

## GRAND STRAND USBC ASSOCIATION

## HALL OF FAME Youth Support Category



## **Qualifications:**

- 1. MUST be at least 40 years of age.
- 2. MUST have participated in the Youth Bowling program for at least ten (10) years within the jurisdiction of the Grand Strand USBC Association.
- 3. May have served as an officer or member of the Youth Committee, YABA Board, or as a Youth league officer.
- 4. May have served as a Certified Coach
- 5. May have served as a delegate or attended a Youth Convention.
- 6. May have performed outstanding service to the youth bowling program.
- 7. MUST have been an example of good sportsmanship, and not have been guilty of disruptive conduct in any bowling-related activity.

NOTE: GSUSBC includes the former GSBA, GSWBA and GSYABA. The Hall of Fame Committee reserves the right to verify all qualifications.

## Grand Strand USBC Association Hall of Fame Nomination Form

Nominee Name:		Age:	Birth Date:	th Date:	
Addre	ess:				
	Number:	City	State	Zip Code	
1.	Years involved in Youth Bowling on the Grand Stand?			to	
2.	Number of State Youth Conventions a	attended.			
3.	Number of GSUSBC Youth tournaments participated in as a volunteer.				
4.	Youth league offices held:				
	President		Number o	of years:	
	Vice President		Number o	of years:	
	Secretary –Treasurer		Number o	of years:	
	Secretary		Number o	of years:	
	Treasurer		Number o	of years:	
	Sgt. At Arms		Number o	of years:	
5.	Youth Board of Directors:	Total Number of y	ears (including officer	years)	
	Board member		Number of years:		

	President		Number of years:		
	Vice President		Number of years:		
	Secretary -Treasurer		Number of years:		
	Secretary		Number of years:		
	Treasurer		Number of years:		
	Sgt. At Arms		Number of years:		
6.	Certified Youth Coach?	(Yes/No)	Number of years:		
7.	Number of GSUSBC Youth meetings atte	ended?			
8.	600 Clubs, etc.				
	Local (group(s) and years):				
	State (group(s) and years):  National (group(s) and years):				
	National (group(s) and years):				
Please	provide any additional information in the	space below and/or by attac	ching additional pages		
Submi	tted By:	Phone Numb	per:		

POSTMARK MUST BE NO LATER THAN MIDNIGHT
October 15, 2024