



# Epiphany of Our Lord Byzantine Catholic Church

2030 Old Alabama Road, Roswell, GA 30076 • Office: (770) 993-0973

Office Hours: Tues-Fri: 10AM—4PM—For Sacramental Emergencies Call Fr. Lewis: (570) 573-1565

**Fr. Lewis M. Rabayda, Parochial Administrator** • email: fatherlewis@epiphanybyz.org

**Fr. Deacon James Smith • Fr. Deacon John Reed • Subdeacon Alex Adekambi**

Email: office@epiphanybyz.org • Website: <http://epiphanybyz.org> • YouTube

Epiphany of Our Lord is a parish in the Eparchy of Passaic, NJ <https://www.eparchyofpassaic.com>

## —Schedule of Divine Services—

### 21ST SUNDAY AFTER PENTECOST; Memory of the Fathers at the Seventh Ecumenical Council; *Tone 4*

<b>Saturday Oct. 12</b>	4:30-5PM	Mystery of Repentance*
	5PM	Moleben to the Most Holy Theotokos & Ever Virgin Mary
	5:30PM	Vigil Divine Liturgy for the +Holy Souls in Purgatory by the Bragg Family
<b>Sunday Oct. 13</b>	9-9:30AM	Mystery of Repentance*
	9:30AM	Moleben to the Most Holy Theotokos & Ever Virgin Mary
	10:00AM	Divine Liturgy for the faithful of Epiphany Parish (live streamed) Epistle: Galatians 2:16-20 & Hebrews 13:7-16 & Luke 8:5-15 & John 17:1-13
	11:20AM	Panachida for the repose of +Mary Bevis by the D'Angelo Family
	11:45AM	ECF for Children
<b>Monday Oct. 14</b>		<b>THE HOLY MARTYRS NAZARIUS, GERVASE, PROTASIIUS, &amp; CELSUS</b>
	7:00PM	Akathist Hymn to the Theotokos & Ever Virgin Mary
<b>Tuesday Oct. 15</b>		<b>OUR VENERABLE FATHER EUTHYMIUS THE YOUNGER</b>
	6:30PM	Moleben to the Most Holy Theotokos & Ever Virgin Mary
	7:00PM	Divine Liturgy for a Special Intention & the +Holy Souls by Marie Reidy
<b>Wednesday Oct. 16</b>		<b>THE HOLY MARTYR LONGINUS THE CENTURION</b>
	12NOON	Moleben to the Most Holy Theotokos & Ever Virgin Mary
<b>Thursday Oct. 17</b>		<b>THE HOLY PROFIT HOSEA</b>
	6:30PM	Moleben to the Most Holy Theotokos & Ever Virgin Mary
	7:00PM	Divine Liturgy for the repose of the +Holy Souls in Purgatory by the Bragg Family
<b>Friday Oct. 18</b>		<b>THE HOLY APOSTLE AND EVANGELIST LUKE</b>
	12NOON	Moleben to the Most Holy Theotokos & Ever Virgin Mary

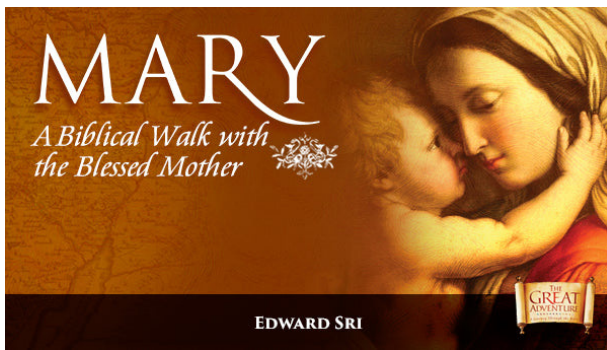
### 22ND SUNDAY AFTER PENTECOST; The Holy Great Martyr Artemis; *Tone 5*

<b>Saturday Oct. 19</b>	4:30-5PM	Mystery of Repentance*
	5PM	Moleben to the Most Holy Theotokos & Ever Virgin Mary
	5:30PM	Vigil Divine Liturgy for Josephine Malakauskas by Sandra Malakauskas
<b>Sunday Oct. 20</b>	9-9:30AM	Mystery of Repentance*
	9:30AM	Moleben to the Most Holy Theotokos & Ever Virgin Mary
	10:00AM	Divine Liturgy for the faithful of Epiphany Parish (live streamed) Epistle: Galatians 6:11-18 & Luke 16:19-31
	11:45AM	ECF for Children & Adult Education Class

\*Mystery of Repentance also available by appointment

<b>Stewardship 10/06/2024</b>	<b>Oct. Off. Total:</b>	<b>\$4,247</b>
Offertory	\$1,690	<b>Cap. Imp. Total: \$195</b>
Online Giving	\$2,557	<b>Total Oct. \$4,442</b>
Capital Improvement	\$195	Oct. Op. Budget \$11,770

During the month of October, the Altar Lamp burns  
before our Lord in the tabernacle for  
**+Jacob & +Irene Sadler** by William Sadler



**\*Adult Education Class:** The workbooks for this class will be available for Oct. 20. So, we are sorry for the delay, but Subdeacon Alex will begin his class titled: *Mary, a Biblical Walk with the Blessed Mother*, on Sunday, October 20.

