

St.John's Lodge No. 3

Prince Hall

Free and Accepted Masons

817 Windham Avenue

Cincinnati, Ohio 45229

Jerry Hyman – W.M.

James J. Johnson, Jr. – Secretary

August 22, 2023

Re: St. John's Lodge No. 3, 29th Annual Awards Banquet, October 14, 2023, 7:00pm

To: The Worshipful Masters, Past Masters, Wardens and Brethren, Worthy Matrons, Worthy Patrons, Members of Adoptive, Concordant and Appendant Bodies

Greetings:

The Officers and Members of St. Johns Lodge No.3 Prince Hall Free and Accepted Masons will be hosting our 28th Annual Awards Banquet at Windham Hall, (817 Windham Ave. Cincinnati, Ohio 45229) on Saturday, October 14 at 7pm. We will be honoring several Brothers who have distinguished themselves in service to the Lodge. We will also take this opportunity to recognize our Worshipful Master Jerry Hyman.

There will also be good food, live music and a guest speaker for the evening!

We are asking for your support in our annual fund-raising event. Tickets are \$25 each. You may also be a part of our Souvenir Journal by taking an ad or being a patron.

The deadline for the Souvenir Journal ads and patron list is Monday October 9th, 2022.

28th Annual Awards Banquet

Saturday, October 14, 2023

7:00 pm to 9:00 pm

817 Windham Ave.

Cincinnati, Ohio 45229

Fraternally Submitted,

Alvertis Bishop III

Alvertis Bishop, III J.W.

Awards Banquet Chairman

2023 St. Johns' Awards Banquet

Saturday October 14, 2023

Please enter subscription for _____ page(s) ad in Annual St. Johns Lodge No.3 Souvenir Journal.

Name / Organization _____.

Title _____.

Address _____ . Telephone Number _____.

City _____ . State _____ . Zip Code _____.

*****Please email your ads to James Johnson Jr. @ stjohnslodge3@mail.com

Color Photos are preferred. No Polaroid pictures will be accepted.

Inside Covers _____ \$250.00

Back Cover _____ \$400.00

Full Page (8 ½" x 11") _____ \$50.00

Half Page (8 ½" x 5 ½") _____ \$35.00

One Fourth Page (4 ¼" x 2 ¾") _____ \$25.00

Please circle or place two "X"s on the line of your selection above.

Make Checks or Money Orders payable to St. Johns Lodge No.3

Mail Contracts to:

St Johns Lodge No.3

C/O James Johnson Jr.

10537 Toulon Dr.

Cincinnati, Ohio 45240

If you are submitting this form electronically, please type the verbiage for your ad in the body of your email to James Johnson Jr. If you have a paper contract, please print your verbiage on the back of the ad contract. Deadline for all ads is October 19, 2023. If you have any questions please contact Senior Warden Alvertis Bishop III.

Fraternally,

Alvertis Bishop III

Senior Warden

St. Johns' Lodge #3

(831)747-4006