

# St. John's Lodge No.3

~PRINCE HALL FREE & ACCEPTED MASONS~

*Established in 1849*

817 Windham Avenue ~Cincinnati, OH 45229

**Marcus Parrish**  
**Worshipful Master**  
513-846-1381

**James Johnson Jr.**  
**Secretary**  
513-227-9355

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To: The Worshipful Masters, Past Masters, Wardens and Brethren, Worthy Matrons, Worthy Patrons, Members of Adoptive, Concordant and Appendant Bodies

Greetings:

The Officers and Members of St. Johns Lodge No.3 Prince Hall Free and Accepted Masons will be hosting our 28<sup>th</sup> Annual Awards Banquet at Windham Hall,( 817 Windham Ave. Cincinnati, Ohio 45229) on Saturday, October 15 at 7pm. We will be honoring several Brothers who have distinguished themselves in service to the Lodge. We will also take this opportunity to recognize our Worshipful Master Marcus Parrish.

There will also be a guest speaker for the evening!

We are asking for your support in our annual fund raising event. Tickets are \$25 each. You may also be a part of our Souvenir Journal by taking an ad or being a patron. The deadline for the Souvenir Journal ads and patron list is Monday October 10<sup>th</sup> 2022. There will be tickets sold at the door.

Make checks payable to: St John's Lodge No.3. Please Mail checks and ad forms to (PM James Johnson/PM Charles O'Bannon)

For additional information, Please contact S.W Jerry Hyman 513-708-9117

On behalf of the Members of St. John's Lodge No.3 , We would like to thank you in advance for your support and we are looking forward to seeing and greeting you at our 28<sup>th</sup> Annual Awards Banquet.

Fraternally,

S.W Jerry Hyman

# St. John's Lodge No.3

2022 Awards Banquet

Saturday October 15, 2022

Please enter subscription for \_\_\_\_\_ page(s) ad in Annual St. Johns Lodge No.3 Souvenir Journal.

Name / Organization \_\_\_\_\_.

Title \_\_\_\_\_.

Address \_\_\_\_\_ . Telephone Number \_\_\_\_\_.

City \_\_\_\_\_ . State \_\_\_\_\_ . Zip Code \_\_\_\_\_.

\*\*\*\*\*Please email your ads to James Johnson Jr. @ [stjohnslodge3@mail.com](mailto:stjohnslodge3@mail.com)

Color Photos are preferred. No Polaroid pictures will be accepted.

Inside Covers \_\_\_\_\_ \$250.00

Back Covers \_\_\_\_\_ \$400.00

Full Page (8 1/2" x 11") \_\_\_\_\_ \$50.00

Half Page (8 1/2" x 5 1/2") \_\_\_\_\_ \$35.00

One Fourth Page (4 1/4" x 2 3/4") \_\_\_\_\_ \$25.00

Please circle or place two "X"s on the line of your selection above.

Make Checks or Money Orders payable to St. Johns Lodge No.3

Mail Contracts to:

St Johns Lodge No.3

C/O James Johnson Jr.

10537 Toulon Dr.

Cincinnati, Ohio 45240

If you are submitting this form electronically, please type the verbiage for your ad in the body of your email to James Johnson Jr. If you have a paper contract, please print your verbiage on the back of the ad contract. Deadline for all ads is October 10, 2022. If you have any questions please contact Senior Warden Jerry Hyman.

Fraternally,  
SW Jerry Hyman  
513-708-9117