

# MEN'S CORNER

A P R I L N E W S L E T T E R

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GARY BARKER, RN, BSN, PHN



# Youth Justice Coalition

# YOUTH CENTER

ALL AGES WELCOME!!

SPRING BREAK KICK OFF!

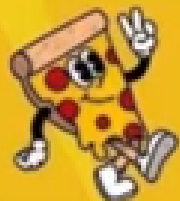
March 25 - April 5, 2024

Closed April 1, 2024 in observance of Cesar Chavez Day



Monday - Friday  
9am - 5pm

- SAFE SPACE
- BOARD GAMES
- MOVIES
- POOL TABLE
- FREE FOOD
- WORKSHOPS
- NETWORKING
- BUILDING COMMUNITY



Chuco's Justice Center  
7625 S. Central Ave  
Los Angeles, Ca 90001  
[youthjusticela.org](http://youthjusticela.org)



For further information please contact

**Kruti Parekh**

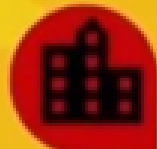
(323) 490-0601

[Kruti@youth4justice.org](mailto:Kruti@youth4justice.org)

**Charles Blanton**

(213) 948-7107

[Kbeeze1@gmail.com](mailto:Kbeeze1@gmail.com)



CHUCO'S JUSTICE CENTER

7625 South Central Ave. Los Angeles, Ca 90001



# BLACK DADDY DIALOGUE


## OUR GOAL

Changing the Narrative of African American/Black Fathers and Families

## WHAT WE DO

- Assistance for Black father/figures who support pregnant women or children 0-5 years old
- Loss/grief support services
- Feeding the mind, body and spirit of fathers to support the African American/Black mother

## CONTACT US

 LeHenry Solomon  
Fathersforabrighterfuture@gmail.com

## OUR AUDIENCE



Fathers/father figures of all ages raising African American/Black children are welcome!

## VIRTUAL MEETINGS EVERY 2ND WEDNESDAY AT 6:30PM



January 10, 2024	April 10, 2024
February 14, 2024	May 15, 2024
March 13, 2024	June 12, 2024

## JOIN US



Zoom Link: <https://tinyurl.com/SLASBBDD>  
Call or text DAD to (323) 745-2771 to learn about our Fatherhood Program



# LIFEGUARD READY TRAINING



**HOLLY J. MITCHELL**  
LOS ANGELES COUNTY SUPERVISOR ♦ 2ND DISTRICT



**SESSION START DATES VARY BY LOCATION**

**MONDAY-THURSDAY**  
**5:00PM-7:00PM**

**GEORGE WASHINGTON CARVER POOL**

1400 E 118TH STREET LOS ANGELES, CA 90059

**SESSION 1:**

**MARCH 4-APRIL 11, 2024**

**SESSION 2:**

**APRIL 15-MAY 23, 2024**

**RESERVATIONS.LACOUNTY.GOV**





# YOUTH MENTAL HEALTH SUMMIT

Hosted by Los Angeles County Office of Violence Prevention

Through exciting workshops and fun hands-on activities, we're here to empower young minds with the ultimate toolkit to conquer the rollercoaster of mental health!

Together, we will **RISE** above the challenges, **RECLAIM** our power, and **RESTORE** our wellbeing as we journey towards a healthier mind!



## SOUTH LOS ANGELES



### DATE & TIME

SATURDAY, APRIL 13  
9:30 AM - 2:30 PM



### LOCATION

JESSE OWENS PARK  
9651 S. WESTERN AVE.  
LOS ANGELES, CA 90047

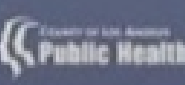
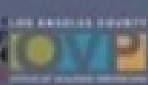
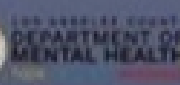
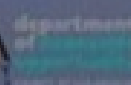
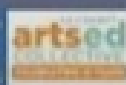
INCLUDES BREAKFAST,  
LUNCH, GIFT CARD, &  
COMMUNITY SERVICE HOURS!