**Decree by Bishop Kurt:** The Decree in last week's bulletin by Bishop Kurt indicates that each parish shall pray a service to the Mother God each day in October for a favorable outcome of the United States general election in November. These services have been scheduled, and all are invited to participate as your schedules allow.

**FOUNDER'S DAY PICNIC OCT. 6:** Thank you to everyone who made the Founders' Day picnic a great success! There was plenty of excellent food and desserts and good company!

**\*Prayers to dissolve Black Mass:** The Roman Catholic Archdiocese of Atlanta has informed its priest about a

terrible sacrilege occurring in Atlanta on Friday, October 25. A Satanic group will be holding a Black Mass to summon three demons. This atrocity will be met with prayer from all of the Catholics in the Atlanta area. We will offer a Divine Liturgy at 3PM on Friday, October 25 to ask God to "prevent and bring to nothing the planed satanic black mass in Atlanta." In case you are unaware, a Black Mass is an inversion of the Holy Mass, and during this Satanic affront, a consecrated Host, the Holy Eucharist, is treated in the most vile ways. Jesus Christ cannot be harmed by any action of theirs, but we are responsible for allowing the Eucharist to be stolen and desecrated. Prayers for reparation are also being encouraged.

**Casoslovs Have Arrived:** The long awaited (for some, anyway) Casoslovs or Books of Hours have arrived. They will be more expensive than last time. Eastern Christian Publications is selling them for \$90 each, but we received a discount, and will offer them for \$75 each.

**Respect Life Month:** October is respect life month. Please see the insert for more information.

**LET US REMEMBER IN PRAYER:** Those who are ill or convalescing: Fr. Robert Stash, Sally Baer, Cathy Bowen, John Grzincic, Andrew Reidy, Patricia Moyle, Robert Pardee, Mary Rinik, Mario Marione, Brenda Bryant, Ernie & Patricia Holewinski, John Gollner, Logan Camacho, John Rooth, Suzanne Pichnarcik, and Anna & Catherine Cospelich. *May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years.*

Also, our deployed military members: Pvt. Bryan Buck, Sailor David Russo, Sergeant Francis "Joseph" Fuchko, and Commander William Bridges. *May God's Divine Care and Mercy be given to them and may their Guardian Angels protect them from harm.—Please let Fr. Lewis know if anyone should be added or taken away from these lists.*

## Welcome to our parish!

We are glad that you have chosen to participate in the Divine Liturgy with us today and we pray that it has been a spiritually nourishing experience. If you would like to register as a parishioner or if you have any questions, please do not hesitate to ask.

**The Mysteries** (Sacraments) of the Church are available for all Baptized Catholics in Good Standing. This means that a Catholic attends Divine Liturgy on Sundays and Holydays of Obligation, utilizes the Mystery of Repentance at least once a year, receives the Eucharist at least once a year, observes the church's penitential seasons and fasting regulations to include abstaining from meat or an equivalent penance on all Fridays except when mitigated, supports the Church in Her temporal needs through offering of time, talent, and treasure, and believes the Church's teachings on faith and morals. Those seeking Sacramental Marriage should contact the parish 1 year in advance.

### Upcoming Social Events

Nov. 3	Monthly Picnic
Oct 25	Divine Liturgy to Prevent Black Mass
July 16	2025 Byzantine Catholic Metropolitan Assembly, Whiting, Indiana



BYZANTINE CHRISTIAN FORMATION FOR ADULTS

INITIAL & POST-BAPTISMAL CATECHESIS

COFFEE4UKRAINE



perkartisancoffee.com

### Changeable Parts in the Teal Pew Book 10/12-13 21st Sunday

Vigil Divine Liturgy: p. 104  
Tone 4 p. 138

(Sun) 1<sup>st</sup> & 2<sup>nd</sup> Sun. Antiphons: p. 14  
(Sun) Hymn of the Incarnation: B p. 19  
(Sun) 3<sup>rd</sup> Sun. Antiphon: p. 22  
(Sun) Entrance Hymn: p. 25  
(Sun) Troparion & Kontakion T4 p. 141 & Handout  
"Holy God..." B p. 28  
Cherubikon: B p. 43  
Creed: A p. 51  
Thrice Holy Hymn: p. B p. 56  
We Praise You...: B p. 59  
Our Father: Tone 4 p. 69  
Communion Hymn: B p. 78  
"We have seen...": A p. 82  
"May Our Mouths be filled.": A p. 84  
"Blessed be the Name of the Lord": A p. 88  
Thanksgiving Prayers: p.95-96  
Panachida: p. 432

# I CAME SO THAT THEY MIGHT HAVE LIFE



During the Easter Vigil liturgy, the single flame of the Easter candle shines through the darkness. That small flame spreads as each person's candle is lit and the light of Christ is shared with others. Before we know it, the entire Church is ablaze with the warm glow of candlelight and the darkness has been vanquished.

