



Epiphany of Our Lord Byzantine Catholic Church

2030 Old Alabama Road, Roswell, GA 30076 • Office: (770) 993-0973

Office Hours: Tues-Fri: 10AM—4PM—For Sacramental Emergencies Call Fr. Lewis: (570) 573-1565

Fr. Lewis M. Rabayda, Parochial Administrator • email: fatherlewis@epiphanybyz.org

Fr. Deacon James Smith • Fr. Deacon John Reed • Subdeacon Alex Adekambi

office@epiphanybyz.org • http://epiphanybyz.org • YouTube • www.instantchurchdirectory.com

Epiphany of Our Lord is a parish in the Eparchy of Passaic, NJ https://www.eparchyofpassaic.com

—Schedule of Divine Services—

CHEESEFARE SUNDAY; TONE 3; THE HOLY APOSTLE ONESIMUS; THE TWENTY-ONE COPTIC MARTYRS IN LIBYA

Saturday Feb 14 4:30-5PM Mystery of Repentance (Confession)
5:30PM Vigil Divine Liturgy for +Juraj Kasperek by Sandra Malakauskas

Sunday Feb 15 9-9:30AM Mystery of Repentance (Confession)
10:00AM Divine Liturgy for the faithful of Epiphany Parish (live streamed)
Epistle: Romans 13:11b-14:4; Gospel: Matthew 6:14-21
11:45AM New Dad's Class
NOON Cheesefare Picnic: Theme is "Dairy."
1:00PM Forgiveness Vespers

Monday Feb 16 **FIRST DAY OF THE GREAT FAST; THE HOLY MARTYRS, THE PRESBYTER PAMPHILIUS, PORPHYRIUS, & THEIR COMPANIONS (STRICT FAST REQUIRED, NO MEAT OR DAIRY)**
7:00PM Presanctified Divine Liturgy for +Abbot Nicholas Zachariadis by David & Sarah Malakauskas

Wednesday Feb 18 **OUR HOLY FATHER LEO THE GREAT, POPE OF ROME (SIMPLE ABSTINENCE REQUIRED)**
7:00PM Great Compline

Friday Feb 20 **OUR VENERABLE FATHER LEO, BISHOP OF CATANIA; OUR HOLY FATHER AGATHON, POPE OF ROME (SIMPLE ABSTINENCE REQUIRED, NO MEAT)**
7:00PM Presanctified Divine Liturgy for +Gene Beatty & Parents & All Holy Souls by Antonia Reidy

FIRST SUNDAY OF THE GREAT FAST; TONE 4; SUNDAY OF ORTHODOXY; THE MEMORY OF THE HOLY PROPHETS

Saturday Feb 21 4:30-5PM Mystery of Repentance (Confession)
5:30PM Vigil Divine Liturgy of Saint Basil for +Richard Murray by Lorri Murray

Sunday Feb 22 9-9:30AM Mystery of Repentance (Confession)
10:00AM Divine Liturgy of Saint Basil for the faithful of Epiphany Parish (live streamed)
Epistle: Hebrews 11:24-26, 32 - 12:2; Gospel: John 1:43-51
11:45AM Adult Education on the Divine Liturgy with Fr. Lewis Rabayda

*Mystery of Repentance also available by appointment

During the month of February, the Altar Lamp burns before our Lord in the tabernacle for the repose of
+Mykola and +Maria Laschuk
by Michael & Irene Laschuk

CHEESEFARE PICNIC THIS SUNDAY: February 15 is Cheesefare Sunday. There is no specific theme, just dairy-focused and shellfish dishes, and appropriate sides. Thank you!

Stewardship 02/08/2026 Feb. Off. Total: \$6913.03
Offertory \$2745.00 Cap. Imp. Total: \$12750.00
Capital Imp. \$12,730.00 Feb. Total \$19,663.03
Online Giving \$729.49 Feb. Op. Budget \$11,977.24

CLASS FOR NEW DADS: Fathers young (and old) are invited to join parishioner John Fuchko for the third & final class after Divine Liturgy on February 15. John will share perspectives grounded in our Catechism, Scripture, and in his own experience as a father of 12.

