Recorders Association of Nevada (RAN)

Scholarship Application Form for the RAN Scholarship of \$700 DETAILS:

| Eligibility | Must be a high school graduate, or enrolled college student, pursuing an | | |
|-------------|---|--|--|
| Criteria: | associate, bachelor, or master's degree by June of the scholarship year. | | |
| Deadline: | February 15 of each year. | | |
| Attach I: | Applicant's Statement: Describe in 500 words or less how a scholarship will | | |
| (Required) | help you achieve your goals. | | |
| Attach II: | Resume- also include the following: | | |
| (Required) | (a) Official Transcript of Grades and GPA (Grade Point Average); | | |
| | (b) Major Awards or Honors Received; | | |
| | (c) Organization Memberships and Community Service Activities; | | |
| | (d) At least One Letter of Support from a Teacher, Principal or | | |
| | Employer. | | |
| | | | |
| Return To: | Recorders Association of Nevada c/o | | |
| | White Pine County Recorder | | |
| | Attn: Chrissie Shady | | |
| | 801 Clark St, Suite 1 | | |
| | Ely, NV 89301 | | |
| | cshady@whitepinecountynv.gov | | |
| | Tel: 775-293-6507 | | |
| | Applications will be accepted by mail or email. | | |

GUIDELINES:

- 1. Applicant must be a high school senior or enrolled college student.
- 2. Must be a resident of the State of Nevada.
- 3. Scholarship recipient will receive an award certificate through their school counselor's office or awards night. The County Recorder in the recipient's county *may* participate in the presentation of the award on behalf of RAN. Scholarship money will be remitted directly to the applicant's college of choice upon confirmation of enrollment.
- 4. Any application received after the date of February 15 shall not be considered. Further, an incomplete application will not be considered (please include ALL required elements).

- 5. The criteria for scholarship selection shall be based on the following:
 - (a) scholastic ability;
 - (b) applicant's personal statement;
 - (c) leadership, honors, awards;
 - (d) reference letter(s);
 - (e) extracurricular activity and employment;
 - (f) preference may be given to a RAN family member.

(Continued)

GENERAL INFORMATION (Required)

| Name of Applicant | i: | | |
|--------------------------|-------------------------------------|--|--|
| Age: | Home Address: | | |
| | | | |
| Email: | | Phone: | |
| High School Atten | ded: | | |
| Graduation Date: _ | | UPA: | |
| School Address: | | | |
| City: State: Nevada Zip: | | | |
| College or Univers | ity attending (if currently enrolle | d): | |
| College or Univers | ity you plan to attend: | | |
| Have you been acc | epted? Degree/Course i | n which you plan to major: | |
| What is your curre | nt preferred career choice(s)? | | |
| List any other scho | plarship(s) for which you are a car | ndidate (scholarship, athletic, work, etc.): | |
| RAN Member Sp | onsor (Optional/Not Required l | out MUST be signed by the sponsor to be | |
| Sponsor's Name: | | Title: | |
| (Sponsor may be a | current or past RAN member.) | | |
| Relationship to Ap | | | |
| State reasons why | | nsideration to receive a scholarship from | |
| icary: If necessary | , you may attach additional docu | mentation. | |
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| Signature of Sponsor & Date |
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