

# THE WINCHESTER SCHOOL

3223 Bel Pre Road Silver Spring, Maryland 20906 (301) 598-2266 thewinchesterschool.org

# **REGISTRATION CHECKLIST**

To complete registration and reserve a space for your child for the 2021-2022 school year:

- 1. Please complete the following forms and return with your registration asap:
  - a. Application for Admission
  - b. Enrollment and Tuition Agreement
  - c. **Summer Registration** (if attending summer camp)
  - d. **Emergency Form** (OCC 1214) if your child has a medical condition which might require emergency medical care, your child's doctor's signature may be required
- 2. Please have your child's doctor complete the following forms and return by August 15<sup>th</sup>:
  - a. Health Inventory (OCC 1215) required for all children
  - b. **Medication Administration Authorization** (OCC 1216) required if Winchester is to administer medication for your child
  - c. Seizure Medication Administration Authorization (OCC 1216A) if applicable
  - d. Allergy Action Plan and Asthma Medication Administration Authorization if applicable

All forms are available for download from the school website: thewinchesterschool.org/forms

- 3. A check made out to the **Winchester School** for the registration fee and the deposit should be submitted as soon as possible to secure a space for your child. Enrollment is on a first-come, first-served basis.
- 4. **By August 15, 2021,** you must submit the **Health Inventory form and any other applicable forms from step 2 above filled out and signed by your child's doctor**. If your child doctor's appointment is scheduled after August 15<sup>th</sup>, please inform Ms. Khadija immediately.

Please contact Ms. Khadija at school if you have any questions regarding registration.



# THE WINCHESTER SCHOOL

3223 Bel Pre Road Silver Spring, Maryland 20906 (301) 598-2266 thewinchesterschool.org

# **APPLICATION FOR ADMISSION**

| Sex:   |
|--|
| Class: (Pre-K3/Pre-K4/K/1 <sup>st</sup> /2 <sup>nd</sup> gra   |
| age regulation states that a Pre-K3 child must be 3 on hild applies for entrance. Similarly, a Pre-K4, licant must be 4, 5, 6, or 7, respectively. |
| Phone:   |
| Occupation:  |
| me:  |
|  |
| Email:   |
| Occupation:  |
| me:  |
|  |
| Email:   |
| Phone:   |
| Phone:   |
| ervised by teachers and parents? Yes: No:<br>chester website/social media? Yes: No:<br>edia, search engine, drive by, friend, mail, ad, etc.):     |
|  |
|  |
| om) Academic (8:45am-3:00pm)<br>n)   |
| ner program.   |
| Date:  |
|  |

<sup>\*</sup> A non-refundable \$75 registration fee must accompany this application. \*



| Student Full Name:  |
|---|
| Parent/Guardian Names:  |
| Address:  |
| hereby enroll the above named student in The Winchester School for the 2021-2022 school year, which is from August 30, 2021 through June 10, 2022. I understand and agree that the period of enrollment and tuition obligation shall be for the entire school year, or in the case of a student's entering after the school year has begun, from the date of admission to the last day of the school year.                              |
| understand and agree that there will be no reduction in the tuition obligation in the event of student absence, withdrawal or dismissal or any other reason including weather-related closings/reduced hours.   |
| Students are expected to behave with due regard for the rights and feelings of others. The school reserves the right to dismiss a student whose scholarship, conduct, or cooperation is unsatisfactory.   |
| Parents are expected to respect and uphold school policies and regulations in the Winchester School Parent Handbook and the contractual agreement they have with the school. The school reserves the right to ask parents to remove their child from the school if said parents disregard or fail to uphold school policies, regulations, the terms of the contractual agreement, or misrepresent their child or themselves in any way. |
| Fuition for the 2021-2022 school year for Pre-K, Kindergarten, First and Second grades is: - \$15,675 for full-day (\$1,650/month) from 7:30am – 6:00pm - \$14,155 for academic-day (\$1,490/month) from 8:45am – 3:00pm - \$7,980 for half-day (\$840/month) from 8:45am-noon (3 year olds only)   |
| For student enrollment to be <u>guaranteed</u> for the 2021-2022 school year, this agreement must be signed by the parent or guardian financially responsible for the student and returned to the Winchester School along with <u>a deposit equal to one month tuition and the \$75 registration fee</u> . The deposit <u>is not refundable under any circumstances.</u>  |
| The balance of the tuition owed for the school year will be paid in 9 installments at the beginning of each month beginning on August 30, 2021, with the last installment equivalent to ½ month tuition made on May 1, 2022. The tuition installments are <b>due on the first school day</b> of the month. When payment is received after the third school day of the month, a late fee of \$75 will be charged.                        |

Accepted: The Winchester School

Signature of Parent or Guardian

# **EMERGENCY FORM**

# **INSTRUCTIONS TO PARENTS:**

- (1) Complete all items on this side of the form. Sign and date where indicated.
- (2) If your child has a medical condition which might require emergency medical care, complete the back side of the form. If necessary, have your child's health practitioner review that information.

NOTE: THIS ENTIRE FORM MUST BE UPDATED ANNUALLY.

