



**YOUTH DIVISION GRADES:** 3<sup>rd</sup> thru 8<sup>th</sup> Boys or Girls

*\*\*One-day tournament, 3 games minimum*

**TEAM ENTRY FEE: \$145**

*\*\*includes a non-refundable administrative fee of \$45)*

**Entry Deadline: November 5, 2021**

*For more information, please call:*

**319-395-0790 or**

**Email: [steve61@mchsi.com](mailto:steve61@mchsi.com)**

*visit our website:*

**[www.midamericasportsgroup.com](http://www.midamericasportsgroup.com)**

**2022 HEARTLAND STATE BASKETBALL CHAMPIONSHIP OFFICIAL QUALIFIER**

**To be held on March 11- 13, 2022 at Sioux City, Iowa.**

**\*\*1<sup>ST</sup> & 2<sup>ND</sup> PLACE FINISHERS IN EACH DIVISION WILL QUALIFY to play against the top teams in the Heartland Region.**

**To know more about Heartland, visit website: <https://www.statebasketballchampionship.com/home>**

**AMERIFEST Basketball Tournament  
TEAM REGISTRATION FORM**

**TEAM NAME:** \_\_\_\_\_ **Type:**  School Team  Club Team

**SKILL LEVEL:**  Beginner  Average  Competitive

<b>CIRCLE ONE</b>	<b>BOYS:</b>	3 <sup>rd</sup> – 4 <sup>th</sup> – 5 <sup>th</sup> – 6 <sup>th</sup> – 7 <sup>th</sup> – 8 <sup>th</sup>	<b>GIRLS:</b>	3 <sup>rd</sup> – 4 <sup>th</sup> – 5 <sup>th</sup> – 6 <sup>th</sup> – 7 <sup>th</sup> – 8 <sup>th</sup>
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**Coach Name:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Parents' Rep:** \_\_\_\_\_ **Phone#:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**MAJORITY'S CHOICE SURVEY**

*The above tournaments are 1-day Tournament Events. This survey is to get the majority's choice as a reference in finalizing the actual Day of the Event but does not guarantee that your pick will be the final day of the game.*

**Your team choice on the day of the Game (please check):**  Saturday  Sunday  Any

- ❖ **ENTRY DEADLINES** is 7 days prior to the event.
- ❖ **NO REFUNDS** 2 weeks prior to Tournament.
- ❖ **ADMINISTRATION FEE** is NON-REFUNDABLE if the tournament is canceled due to bad weather.
- ❖ **Mid America Sports** is not responsible or liable in any case of accident, theft, or damage on property.

- ❖ **IHSAA Rules** apply with some exceptions.
- ❖ **1<sup>ST</sup> PLACE AWARDS, Certified Officials**
- ❖ **No carry in food or drink**
- ❖ **Tournament Director** reserves the right to change format due to weather.

**PLEASE SEND FORM & PAYMENT**  
**Make Check Payable to: STEVE STAFFORD**  
PO Box 11002  
Cedar Rapids, IA 52410

**For more information, please call 319-395-0790**  
**Or Email [steve61@mchsi.com](mailto:steve61@mchsi.com)**  
**visit our website: [www.midamericasportsgroup.com](http://www.midamericasportsgroup.com)**

**FOR MID AMERICA SPORTS ONLY**

**DATE RECEIVED:** \_\_\_\_\_ **AMOUNT:** \_\_\_\_\_ **CHECK#** \_\_\_\_\_ **STILL OWES:** \_\_\_\_\_