We are each called by God to be that light of Christ that breaks through the darkness. We are called to be his disciples, continually transformed by our encounter with him and sharing in his mission. Jesus came that we might have *life*.

Part of the impetus for the Eucharistic Revival was a concern that some Catholics do not believe, or at least do not understand, that Jesus is truly present in the Eucharist. Even though our human senses perceive bread and wine, the Eucharist is Jesus—body, blood, soul, and divinity. Similarly, many people do not realize or acknowledge the sanctity of human life when it is hidden in the womb. Both instances call for us to help others recognize these sacred gifts that may not be perceivable through our human senses. We need to help others understand that just because something may not be apparent to our eyes does not mean that it is not there or that it is not important.

We live in a society that rejects those who are weak, fragile, or vulnerable. Yet, it is precisely within these conditions that a person is most in

**“The light shines in  
the darkness, and  
the darkness has not  
overcome it.”**

**John 1:5**



need of our care and protection. Pope Francis reminds us that “every child who, rather than being born, is condemned unjustly to being aborted, bears the face of Jesus Christ, bears the face of the Lord, who even before he was born, and then just after birth, experienced the world’s rejection.”<sup>1</sup>

The U.S. bishops have affirmed that, while it is important to address all the ways in which human life is threatened, “abortion remains our pre-eminent priority as it directly attacks our most vulnerable brothers and sisters, destroying more than a million lives each year in our country alone.”<sup>2</sup>

As Pope St. John Paul II wrote, “we are facing an enormous and dramatic clash between good and evil, death and life, the ‘culture of death’ and the ‘culture of life’. ...we are all involved and we all share in it, with the inescapable responsibility of choosing to be unconditionally pro-life.”<sup>3</sup>

# "I am with you always, until the end of the age."

## Matthew 28:20

.....

In the face of challenges such as abortion and physician-assisted suicide, we may feel that we are not equal to the task of overcoming the darkness. Yet, we are not alone. Jesus tells us, "I am with you always, until the end of the age" (Matthew 28:20).

The God who became man to save us still dwells among us. For Christ is "the light [that] shines in the darkness, and the darkness has not overcome it" (John 1:5). He is the one who overcame death and continually raises us to new life. He remains close to us always, seeking us out in each moment of our lives.

Jesus gave his very flesh to give us the gift of eternal life and invites us to the most profound



experience of this gift in our celebration of the Eucharist. When we meet Jesus in the Eucharist, this encounter has the power to change us. The Eucharist has the power to transform the depths of our hearts and the heart of our culture. United to the power of his Eucharistic Presence, may we work to ensure that each person has life—and has it in abundance.

---

**1** Pope Francis, "Address of Holy Father Francis to Participants in the Meeting Organized by the International Federation of Catholic Medical Associations," September 20, 2013 (Vatican City: Libreria Editrice Vaticana, 2013).

**2** *Forming Consciences for Faithful Citizenship: A Call to Political*

*Responsibility from the Catholic Bishops of the United States*, Introductory Letter, p. 8. (Washington, D.C.: United States Conference of Catholic Bishops, 2024).

**3** Pope John Paul II, *Evangelium vitae*, (Vatican City: Libreria Editrice Vaticana, 1995), no. 28.

Scripture texts in this work are taken from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. All rights reserved. Excerpts from *Evangelium vitae* (*The Gospel of Life*), © 1995 and "Address of Holy Father Francis to Participants in the Meeting Organized by the International Federation of Catholic Medical Associations" © 2013, Libreria Editrice Vaticana. Used with permission. All rights reserved. Copyright © 2024, United States Conference of Catholic Bishops, Washington, D.C. All rights reserved.



**UNITED STATES CONFERENCE OF CATHOLIC BISHOPS**  
Secretariat of Pro-Life Activities | [usccb.org/prolife](https://usccb.org/prolife)



[fb.com/usccbrespectlife](https://fb.com/usccbrespectlife)



[@usccbprolife](https://twitter.com/usccbprolife)



[@ProjectRachel](https://twitter.com/ProjectRachel)



[@walkingwithmoms](https://www.instagram.com/walkingwithmoms)