| Last  |   | First   |  | Birth Date                                |          |                                      |
|---|---|---|--|---|----------|--------------------------------------|
|   |   |   |  |   |          |                                      |
| nrollment Date  |   | Hours & Day   | s of Expected Attendar                                     | nce                                       |          |                                      |
| nild's Home AddressStreet/Apt.  |   |   |  |   |          |                                      |
| Street/Apt.   | . #   | Ci  | ty   | State                                     |          | Zip Code                             |
| Parent/Guardian Name(s)   | Relationship  |   |  | one Number(s)                             | _        |                                      |
|   |   | Place of Employ   | ment:  | C:  | H:       |                                      |
|   |   | W:  |  |   |          |                                      |
|   |   | Place of Employ   | ment:  | C:  | H:       |                                      |
|   |   |   |  |   |          |                                      |
|   |   | W:  |  |   |          |                                      |
|   |   |   |  |   |          |                                      |
| me of Person Authorized to Pick up Cl   | hild <i>(daily)</i><br>Lasi                                     |   | First  |   | Relation | ship to Ch                           |
| dress   | Las   |   |  |   |          |                                      |
| Street/Apt. #   |   | City  | State  | e Zip Co                                  | de       |                                      |
|   |   |   |  |   |          |                                      |
| Changes/Additional Information  |   |   |  |   |          |                                      |
|   |   |   |  |   |          |                                      |
|   |   |   |  |   |          |                                      |
| nen parents/guardians cannot be reach   | ned, list at least one pers                                     | son who may be co   | ntacted to pick up the c                                   | hild in an emergency:                     |          |                                      |
| Name  |   | •   |  | hild in an emergency:                     | (W)      |                                      |
|   |   | •   |  |   | (W)      |                                      |
| NameLast  |   | t   |  |   | (W)      |                                      |
| NameLast  |   | •   | Telephone (H)  | State                                     |          | Zip Code                             |
| NameLast  AddressStreet/Apt. #  | Firs  | City  | Telephone (H)  |   |          | Zip Code                             |
| Name Last  Address Street/Apt. #  Name Last   |   | City  | Telephone (H)  | State                                     |          | Zip Code                             |
| Name  | Firs  | t City  | Telephone (H)  | State                                     |          | Zip Code                             |
| NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  | Firs  | City  | Telephone (H)  Telephone (H)                               | State                                     | (W)      | Zip Code                             |
| Name  | Firs  | t City  | Telephone (H)  Telephone (H)                               | State                                     | (W)      | Zip Code                             |
| NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  NameLast  | Firs  | t City  | Telephone (H)  Telephone (H)                               | State                                     | (W)      | Zip Code                             |
| NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  | Firs  | t City  | Telephone (H)  Telephone (H)                               | State                                     | (W)      | Zip Code                             |
| Name Last  Address Street/Apt. #  | Firs  | t City t City   | Telephone (H)  Telephone (H)  Telephone (H)                | State                                     | (W)      | Zip Code                             |
| NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  | Firs  | t City t City   | Telephone (H)  Telephone (H)  Telephone (H)                | State                                     | (W)      | Zip Code                             |
| NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  ild's Physician or Source of Health Cal   | Firs  | t City t City   | Telephone (H)  Telephone (H)  Telephone (H)                | State                                     | (W)      | Zip Code                             |
| Name  | Firs Firs   | t City t City City  | Telephone (H)  Telephone (H)  Telephone (H)                | State State State State State State State | (W)      | Zip Code Zip Code                    |
| NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  id's Physician or Source of Health CaldressStreet/Apt. #  EMERGENCIES requiring immediate r | Firs Firs medical attention, your c                             | t City t City t City  | Telephone (H)  Telephone (H)  Telephone (H)                | State State State State State State State | (W)      | Zip Code Zip Code                    |
| Last  AddressStreet/Apt. #  NameLast  AddressStreet/Apt. #  NameLast  Address   | Firs  Firs  medical attention, your child care facility to have | t City  t City  City  City  hild will be taken to be your child transport | Telephone (H)  Telephone (H)  Telephone (H)  Telephone (H) | State State State State State State State | (W)      | Zip Code Zip Code Zip Code signature |

# **INSTRUCTIONS TO PARENT/GUARDIAN:**

- (1) Complete the following items, as appropriate, if your child has a condition(s) which might require emergency medical care.
- (2) If necessary, have your child's health practitioner review the information you provide below and sign and date where indicated.

| Child's Name:   | Date of Birth:          |
|---|-------------------------|
| Medical Condition(s):   |                         |
| Medications currently being taken by your child:                |                         |
| Date of your child's last tetanus shot:                         |                         |
|   |                         |
| Allergies/Reactions:  |                         |
| EMERGENCY MEDICAL INSTRUCTIONS: (1) Signs/symptoms to look for: |                         |
|   |                         |
|   |                         |
| (b) 10 provent including:                                       |                         |
|   |                         |
|   |                         |
|   |                         |
| OTHER SPECIAL MEDICAL PROCEDURES THAT MAY B                     | SE NEEDED:              |
|   |                         |
|   |                         |
| COMMENTO  |                         |
| COMMENTS:   |                         |
|   |                         |
|   |                         |
|   |                         |
| Note to Health Practitioner:                                    |                         |
|   |                         |
| If you have reviewed the above information, please              | complete the following: |
| Name of Health Practitioner                                     | <br>Date                |
|   |                         |
| Signature of Health Practitioner                                | ()                      |
| Signature of Floater Flacetalories                              | i diophiono ritamboi    |

# MARYLAND STATE DEPARTMENT OF EDUCATION Office of Child Care

# **HEALTH INVENTORY**

### Information and Instructions for Parents/Guardians

### **REQUIRED INFORMATION**

The following information is required prior to a child attending a Maryland State Department of Education licensed, registered or approved child care or nursery school:

- A physical examination by a physician or certified nurse practitioner completed no more than twelve months prior to attending child care. A Physical Examination form designated by the Maryland State Department of Education and the Department of Health and Mental Hygiene shall be used to meet this requirement (See COMAR 13A.15.03.02, 13A.16.03.02 and 13A.17.03.02).
- Evidence of immunizations. A Maryland Immunization Certification form for newly enrolling children may be obtained from the local health department or from school personnel. The immunization certification form (DHMH 896) or a printed or a computer generated immunization record form and the required immunizations must be completed before a child may attend. This form can be found at:

http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/maryland\_immunization\_certification\_form\_dhmh\_896 \_- february 2014.pdf

**Evidence of Blood-Lead Testing for children living in designated at risk areas**. The blood-lead testing certificate (DHMH 4620) (or another written document signed by a Health Care Practitioner) shall be used to meet this requirement. This form can be found at: <a href="http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/dhmh">http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/dhmh</a> 4620 bloodleadtestingcertificate 2016.pdf

### **EXEMPTIONS**

Exemptions from a physical examination, immunizations and Blood-Lead testing are permitted if the family has an objection based on their religious beliefs and practices. The Blood-Lead certificate must be signed by a Health Care Practitioner stating a questionnaire was done.

