

Divine Liturgy Propers
SUNDAY OF THE MAN BORN BLIND
Sixth Paschal Sunday

Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:

Troparion of Pascha - Special Tone 5

Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life.


Troparia of the Resurrection - Tone 5:

O faith - ful, let us praise and a - dore the Word e - ter - nal with the Fa - ther
and the Spir - it, and born of the Vir - gin for our sal - va - tion.
For he chose to as - cend the cross in the flesh and to suf - fer death, and to
raise the dead by his glo - ri - ous re - sur - rec - - - tion.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Kontakion of the Man Born Blind - Tone 4:



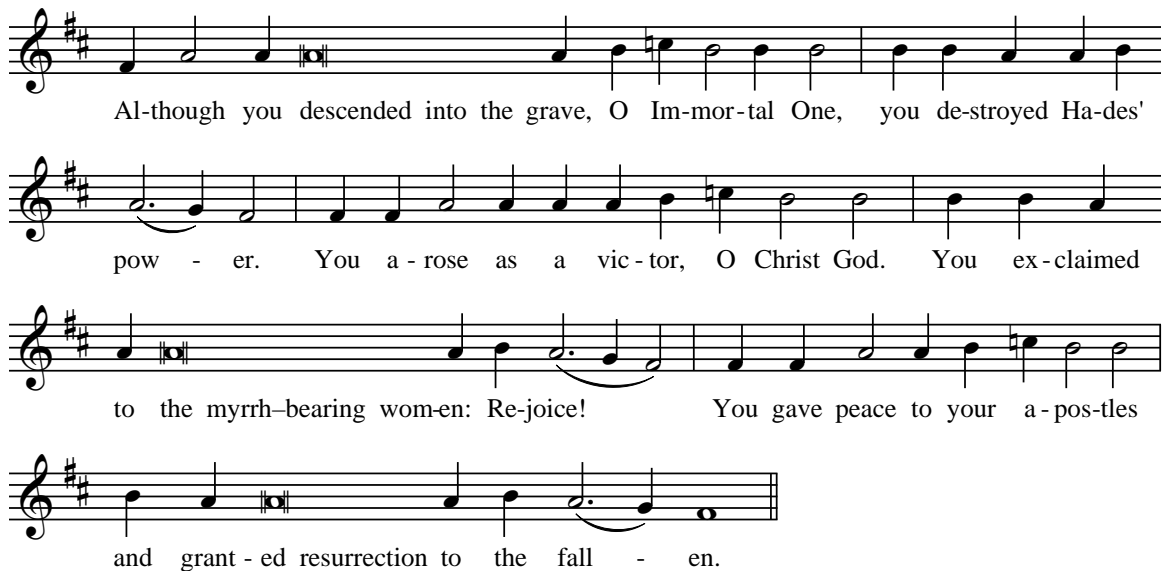
With eyes that are spiritually blind I come to you, O Christ; and, like the man who was blind since birth, I cry out to you with re-pent - ance: You are a shining light to those in dark - ness.

Cantor



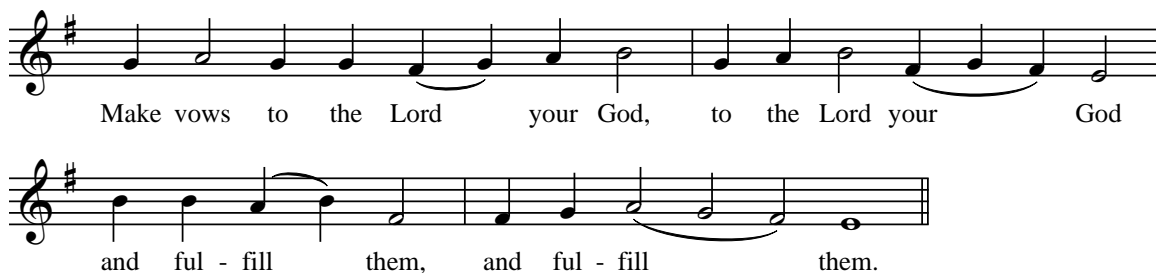
Now and ev - er and for - ev - er. A - men.

