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The Literal Truth

Conservative Christian Commentary

Subject: THE CHURCH, Established by God. Acts 2:41-47.

Corrupted by Man. Rev. 3:15-19.

A Study of its Reformation Needs.

With Commentary on Political and
Social Issues and Controversies.

The material presented herein, represents the author's literal interpretation of authorized scripture, and conservative commentary relating to the subjects discussed. Rom. 3:4 says in part, "Let God be true, but every man a liar".

The sense of which, as it applies here, means let God's word stand in its specific truth and authority, and every man a false witness who contends otherwise in any important particular (constituting some degree of heterodoxy, even heresy).

The writings are the result of nearly fifty years of study, mainly for the purpose of preparing serious commentary dealing with the controversy caused by the advent and proliferation of the Arminian, free will gospel concept, which is the false belief system of practically the entire universal church of today.

The concept is essentially a "free will" philosophy resulting from misinterpretation, and corrupting modification of related gospel truths. See the factors noted in the foreword of the treatise,

"Disputing the Free Will Concept", per Table of Contents, item 2.

My motive has been to meticulously serve the cause of God, and His truth by:

1. "Expounding the way of God more perfectly", per Acts 18:26.
2. "Disputing and persuading the things concerning the kingdom of God", per Acts 19:8.
3. "Rightly dividing the word of truth", per 2 Tim. 2:15.

Let the reader openly and conscientiously consider the explanations set forth by the author, to see if they may be true, or not, and then do what the results may dictate, in terms of the personal and corporate reformation which is sorely needed throughout the Christian world church.

Well considered questions and comments submitted in good spirit are welcome. I know what the impact of the strong positions stated in the writings can be upon the majority of God's people, who are steeped in a contrasting false theological basis for their gospel beliefs.

I am, therefore, sympathetic because I was there for a number of years, and the transition to the Calvinistic literal gospel principles I now solidly believe and hold as absolute truths, was a considerable struggle at first. And, I know accordingly, that God wants and commands all believers to come to a unified position of the truth, not the false concept consensus which prevails today. But, rather, one mind, one heart, and one accord, as in Eph. 4:13, Phil. 2:2, and Gal. 3:22.

To which goal, I hope that we would all earnestly pray, and endeavor to reach, for the glory of God, and the good of the church.

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