Children may also be exempted from immunization requirements if a physician, nurse practitioner or health department official certifies that there is a medical reason for the child not to receive a vaccine.

The health information on this form will be available only to those health and child care provider or child care personnel who have a legitimate care responsibility for your child.

# **INSTRUCTIONS**

Please complete Part I of this Physical Examination form. Part II must be completed by a physician or nurse practitioner, or a copy of your child's physical examination must be attached to this form.

If your child requires medication to be administered during child care hours, you must have the physician complete a Medication Authorization Form (OCC 1216) for each medication. The Medication Authorization Form can be obtained at <a href="http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/occ1216-medicationadministrationauthorization.pdf">http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/occ1216-medicationadministrationauthorization.pdf</a>

If you do not have access to a physician or nurse practitioner or if your child requires an individualized health care plan, contact your local Health Department.

# **PART I - HEALTH ASSESSMENT**

To be completed by parent or guardian

| Child's Name:  |  |  | <u> </u>              | Birth dat  | e: Sex                   |
|--|--|--|-----------------------|--|--------------------------|
| Last   |  | First  |                       | Middle   | Mo / Day / Yr M□F□       |
| Address:   |  |  |                       |  | ·                        |
| Number Street  |  |  | Apt# Cit              | V  | State Zip                |
| Parent/Guardian Name(s)  | Relatio  | onship   |                       | Phone Number(s                                     |                          |
|  |  |  | W:                    | C:   | H:                       |
|  |  |  | W:                    | C:   | H:                       |
| Your Child's Routine Medical Care Provide                                  | r  |  | Your Child's Rout     | ine Dental Care Provider                           | Last Time Child Seen for |
| Name:  |  |  | Name:                 |  | Physical Exam:           |
| Address:   |  |  | Address:              |  | Dental Care:             |
| Phone #  | h - h t - :                                      |  | Phone                 | d b = d = o = o = b b = o = o 20b db = f = H = o = | Any Specialist :         |
| ASSESSMENT OF CHILD'S HEALTH - To to provide a comment for any YES answer. | ne best of                                       | f your kno                                       | wledge has your chil  | d had any problem with the follow                  | ing? Check Yes or No and |
| provide a dominant for any 120 answer.                                     | Yes  | No   |                       | Comments (required for any                         | (es answer)              |
| Allergies (Food, Insects, Drugs, Latex, etc.)                              |  |  |                       |  |                          |
| Allergies (Seasonal)   | <del>                                     </del> |  |                       |  |                          |
| Asthma or Breathing  | $+\overline{a}$                                  | <del>                                     </del> |                       |  |                          |
| Behavioral or Emotional  |  |  |                       |  |                          |
| Birth Defect(s)  | +=   |  |                       |  |                          |
| Bladder  | <del>                                     </del> |  |                       |  |                          |
| Bleeding   | <del>                                     </del> |  |                       |  |                          |
| Bowels   | <del>                                     </del> |  |                       |  |                          |
| Cerebral Palsy   |  |  |                       |  |                          |
| Coughing   |  |  |                       |  |                          |
| Communication  |  |  |                       |  |                          |
| Developmental Delay  |  |  |                       |  |                          |
| Diabetes   |  |  |                       |  |                          |
| Ears or Deafness   |  |  |                       |  |                          |
| Eyes or Vision   |  |  |                       |  |                          |
| Feeding  |  |  |                       |  |                          |
| Head Injury  |  |  |                       |  |                          |
| Heart  |  |  |                       |  |                          |
| Hospitalization (When, Where)  |  |  |                       |  |                          |
| Lead Poison/Exposure complete DHMH4620                                     |  |  |                       |  |                          |
| Life Threatening Allergic Reactions  |  |  |                       |  |                          |
| Limits on Physical Activity  |  |  |                       |  |                          |
| Meningitis   |  |  |                       |  |                          |
| Mobility-Assistive Devices if any  |  |  |                       |  |                          |
| Prematurity  |  |  |                       |  |                          |
| Seizures   |  |  |                       |  |                          |
| Sickle Cell Disease  | $\perp$  |  |                       |  |                          |
| Speech/Language  | $\perp =$  |  |                       |  |                          |
| Surgery  | 1 -  |  |                       |  |                          |
| Other  |  |  |                       |  |                          |
| Does your child take medication (prescrip                                  | tion or n  | on-presci  | ription) at any time  | ? and/or for ongoing health condition              | n?                       |
| ☐ No ☐ Yes, name(s) of medication(   | s):  |  |                       |  |                          |
| Does your child receive any special treatn                                 | nents? (N  | Nebulizer.                                       | EPI Pen, Insulin, Cou | nseling etc.)                                      |                          |
| '  | (1   | G <b>20</b> 1,                                   |                       |  |                          |
| ☐ No ☐ Yes, type of treatment:   |  |  |                       |  |                          |
| Does your child require any special proce                                  | dures? (L  | Jrinary Ca                                       | theterization, G-Tub  | e feeding, Transfer, etc.)                         |                          |
| ☐ No ☐ Yes, what procedure(s):   |  |  |                       |  |                          |
| I GIVE MY PERMISSION FOR THE HE FOR CONFIDENTIAL USE IN MEETIN             |  |  |                       |  | M. I UNDERSTAND IT IS    |
| I ATTEST THAT INFORMATION PRO<br>AND BELIEF.                               | VIDED C  | ON THIS  | FORM IS TRUE A        | AND ACCURATE TO THE BE                             | ST OF MY KNOWLEDGE       |
| Signature of Parent/Guardian   |  |  |                       |  | Date                     |