Kontakion of Pascha - Tone 8:



Al-though you descended into the grave, O Im-mor-tal One, you de-stroyed Ha-des' pow - er. You a - rose as a vic - tor, O Christ God. You ex - claimed to the myrrh-bearing wom-en: Re-joice! You gave peace to your a - pos-tles and grant - ed resurrection to the fall - en.

Prokeimenon - Tone 8 (Psalm 75:12,2):



Make vows to the Lord your God, to the Lord your God
and ful - fill them, and ful - fill them.

Verse: God is known in Judah; in Israel his name is great.

Alleluia - Tone 8 (Psalm 118:132,133):



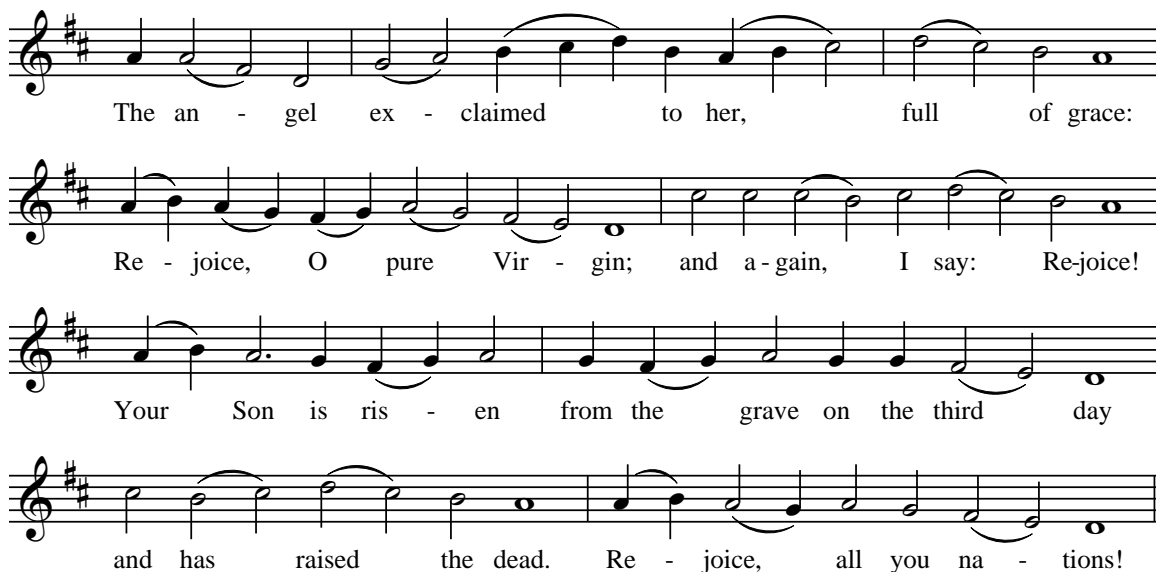
Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - - ia!

Verse: Turn to me in mercy as you turn to those who love your name.

Verse: Guide my footsteps according to your promise, and let no iniquity rule over me.