## REGISTER NOW!



[TINYURL.COM/LACYOUTHSUMMITS](https://tinyurl.com/lacyouthsummits)

For more information, email:  
TSarkodee-Adoo@ph.lacounty.gov  
and HDenyer@ph.lacounty.gov





LOS ANGELES COUNTY  
DEPARTMENT OF  
MENTAL HEALTH  
hope. recovery. wellbeing.



# SPRING PAD



**PARKS AFTER DARK**  
COUNTY OF LOS ANGELES DEPARTMENT OF PARKS & RECREATION

Parks After Dark is back for the 2024 spring season! Enjoy FREE activities at 34 LA County parks! Join us for concerts, movie nights, fitness and wellness activities, food, games and more!



**MARCH 21 - APRIL 13**  
**6-9 PM**

**FREE!**



TO VIEW THE FULL SCHEDULE VISIT:

[PARKS.LACOUNTY.GOV/SPRINGPAD](https://parks.lacounty.gov/springpad)

**Hilda L. Solis**

LOS ANGELES COUNTY BOARD OF SUPERVISORS

**Holly J. Mitchell**

LOS ANGELES COUNTY BOARD OF SUPERVISORS

**Lindsey Horvath**

LOS ANGELES COUNTY BOARD OF SUPERVISORS

**Janice Hahn**

LOS ANGELES COUNTY BOARD OF SUPERVISORS

**Kathryn Barger**

LOS ANGELES COUNTY BOARD OF SUPERVISORS



COUNTY OF LOS ANGELES SUPERVISOR · FOURTH DISTRICT

**JANICE HAHN**

# › GUN BUYBACK ‹



In partnership with the  
**LA County Sheriff's  
Department Century Station  
and the City of Lynwood**

Exchange your guns for gift cards

**\$50**

Non-working  
firearms  
or parts

**\$100**

Working  
pistols, rifles,  
shotguns

**\$200**

Ghost guns  
(guns with no  
serial numbers)

**\$300**

Assault rifles  
(AR15, AK47,  
etc.)

3D and homemade guns will be evaluated for value on the day of the event

**Saturday  
APRIL 20  
9am-1pm**

**Metro Park and Ride  
11508 Long Beach Blvd  
LYNWOOD**

Firearms must be transported unloaded and in the trunk of your vehicle.



The Office of Mayor Emma Sharif  
Presents

# COMPTON COMMUNITY MEETING

APRIL  
20TH

▶ 10am-12pm

301 N. Tamarind Ave  
Compton CA 90220

DOLLARHIDE COMMUNITY CENTER

## ▶ Our Agenda Includes

- STATE AUDIT UPDATES
- CAPITAL IMPROVEMENT PLAN

## ▶ Contact Us At

☎ (424) 344 0961







# WLAC Rising Scholars

*Where Everyone Deserves a Second Chance*

# RE-ENTRY AWARENESS DAY!

This event aims to empower individuals with the tools and support needed to thrive post-incarceration. Don't miss this opportunity to access vital resources and build a brighter future. We look forward to seeing you there!

## EVENT DETAILS

**Date:** April 23rd, 2024

**Time:** 11am – 2pm

**Location:** Wildcat Walkway

9000 Overland Ave. Culver City, Ca. 90230

**Free Lunch Provided**

- Educational Opportunities
- Expungements
- Career Opportunities
- Housing Support
- Community Services



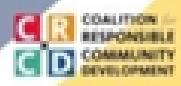
**FOR MORE INFO**

 [wlac-risingscholars@laccd.edu](mailto:wlac-risingscholars@laccd.edu)

 <https://forms.office.com/r/SCHrcgBgNm>



**Registration  
Form**



**Accommodation Needed?** LACCD encourages persons with disabilities to participate in its programs and activities. If you anticipate needing any type of accommodation or have questions about the physical access provided, please contact Student Services at (310) 287-4333 or [student.services@westac.edu](mailto:student.services@westac.edu) as soon as possible, but no later than five (5) business days prior to the event.