# PART II - CHILD HEALTH ASSESSMENT To be completed ONLY by Physician/Nurse Practitioner

| Child's Name:  | Child's Name: Birth Date:                                       |   |  |                              |  |  |  | Sex  |
|--|---|---|--|------------------------------|--|--|--|--|
| Last   |   | First                                       |  | Middle                       | Moi  | nth / Day / Year                                 |  | M 🗆 F 🗆  |
| 1. Does the child named above ha   | ave a diagnose  | ed medical c                                | ondition?  |                              |  | -  |  |  |
| ☐ No ☐ Yes, describe:  |   |   |  |                              |  |  |  |  |
| 2. Does the child have a health of bleeding problem, diabetes, h   |   |   |  |                              |  |  |  |  |
| ☐ No ☐ Yes, describe:  |   |   |  |                              |  |  |  |  |
| 3. PE Findings   |   |   | Not  |                              |  |  |  | Not  |
| Health Area  | WNL   | ABNL  | Evaluated  | Health Ar                    |  | WNL  | ABNL   | Evaluated  |
| Attention Deficit/Hyperactivity  |   |   |  |                              | osure/Elevated Lead                        |  |  |  |
| Behavior/Adjustment  |   |   | <u> </u>   | Mobility                     |  |  | <del>                                     </del> | <u> </u>   |
| Bowel/Bladder  | 片   | <u> </u>                                    | ╀  |                              | keletal/orthopedic                         | <del></del>                                      | <del> </del>                                     | <del>                                     </del> |
| Cardiac/murmur   |   |   | <del>                                     </del> | Neurologi                    | cal  | <del>                                     </del> | ╁╫   | <del>                                     </del> |
| Development  |   |   | <del>                                     </del> | Nutrition                    | Iness/Impairment                           |  | + +  |  |
| Development<br>Endocrine   | $\vdash$  |   | + $+$  | Psychoso                     |  | <del>                                     </del> | + +  | + $+$  |
| ENT  |   |   | ╁┼┼  | Respirato                    |  | + $+$  | ╁┼┼  | + $+$  |
| GI   |   |   | ╂┼   | Skin                         | ıy   | + +  | ╁┼   | + +  |
| GU   |   | $\overline{\Box}$                           | $+$ $\dashv$                                     | Speech/La                    | anguage                                    | ᅡᅟᅟᅟ   | ╁╁   | ᅥᅟᅟᅟᅟ  |
| Hearing  |   |   | <del>                                     </del> | Vision                       | anguago                                    | <del>                                     </del> | + =  | <del>                                     </del> |
| Immunodeficiency   |   | $\overline{\Box}$                           |  | Other:                       |  |  |  |  |
| 4. RECORD OF IMMUNIZATION to be completed by a health ca http://earlychildhood.maryland RELIGIOUS OBJECTION: | <b>NS</b> – DHMH 89<br>are provider <u>or</u><br>dpublicschools | 06/or other o<br>a computer<br>c.org/system | generated imr<br>/files/filedepot                | munization re<br>/3/maryland | ecord must be provid<br>immunization_certi | led. (This form m<br>fication_form_dh            | nay be obtaine<br>mh_896fe                       | ed from:<br>bruary_2014.pdf                      |
| I am the parent/guardian of the characteristics to my child. This exemption does  Parent/Guardian Signature: | not apply durin   | g an emerg                                  | ency or epidem                                   | nic of disease               | e.   | , ,  | / immunizatio                                    |  |
| 5. Is the child on medication?   |   |   |  |                              |  |  |  |  |
| ☐ No ☐ Yes, indicate me  |   |   | orm must be                                      | completed t                  | to administer medic                        | cation in child ca                               | are)   |  |
| 6. Should there be any restriction   |   |   |  | oompicica i                  | o daminister mean                          | Janon III Olina Ge                               | 210).  |  |
| ☐ No ☐ Yes, specify nati   |   | -   |  |                              |  |  |  |  |
| 7. Test/Measurement  | are and duranc  | Results                                     |  |                              | Da   | te Taken   |  |  |
| Tuberculin Test  |   |   |  |                              |  |  |  |  |
| Blood Pressure   |   |   |  |                              |  |  |  |  |
| Height   |   |   |  |                              |  |  |  |  |
| Weight BMI %tile   |   |   |  |                              |  |  |  |  |
| LeadTest Indicated:DHMH 4620   | Yes No  | O Test #1                                   |  | Test                         | #2 Tes                                     | t # 1  | Test #2  |  |
| has had a complete physical examination and any concerns have been noted above.  (Child's Name)              |   |   |  |                              |  |  |  |  |
| Additional Comments:   |   |   |  |                              |  |  |  |  |
|  |   |   |  |                              |  |  |  |  |
|  |   |   |  |                              |  |  |  |  |
|  |   |   |  |                              |  |  |  |  |
| Physician/Nurse Practitioner (Type   | or Print):  | Pho   | ne Number:                                       | Phys                         | ician/Nurse Practitic                      | oner Signature:                                  | Date:  |  |
|  |   |   |  |                              |  |  |  |  |

# MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE BLOOD LEAD TESTING CERTIFICATE

**Instructions**: Use this form when enrolling a child in child care, pre-kindergarten, kindergarten or first grade. **BOX A** is to be completed by the parent or guardian. **BOX B**, also completed by parent/guardian, is for a child born before January 1, 2015 who does not need a lead test (children must meet all conditions in Box B). **BOX C** should be completed by the health care provider for any child born on or after January 1, 2015, and any child born before January 1, 2015 who does not meet all the conditions in Box B. **BOX D** is for children who are not tested due to religious objection (must be completed by health care provider).