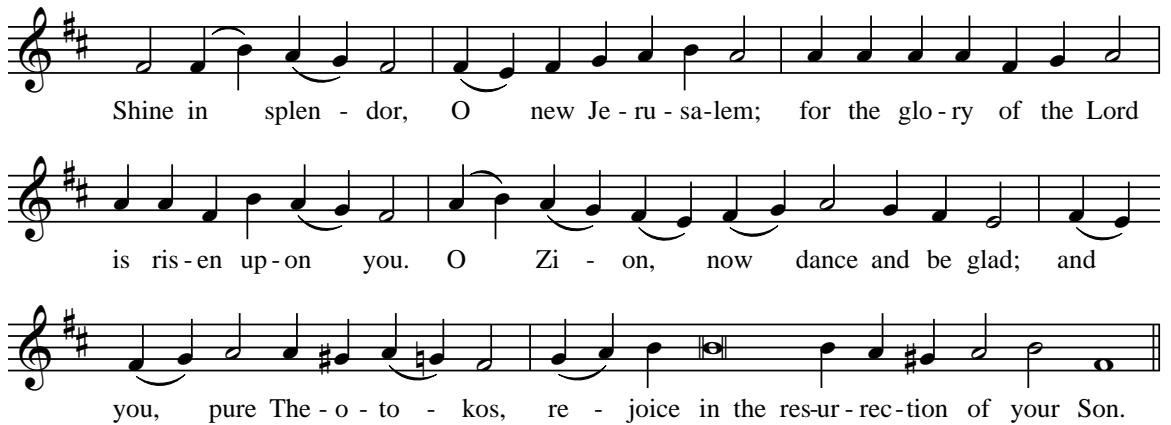
Instead of "It is truly proper . . ."

Magnification:



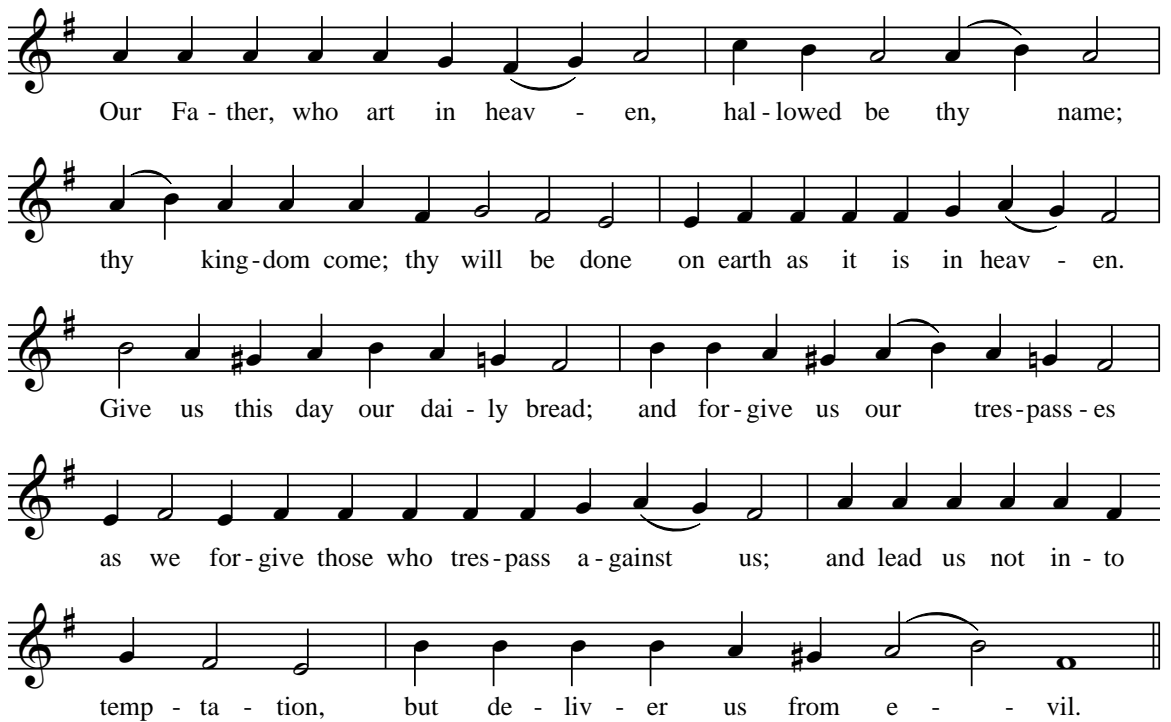
The an - gel ex - claimed to her, full of grace:
Re - joyce, O pure Vir - gin; and a - gain, I say: Re-joyce!
Your Son is ris - en from the grave on the third day
and has raised the dead. Re - joyce, all you na - tions!

