CITY OF STAR HARBOR
CITY COUNCIL MEETING MINUTES

NOVEMBER 9, 2026 **6:00pm** **CITY HALL**

PRESENT: Mayor Bobby Hedge, Councilmembers Tom Sherman, David Pyke, John Adair and Tony Morrison. Councilmember Martin was absent. There being a quorum present, Mayor Hedge called the meeting to order at 6:00pm. The invocation was given by Councilman Sherman and the Pledge of Allegiance was led by Mayor Hedge. There were twenty-six (26) in attendance at the meeting.

CITIZEN COMMENTS ON AGENDA ITEMS:

- None

MINUTES:

A motion was made by Councilman Sherman, seconded by Councilman Adair, to dispense with the reading of the October council minutes and approve them as submitted. Approval for the motion was unanimous.

FINANCIAL REPORT:

The City Secretary presented the monthly financial report with the following bank balances as of October 31, 2026 which were accepted and filed for audit:

	CHECKING	CD'S	TOTAL
GENERAL FUND	$345,729.82	$238,095.03	$583,824.85
UTILITY FUND	$ 42,958.01	$ 89,927.43	$132,885.44
TOTAL:	$388,687.83	$328,022.46	$716,710.29

A motion was made by Councilman Morrison, seconded by Councilman Adair, to approve payment of the current Accounts Payable in the amount of $29,484.26. The motion was unanimously approved.

MAYOR'S COMMENTS:

- Mayor Hedge recognized veterans in our community and thanked them for their service.
- Halloween volunteers were thanked for the numerous ways they assisted in activities.
- November 14th & 15th is the next city-wide Clean Up Weekend.
- Tanya DeVaney was recognized for her excellent work on the monthly newsletter.
- Golf volunteers and city staff were thanked for their work on the recent Club Championship and in preparing the course.

PICKLEBALL COURT LIGHTING:

A motion was made by Councilman Tom Sherman, seconded by Councilman Morrison, to approve the purchase and installation of lighting for the Pickleball courts at a cost of $9750. The Pickleball Group will contribute approximately $5000 of this cost with the city paying the remaining balance. The motion is contingent upon a membership rules change regarding hours of play. The motion was approved three to one, with Councilman Pyke dissenting.

UTILITY VEHICLE PURCHASES:

A motion was made by Councilman Morrison, seconded by Councilman Adair, to purchase two 2023 electric Club Car golf carts for use by city staff from Ladd's at a total cost of $10,100. The vote was unanimous for approval.

STANDING COMMITEE REPORTS:

POLICE DEPT. – Assistant Chief Amy Myers reported forty-three (43) total calls for service in October with one (1) citation issued, one (1) warning issued, one (1) suspicious person, one (1) follow-up investigation, one (1) special assignment and one (1) alarm call.

BUILDING & ZONING REVIEW BOARD– Whitney Paschal reported that there are currently three (3) active permits with two new permits issued in October: pool permit at #18 Jupiter Road and a fence permit at #5 Huckleberry Lane.

GOLF COMMITTEE – Committee chairman, Gary Robertson, reported that the Club Championship was successful and thanked all volunteers who assisted, announced winners in each category and asked for resident input for future tournaments.

PICKLEBALL GROUP - Committee member, Russell Nelson, reported a successful "Pickleween" event with approximately 30 players.

SOCIAL GROUP – Mayor Hedge reported that a "Thanksgiving Cookie Exchange" is scheduled for November 21st at 2pm at City Hall. Check out the city's website or bulletin board at City Hall for more details.,

CITIZEN COMMENTS:

- None

PROJECT GROUP REPORTS:

1. **BOAT RAMP** - Mayor Hedge – boat ramp remains closed due to low lake level
2. **GOLF COURSE** – Councilwoman Martin - no additional report
3. **STREETS** – Councilman Morrison – no report
4. **DRAINAGE** – Councilman Sherman – no report
5. **REVENUE** – Councilman Adair – no report

There being no further business on the agenda, the meeting was adjourned at 6:25pm.

Respectfully submitted,

ADABETH ROUTT-SHUMATE
City Secretary