in the fall.

Food Plot: \_\_\_\_\_\_\_\_\_\_\_\_ # of acres at $40 per acre (limit of 4 acres) per address/household

The **CLSC** will pay the landowner an amount not to exceed $ \_\_\_\_\_\_\_\_\_\_\_

Landowner Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE RETURN THIS AGREEMENT FORM BY JUNE 30, 2025

CLSC

18587 SPORTSMAN’S RD

AUDUBON, MN 56511

Office Use:

Check #:\_\_\_\_\_\_\_\_ Amount\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_Agreement #\_\_\_\_\_\_\_\_\_\_

Inspected by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_