| BOX A-Parent/Guardian Completes for Child Enrolling in Child Care, Pre-Kindergarten, Kindergarten, or First Grade                                       |   |                           |                        |                             |               |  |  |  |
|---|---|---------------------------|------------------------|-----------------------------|---------------|--|--|--|
| CHILD'S NAME_   |   |                           |                        |                             |               |  |  |  |
| CHILD'S ADDRESS   | LAST S STREET ADDRESS (with Apartmen                            | /                         | FIRST                  | MIDDLE /                    |               |  |  |  |
|   | STREET ADDRESS (with Apartmen                                   | t Number)                 | CITY                   | STATE                       | ZIP           |  |  |  |
| SEX: □Male □Fe  | emale BIRTHDATE   | / /                       | PHONE                  |                             |               |  |  |  |
| PARENT OR   | LAST  | /                         | FIRST                  |                             |               |  |  |  |
| GUARDIAN  | LAST  |                           | FIRST                  | MIDDLE                      |               |  |  |  |
| BOX B – For a   | a Child Who Does Not Need a Lead                                | _                         | _                      | OT enrolled in Medicaio     | d AND the     |  |  |  |
|   | answer to   | EVERY question be         | elow is NO):           |                             |               |  |  |  |
| Was this child born on or after January 1, 2015?  Has this child ever lived in one of the areas listed on the back of this form?  ☐ YES ☐ NO ☐ YES ☐ NO |   |                           |                        |                             |               |  |  |  |
|   | any known risks for lead exposure (see q                        | uestions on reverse of fe |                        |                             |               |  |  |  |
|   | talk with your child's health care provider if you are unsure)? |                           |                        |                             |               |  |  |  |
| If all answers are NO, sign below and return this form to the child care provider or school.  |   |                           |                        |                             |               |  |  |  |
| Parent or Guardian Name (Print):Signature:Date:   |   |                           |                        |                             |               |  |  |  |
|   | If the answer to ANY of these question                          | ons is YES. OR if the c   | child is enrolled in M | ledicaid, do not sign       |               |  |  |  |
|   | Box B. Instead, have  | health care provider c    | omplete Box C or B     | ox D.                       |               |  |  |  |
|   |   |                           |                        |                             |               |  |  |  |
| I   | BOX C – Documentation and Cer                                   | tification of Lead Te     | est Results by Heal    | lth Care Provider           |               |  |  |  |
| Test Date   | Type (V=venous, C=capillary)                                    | Result (mcg/dL)           |                        | Comments                    |               |  |  |  |
|   |   |                           |                        |                             |               |  |  |  |
|   |   |                           |                        |                             |               |  |  |  |
| Comments:   |   |                           |                        |                             |               |  |  |  |
| Person completing fo  | rm: Health Care Provider/Designee                               | OR School Health          | Professional/Desig     | gnee                        |               |  |  |  |
| Provider Name:  |   | Signature:                |                        |                             |               |  |  |  |
| Date:   |   | Phone:                    |                        |                             |               |  |  |  |
| Office Address:   |   |                           |                        |                             |               |  |  |  |
| Office Address.   |   |                           |                        |                             |               |  |  |  |
| BOX D – Bona Fide Religious Beliefs   |   |                           |                        |                             |               |  |  |  |
| I am the parent/guard   | dian of the child identified in Box A,                          | above. Because of m       | y bona fide religiou   | us beliefs and practices, I | object to any |  |  |  |
| blood lead testing of my child.   |   |                           |                        |                             |               |  |  |  |
| Parent or Guardian Name (Print):Signature:Date:   |   |                           |                        |                             |               |  |  |  |
|   | nust be completed by child's health car                         |                           |                        |                             |               |  |  |  |
| Provider Name:  |   | Signature:                |                        |                             |               |  |  |  |
|   |   | -                         |                        |                             |               |  |  |  |
|   |   |                           |                        |                             |               |  |  |  |
| Office Address:   |   |                           |                        |                             |               |  |  |  |
| DHMH FORM 4620  | Revised 5/2016 Re   | EDI ACES ALL PREVIOLI     | IS VERSIONS            |                             |               |  |  |  |

OCC 1215 -June 2106 Page 4 of 5

# **HOW TO USE THIS FORM**

The documented tests should be the blood lead tests at 12 months and 24 months of age. Two test dates and results are required if the first test was done prior to 24 months of age. If the first test is done after 24 months of age, one test date with result is required. The child's primary health care provider may record the test dates and results directly on this form and certify them by signing or stamping the signature section. A school health professional or designee may transcribe onto this form and certify test dates from any other record that has the authentication of a medical provider, health department, or school. All forms are kept on file with the child's school health record.