JUSTICE CARE OPPORTUNITIES



# RESOURCE & JOB FAIR

## Second Chance Reentry Community Resource Fair

*When:*  
APRIL 26  
11AM - 3PM

*Where:*  
PHOENIX HALL  
10950 S. CENTRAL AVE

- HEALTH SCREENINGS
- ENTREPRENEURIAL VENDORS WELCOMED
- DMV SERVICES
- FINANCIAL LITERACY
- FOOD (FARMER'S MARKET)

- FELONY-FRIENDLY EMPLOYMENT OPPORTUNITIES
- EXPUNGEMENT SERVICES
- HOUSING SERVICES
- LEGAL SERVICES
- MENTAL HEALTH SERVICES

LOS ANGELES COUNTY  
**JUSTICE CARE OPPORTUNITIES**  
BY PHOENIX



# Daddy Daughter Dance

**Save the date**

Saturday April 27th 2024

**1:00PM TILL 4:00PM**

**Ervin "Magic" Johnson  
Recreation Area Community  
Engagement Room**

905 E. El Segundo Blvd.  
Los Angeles, CA 90059

**Formal Dress**

**Food & Fun-photo booth  
Music (DJ)-dancing**

RSVP to Gary Barker at  
**gbarker@ph.lacounty.gov** or  
**323 518-8423** spots are limited





IT'S TIME FOR  
**DODGERS**  
DREAMTEAM  
**BASEBALL!**

**EVERY SATURDAY**

**LOCATION: GONZALES PARK - JACKIE ROBINSON STADIUM**

**1101 W CRESSEY ST, COMPTON, CA 90220**

**TEAMS:**

- T-BALL (AGES 5-6)
- COACH PITCH (AGES 7-8)
- MINOR BASEBALL (AGES 9-10)
- MAJOR BASEBALL (AGES 11-12)
- JUNIOR BASEBALL (AGES 13-15)
- SENIOR BASEBALL (AGES 16-18)

**REGISTRATION INCLUDES:**

- BASEBALL & SOFTBALL EQUIPMENT - UNIFORMS
- COACHES & PLAYERS TRAINING
- PLAYER DEVELOPMENT TRAININGS GAMES
- BASEBALL & SOFTBALL CLINICS & MORE

**FOR MORE INFORMATION CONTACT THE RECREATION DEPARTMENT  
AT (310) 605-5688**



**BLACK MEN BUILD IS HIRING.**



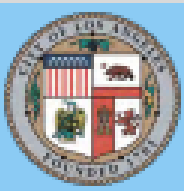
# **CONTENT CREATOR**

**BUILD WITH US.**

We are seeking an in-house Content Producer / Content Creator to create short and long-form video content for Black Men Build's social media presence on YouTube, TikTok, Facebook, and Instagram.

**APPLY** at [bit.ly/bmbcontent](https://bit.ly/bmbcontent)





America's **JobCenter**  
of California™

**H A C L A**

**WorkSource**  
CALIFORNIA  
Building Business and Careers



# PRISON TO EMPLOYMENT

## Watts Los Angeles Worksource Center

📍 2224 E 114th St, Los Angeles, CA 90059



If you are interested in these services, please contact **Natasha Tave** at:



**(323) 249 -7751**



### SUPPORTIVE SERVICES

- Career Clothing & Boots
- Transportation
- Rental Assistance



### ELIGIBILITY

- Is currently under active supervision (parole/probation)
- Has been convicted of a crime
- Has been incarcerated at any point of time



### REQUIREMENTS

- California ID
- Social Security Card
- Verification of Benefits/Income or EDD - Unemployment
- Veterans: Bring DD214



### VOCATIONAL & LIFE SKILLS

- Job Readiness Training Workshops
- Work Experience
- Vocational Training in High Demand Industries
- On the Job Training (OJT)
- Adult Education and Literacy Activities



Complete Care Community *Health Center*

## NOW HIRING

# Medical Assistants

*Are you interested in serving the underserved communities in Southern California? We are hiring Full-time Medical Assistants to join our dedicated, compassionate, mission oriented primary care teams. The ideal candidates are bi-lingual (English, Spanish preferred ) and are certified (Medical Assistant Diploma/Certificate preferred)*

### We are hiring for multiple clinics :

- Altadena
- Cesar Chavez
- Culver City
- Fountain Valley
- Huntington Park
- Monterey Park
- South Gate
- Vista

### **Benefits :**

- ✓ 401(k)
- ✓ Paid Time Off
- ✓ Health Insurance
- ✓ Dental Insurance
- ✓ Vision Insurance

**Visit Link in Bio to Apply**