Irmos:



Shine in splen - dor, O new Je - ru - sa - lem; for the glo - ry of the Lord
is ris - en up - on you. O Zi - on, now dance and be glad; and
you, pure The - o - to - kos, re - joice in the res - ur - rec - tion of your Son.

Paschal "Our Father" - melody of the Canon of Pascha



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us; and lead us not in - to
temp - ta - tion, but de - liv - er us from e - - vil.

Communion Hymn of Pascha: (music found on page 168-169)

Receive the body of Christ; drink the source of immortality. Alleluia! Alleluia! Alleluia!

Communion Hymn of Sunday (Psalm 148:1): (music found on pages 78-81)

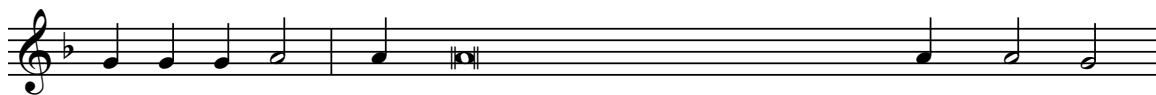
Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

The Paschal troparion “Christ is risen from the dead. * By death . . .” is sung once in place of “We have seen the true light; . . .”

At the Dismissal, in place of "Glory to the Father...":



Christ is risen from the dead! By death he tram-pled Death; and to those in the tombs



he grant-ed life. Lord, have mercy. Lord, have mercy. Lord, have mer - cy.



Give the bles - sing.

After the Dismissal, the celebrant says three times: “Christ is risen!” and the faithful respond each time: “Indeed he is risen!” The celebrant then sings once: “Christ is risen from the dead! By death . . .,” and the faithful sing:

(Twice)



Christ is ris - en from the dead! By death he tram - pled death;



and to those in the tombs he grant-ed life. And to us he grant-ed life e-ter - nal.



Let us bow be - fore his resur-rec - tion on the third day!

Vesper Propers
Sunday of the Man Born Blind
Sixth Paschal Sunday

All page numbers refer to the Paschal Vespers Book.

Psalms 140 - Tone 5

O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I
have cried to you, hear me; re-ceive the voice of my pray'r when I call up-on you.
Hear me, O Lord! Let my pray'r ascend to you
like in-cense and the lift-ing up of my hands like an eve-ning sac-ri-fice.
Hear me, O Lord!

Turn to page 114 in the People's Book.

Cantor: (Tone 5) Glory...

Doxastikon of the Man Born Blind - Tone 5

As you walked a-long, O Lord, you found a man who had been blind from birth.



In sur-prise, the dis - ci - ples asked you: Was it be - cause of the sin of this man



or his par - ents that he was born blind, O Mas - ter? But you,



O Sav - ior, an - swered them, say - ing: Nei - ther has this man sinned, nor his par - ents,



but that the works of God would be re - vealed in him.



I must ac - com - plish the works of him who sent me, which no one else can work.



As you said that, you spat on the ground and made mud from the



dust to a - noint his eyes. And you said to him: Go and wash in the pool of



Si - ló - am. When he washed, he was healed and cried out to you:



O Lord, I be - lieve! And he bowed down and wor - shipped you.

There - fore we also cry out to you: Have mer - cy on us.

Cantor: Now and ever and forever. Amen.

Dogmatikon - Tone 5

The im-age of the bride who knew not man was traced in the Red Sea long a-go.

There, Mo-ses part - ed the wa-ters; here, Ga-bri-el an-nounced the mir - a-cle.

There, Is - ra - el trod the depths and kept dry; here, the Vir - gin gave birth to

Christ with-out seed. Then, the sea remained impassable after Is-ra-el's pas-sage;

now the most pure one remains inviolate aft - er Em - man - u - el's birth. O

God, existent, pre-existent, and now seen as man, have mer - cy up -

on us.

The service continues on page 12.