# At Risk Areas by ZIP Code from the 2004 Targeting Plan (for children born BEFORE January 1, 2015)

|                 | <b>Baltimore Co.</b>  |                   | <b>Frederick</b> |                   | Prince George's | Queen Anne's    |
|-----------------|-----------------------|-------------------|------------------|-------------------|-----------------|-----------------|
| <u>Allegany</u> | (Continued)           | Carroll           | (Continued)      | <b>Kent</b>       | (Continued)     | (Continued)     |
| ALL             | 21212                 | 21155             | 21776            | 21610             | 20737           | 21640           |
|                 | 21215                 | 21757             | 21778            | 21620             | 20738           | 21644           |
| Anne Arundel    | 21219                 | 21776             | 21780            | 21645             | 20740           | 21649           |
| 20711           | 21220                 | 21787             | 21783            | 21650             | 20741           | 21651           |
| 20714           | 21221                 | 21791             | 21787            | 21651             | 20742           | 21657           |
| 20764           | 21222                 |                   | 21791            | 21661             | 20743           | 21668           |
| 20779           | 21224                 | <u>Cecil</u>      | 21798            | 21667             | 20746           | 21670           |
| 21060           | 21227                 | 21913             |                  |                   | 20748           |                 |
| 21061           | 21228                 |                   | <b>Garrett</b>   | <b>Montgomery</b> | 20752           | <b>Somerset</b> |
| 21225           | 21229                 | <b>Charles</b>    | ALL              | 20783             | 20770           | ALL             |
| 21226           | 21234                 | 20640             |                  | 20787             | 20781           |                 |
| 21402           | 21236                 | 20658             | <b>Harford</b>   | 20812             | 20782           | St. Mary's      |
|                 | 21237                 | 20662             | 21001            | 20815             | 20783           | 20606           |
| Baltimore Co.   | 21239                 |                   | 21010            | 20816             | 20784           | 20626           |
| 21027           | 21244                 | <b>Dorchester</b> | 21034            | 20818             | 20785           | 20628           |
| 21052           | 21250                 | ALL               | 21040            | 20838             | 20787           | 20674           |
| 21071           | 21251                 |                   | 21078            | 20842             | 20788           | 20687           |
| 21082           | 21282                 | <b>Frederick</b>  | 21082            | 20868             | 20790           |                 |
| 21085           | 21286                 | 20842             | 21085            | 20877             | 20791           | <b>Talbot</b>   |
| 21093           |                       | 21701             | 21130            | 20901             | 20792           | 21612           |
| 21111           | <b>Baltimore City</b> | 21703             | 21111            | 20910             | 20799           | 21654           |
| 21133           | ALL                   | 21704             | 21160            | 20912             | 20912           | 21657           |
| 21155           |                       | 21716             | 21161            | 20913             | 20913           | 21665           |
| 21161           | <u>Calvert</u>        | 21718             |                  |                   |                 | 21671           |
| 21204           | 20615                 | 21719             | <b>Howard</b>    | Prince George's   | Queen Anne's    | 21673           |
| 21206           | 20714                 | 21727             | 20763            | 20703             | 21607           | 21676           |
| 21207           |                       | 21757             |                  | 20710             | 21617           |                 |
| 21208           | <b>Caroline</b>       | 21758             |                  | 20712             | 21620           | Washington      |
| 21209           | ALL                   | 21762             |                  | 20722             | 21623           | ALL             |
| 21210           |                       | 21769             |                  | 20731             | 21628           |                 |
|                 |                       |                   |                  |                   |                 | <u>Wicomico</u> |
|                 |                       |                   |                  |                   |                 | ALL             |
|                 |                       |                   |                  |                   |                 | Worcester       |
|                 |                       |                   |                  |                   |                 | ALL             |

# **Lead Risk Assessment Questionnaire Screening Questions:**

- 1. Lives in or regularly visits a house/building built before 1978 with peeling or chipping paint, recent/ongoing renovation or remodeling?
- 2. Ever lived outside the United States or recently arrived from a foreign country?
- 3. Sibling, housemate/playmate being followed or treated for lead poisoning?
- 4. If born before 1/1/2015, lives in a 2004 "at risk" zip code?
- 5. Frequently puts things in his/her mouth such as toys, jewelry, or keys, eats non-food items (pica)?
- 6. Contact with an adult whose job or hobby involves exposure to lead?
- 7. Lives near an active lead smelter, battery recycling plant, other lead-related industry, or road where soil and dust may be contaminated with lead?
- 8. Uses products from other countries such as health remedies, spices, or food, or store or serve food in leaded crystal, pottery or pewter.

DHMH FORM 4620 REVISED 5/2016 REPLACES ALL PREVIOUS VERSIONS

# MARYLAND STATE DEPARTMENT OF EDUCATION OFFICE OF CHILD CARE

# **MEDICATION ADMINISTRATION AUTHORIZATION FORM**

**Child Care Program:** 

This form must be completed fully in order for child care providers and staff to administer the required medication. A new medication administration form must be completed at the beginning of each 12 month period, for each medication, and each time there is a change in dosage or time of administration of a medication.

- Prescription medication must be in a container labeled by the pharmacist or prescriber.
- Non-prescription medication must be in the original container with the label intact.
- Parent/Guardian must bring the medication to the facility.

Child's Picture (Optional)

| <ul> <li>Must pick up the medication at the</li> </ul>  | end of authorized period, otherwise it will be discarded.  |
|---|--|
|   | PRESCRIBER'S AUTHORIZATION   |
| Child's Name:   | Date of Birth:   |
| Condition for which medication is being admin   | stered:  |
| Medication Name:  | Dose:Route:  |
| Time/frequency of administration:   | If PRN, frequency:   |
| If PRN, for what symptoms:  | (PRN=as needed)  |
| Possible side effects &special Instructions:  |  |
| Medication shall be administered from:  | _to  |
| Prescriber's Name/Title:  |  |
| Prescriber's Signature:  (Original signature or signature)  |  |
| I/We request authorized child care provider/staff to<br>administered at least one dose of the medication to<br>risk and consent to medical treatment for the child<br>and demonstrate medication administration process | PARENT/GUARDIAN AUTHORIZATION administer the medication as prescribed by the above prescriber. I attest that I have my child without adverse effects. I/We certify that I/we have legal authority, understand the named above, including the administration of medication. I agree to review special instruction ure to the child care provider. |
| Home Phone #:Ce   | Phone #:Work Phone #:  |
| (Only school-aged Self carry/self administration of emergency memory Prescriber's authorization:  Parental approval:  | STRATION OF EMERGENCY MEDICATION AUTHORIZATION/APPROVAL children may be authorized to self carry/self administer medication.) edication noted above may be authorized by the prescriber.  Ignature Date  |
|   | FACILITY RECEIPT AND REVIEW  |
| Medication was received from:   | Date:  |
| Special Heath Care Plan Received:   YES   | □ NO   |
| Medication was received by:Signature of P   | erson Receiving Medication and Reviewing the Form Date   |

# **MEDICATION ADMINISTERED**

Each administration of a medication to the child shall be noted in the child's record. Each administration of prescription or non-prescription to a child, including self-administration of a medication by a child, shall be noted in the child's record. Basic care items such as: a diaper rash product, sunscreen, or insect repellent, authorized and supplied by the child's parent, may be applied without prior approval of a licensed health practitioner. These products are not required to be recorded on this form, but should be maintained as a part of the child's overall record. Keep this form in the child's permanent record while the child remains in the care of this provider or facility.

| Child's Name: |      |        |              | Date of Birth:         |           |  |  |
|---------------|------|--------|--------------|------------------------|-----------|--|--|
| Medication N  | ame: |        |              | Dosage:                |           |  |  |
| Route:        |      |        |              | Time(s) to administer: |           |  |  |
| DATE          | TIME | DOSAGE | REACTIONS OF | BSERVED (IF ANY)       | SIGNATURE |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |
|               |      |        |              |                        |           |  |  |

# MARYLAND STATE DEPARTMENT OF EDUCATION OFFICE OF CHILD CARE

# **Seizure Medication Administration Authorization Form**

| Name of Child Care  | Facility _   |  |  |   |  |
|---|--|--|--|---|--|
| This form authorizes  | emergency  | y seizure  | care for   | (Child's Name)  | □ M □ F  |
| while attending the child's physician and                           |  |  |  | ng child care hou   | rs. This form must be completed by the   |
| Treating Physician  |  |  |  | _ Phone#  | # After Hours  |
| Significant Medica  | l History: _   |  |  |   |  |
|   |  |  |  | re Information  |  |
| Seizure Type  | Leng   | gth  | Fre  | quency  | Description  |
|   |  |  |  |   |  |
|   |  |  |  |   |  |
| Seizure Triggers or W   | Varning Sign   | ns:  | ·  |   |  |
|   |  |  |  |   |  |
| Seizure Emergency Pro   | -  |  |  |   | Notify parent or emergency contact   |
| ☐ Notify treating ph  |  |  |  |   |  |
| ☐ Administer emerg  | ency medic   | ations as  | indicated below  | <i>ı</i> :  |  |
| Emergency<br>Medication   | Dosage   | Time   | Route/metho  | d Side Effects  | Special Instructions   |
|   |  |  |  |   |  |
| Does child need to le<br>the classroom.                             |  |  |  |   | S, describe process for returning the child to   |
| Special Consideration   |  |  |  |   | etc.)  |
|   |  |  |  |   |  |
| Physician Signature:  |  |  |  |   | Date:  |
| name of medication,<br>be administered to m<br>medication to my chi | directions for the directions of the directions of the direction of the directions of the direction of the dire | for medic<br>lescribed<br>adverse e<br>child car | ation's administ<br>and directed ab<br>ffects. I agree t<br>e provider. I ur | ration, and date of the core and attest the oreview special i | container and labeled with the child's name, of the prescription. I request that medication at I have administered at least one dose of the instruction and demonstrate the medication and authorize for administration of |
| Parent/Guardian Sig   | nature:  |  |  |   | Date:  |
| OCC 1216A (8/20/15)   |  |  |  |   |  |

| Must be                 | Allergy Action Plan accompanied by a Medication Authorization I  | Form (OCC 1  | 1216)         |                  |
|-------------------------|--|--|---------------|------------------|
| CHILD'S NAME:           |  | Date of Birth:                                       |               | Place Child's    |
| ALLERGY TO:             |  |  | Picture Here  |                  |
| Is the child Asthmat    | ic? No Yes (If Yes = Higher Risk for S   | evere Reactio  | n)            |                  |
| TREATMENT               |  |  |               |                  |
| Symptoms:               |  |  | Give this I   | Medication       |
| The child has ingest    | ted a food allergen or exposed to an allergy trigge  | er:  | Epinephrine   | Antihistamine    |
|                         | ng or complaining of any symptoms  |  |               |                  |
| Mouth: itching, tin     | gling, swelling of lips, tongue or mouth ("mouth fe  | els funny")  |               |                  |
|                         | rash, swelling of the face or extremities  | , , , , , , , , , , , , , , , , , , ,                |               |                  |
| •                       |  |  |               |                  |
|                         | ominal cramps, vomiting, diarrhea  |  |               |                  |
|                         | swallowing ("choking feeling"), hoarseness, hackir   | ng cough   |               |                  |
| Lung*: shortness        | of breath, repetitive coughing, wheezing   |  |               |                  |
| Heart*: weak or fa      | ast pulse, low blood pressure, fainting, pale, bluen   | ess  |               |                  |
| Other:                  |  |  |               |                  |
| If reaction is progres  | ssing (several of the above areas affected)  |  |               |                  |
| *Potentially life-threa | atening. The severity of symptoms can quickly channels and/or antihistamines cannot be depended on to repla                          |  | anaphylaxis.  |                  |
| Medication              | <u>·</u>   |  | Dose:         |                  |
| Epinephrine:            |  |  | Dose.         |                  |
| Antihistamine:          |  |  |               |                  |
| Other:                  |  |  |               |                  |
| o unon.                 |  |  |               |                  |
| Doctor's Signature      |  |  | Date          |                  |
| EMERGENCY CAL           | LS   |  |               |                  |
| •                       | cue Squad) whenever Epinephrine has been admi  | •  | •             | that an allergic |
| reaction has been ti    | reated and additional epinephrine may be needed  | . 3) Stay With                                       | trie Crilia.  |                  |
| Doctor's Name:          |  | P  | hone Number:  |                  |
|                         |  |  | Phone Number( | 5)               |
| Contact(s)              | Name/Relationship  | Daytime  |               | Cell             |
| Parent/Guardian 1       |  |  |               |                  |
| Parent/Guardian 2       |  |  |               |                  |
| Emergency 1             |  |  |               |                  |
| F                       |  |  |               |                  |
| Emergency 2             |  |  |               |                  |
|                         | I IF A PARENT/GUARDIAN CANNOT BE REACHED, DO NO  |  |               | 911.             |
| *EVEN                   | Health Care Provider and Parent Authorization for Se<br>shild care provider to administer the above medications as indicated. Studen | elf/Carry Self Administra<br>nts may self carry/self | tion          |                  |

# Allergy Action Plan (Continued)

Must be accompanied by a Medication Authorization Form (OCC 1216)

Place Child's

| CHILD'S NAME:  | Date of Birth:   | Picture Here                          |  |  |
|--|--|---------------------------------------|--|--|
| ALLERGY TO:  |  |                                       |  |  |
| Is the child Asthmatic? No Yes (If Yes = H   | igher Risk for Severe Reaction)  |                                       |  |  |
| The Child Care Facility will:  Reduce exposure to allergen(s) by: (no sharing food, Ensure proper hand washing procedures are followed.  Observe and monitor child for any signs of allergic reaction(s).  Ensure that medication is immediately available to administer in case of an allergic reaction (in the   |  |                                       |  |  |
| classroom, playground, field trips, etc.)  Ensure that a person trained in Medication Administration accompanies child on any off-site activity.   |  |                                       |  |  |
| EPIPEN®  (Epinephrine) Auto Injectors 03/015mg user guide  | The Parent/Guardian will:  ☐ Ensure the child care facility  | y has a sufficient                    |  |  |
| blue safety release cap.   | supply of emergency medic  Replace medication prior to date  Monitor any foods served by facility, make substitutions of with the facility, if needed. | ation. the expiration  the child care |  |  |
| Swing and firmly push the orange tip against the outer thigh so it clicks.' HOLD on thigh for approximately 10 seconds to deliver the drug.  Please note: As soon as you release procesure from the thigh, the protective cover will extend.  Each ig the Auto-dapedar coverance surgin does of a medicine called epitelphine, which you inject into you aget into you aget into you aget in the DO NOT INICT INICATE NOTE WRITENDUSY. DO NOT INICT INICATE WRITENDUSY. DO NOT INICT INICATE WRITENDUSY. SO NOT INICATE WRI |  |                                       |  |  |
| Seek immediate emergency medical attention and be sure to take the Epi Pen Auto-Injector with you to the emergency room.   |  |                                       |  |  |
| To view an instructional video demonstrating how to use an EpiPen Auto-Injector, please visit epipen.com.  |  | Page 2                                |  |  |
| DEV® and the Day logic are registered trademarks of Day Pharma, L.P. EpiPen®, EpiPen 2-Pai®, and EpiPen Jr 2-Pai® are registered trademarks of Mylan Inc. licensed exclusively to its who lly-own edisubsidiary. Day Pharma, L.P.  |  |                                       |  |  |

# Maryland State Child Care/Nursery School Asthma Medication Administration Authorization Form ASTHMA ACTION PLAN for \_\_\_/\_\_ to \_\_/\_\_/\_\_ (notto



Triggers (list)

| Stu   | Student's   |   | <u> </u>   |   |                           |
|-------|---|---|--|---|---------------------------|
| Nar   | Name: DC  | DOB: PEAK FLOW PERSONAL BEST:   | BEST:  |   |                           |
| AST   | ASTHMA SEVERITY:   Exercise Induced   Interpretation  | ☐ Intermittent ☐ Mild Persistent ☐ Moderate Persistent  | Persistent   Severe Persistent   | Persistent                              |                           |
|       | <b>GREEN ZONE: Long Term Control Medication</b>   | ion — use daily at home unless otherwise indicated  | ndicated   |   |                           |
| asr   | ☐ Breathing is good   | Medication  | Dose   | Route                                   | Frequency                 |
| NOI.  | ☐ No cough or wheeze ☐ Can work, exercise, play   |   |  | 700                                     |                           |
| TADIO | ☐ Other:  | best)   |  |   |                           |
| WE    | 100   | (Rescue Medication)   | 0  |   |                           |
| ЯО    | □ Prior to exercise/sports/ priysical education   | If using more than twice per week for exercise, notify the health care provider and parent/guardian.  | ercise, notify the health  | care provider and p                     | parent/guardian.          |
| IS E  | YELLOW ZONE: Quick Relief Medications —   | - to be added to Green zone medications for symptoms  | or symptoms  |   |                           |
| IOI   | ☐ Cough or cold symptoms  | Medication  | Dose   | Route                                   | Frequency                 |
| TA:   | □ Wheezing  |   |  | 200                                     |                           |
| DIC   | ☐ Tight chest or shortness of breath ☐ Couch at night   |   |  | 200                                     |                           |
| NI/S  | D Other:  |   |  | A so                                    | 2                         |
| MOT9  | ☐ Peak flow between and<br>(50%-79% personal best)  | If symptoms do not improve in minutes, notify the health care provider and pare If using more than twice per week, notify the health care provider and parent/guardian. | minutes, notify the health care provider and parent/guardian.<br>ify the health care provider and parent/guardian. | care provider and<br>r and parent/guard | parent/guardian.<br>lian. |
| MX:   | RED ZONE: Emergency Medications— Take   | e these medications and call 911  |  |   |                           |
| K 2   | ☐ Medication is not helping within 15-20 mins   | Medication  | Dose   | Route                                   | Frequency                 |
| CHEC  | <ul> <li>□ Breathing is hard and fast</li> <li>□ Nasal flaring or skin retracts between ribs</li> </ul> |   |  |   | 5                         |
| )     | ☐ Lips or fingernails blue<br>☐ Trouble walking or talking  |   |  |   |                           |
|       | ☐ Other: ☐ Peak flow less than(50% personal best)   | best) Contact the parent/guardian after calling 911.  | ng 911.  |   |                           |
| l aut | horize the child care provider to administer the  | Health Care Provider to administer the above medications as indicated. By signing below, I authorize to self-carry/self-administer medication and authorize             | uthorization<br>w, I authorize to self-ca  | ırry/self-administer                    | r medication and authori  |
| chilc | to self-carry/self-administer the medications ir  | child to self-carry/self-administer the medications indicated during any child care and before/after school programs. Student may self-carry medications:               | school programs. Stude   | ent may self-carry r                    | medications:              |

e the oN-(School-age children)

| / Guardian Signature: |  |
|-----------------------|--|
| Parent/               |  |
| Date:                 |  |
|                       |  |
| ure:                  |  |
| Prescriber signate    |  |

| Date:                                  |
|--|
| Signature:                             |
| Reviewed by Child Care Provider: Name: |

Date:

3/20/2014