ALL SOULS: Because of the two winter weather weekends, many have not been able to submit their stipends for the All Souls Saturdays and/or supply any updates to their current list. Because of this, we prayed for everyone who was inscribed in our Dyptychs from last year at the First All Souls Saturday. The next All Souls Panachida will be on Friday, Feb. 27. The new deadline for submission will be Wednesday, Feb. 25.

2025 FINANCIAL REPORT: The 2025 Financial Report is included in this bulletin. Thank you so much for all of your incredible generosity this past year. As you can see from the report, we have completed many essential repairs and improvements this past year which have greatly beautified our church and added value to our parish community. We look forward to many more improvements in 2026!

CLASS ON THE DIVINE LITURGY: Fr. Lewis will teach a class on the Divine Liturgy after each Sunday of the Great Fast. The Liturgy is very rich in symbolism and meaning, and we will try to uncover many of its mysteries. As we have in the recent past, the classes will be streamed on our YouTube channel for those who are not able to be here in person.

THE NEW SHED HAS ARRIVED! Electricity is almost finished being installed, with HVAC and insulation following soon. After those are done, we will begin filling and organizing the new shed, so please bear with us just a little longer with the clutter. In your offertory

LET US REMEMBER IN PRAYER:

Those who are ill or convalescing: Sally Baer, Jane Berke Cathy Bowen, Anna & Catherine Cospelich, Robert Scott DeBell, Paulo DosReis, Angela Free, Ernie & Patricia Holewinski, Katherine Lydon, Mario Marione, Fr. Maximos, Patricia Moyle, Patricia Rabayda, Andrew Reidy, Anthony Regan, Marisol Reyes, Mary Rinik, Allyson Scalzi, Fr. Robert Stash, Will Saint-Fleur, and Tim Watson. *May our Lord Jesus Christ, the Physician and Healer of souls and bodies, grant them peace and good health for many blessed years.*

Our deployed military members: Pvt. Bryan Buck, and Cmdr. William Bridges. *May God's Divine Care and Mercy be given to them and may their Guardian Angels protect them from harm.—Please let Fr. Lewis know if anyone should be added or taken away from these lists.*

envelopes you should see Capital Improvement envelopes as well. Those can be used to give toward this and other improvement projects that we have coming over the next several months.

2025 ANNUAL BISHOPS APPEAL: Our goal is the same as the last few years, \$10,800. If we reach our goal by June 1 2026, we will receive a 40% rebate. We have met this goal 5 years running, so giving to the Bishop's Appeal is giving to our parish! Please let us know if you need an envelope, we have them in the office. **So far 18 families have donated a total of \$6,775!**

PYSANKY WORKSHOP AT EPIPHANY: We will be holding our own Pysanky Workshop here at Epiphany from 10AM-4PM on Saturday, February 28. If you do not have a kit from last year, please order a stylus for the class (or the full kit if you want to do it at home) from the website www.UkrainianGiftShop.com. There is a \$10 cover fee for the eggs, dye, wax, and other supplies used in the class. Please RSVP to Irene Laschuk at laschuki@gmail.com by Monday, February 16. We still have spots open, so RSVP as soon as possible!



Welcome to our parish!

We are glad that you have chosen to participate in the Divine Liturgy with us today and we pray that it has been a spiritually nourishing experience. If you would like to register as a parishioner or if you have any questions, please do not hesitate to ask.

The Mysteries (Sacraments) of the Church are available for all Baptized Catholics in Good Standing. This means that a Catholic attends Divine Liturgy on Sundays and Holydays of Obligation, utilizes the Mystery of Repentance at least once a year, receives the Eucharist at least once a year, observes the church's penitential seasons and fasting regulations to include abstaining from meat or an equivalent penance on all Fridays except when mitigated, supports the Church in her temporal needs through offering of time, talent, and treasure, and believes the Church's teachings on faith and morals. Those seeking Sacramental Marriage should contact the parish 1 year in advance.



<https://becomingbyzantine.updates.church>

Upcoming Social Events

Feb 15	Cheese-fare Picnic
Feb 28	Pysanky Class
Apr 12	Thomas Sunday Picnic

Changeable Parts in the Teal Pew Book (Feb 14/15) Cheese-fare Sunday

Vigil Liturgy begins on p. 104;
Tone 3 on p. 133

- (Sun) 1st & 2nd Antiphons: p. 14
- (Sun) Hymn of the Incarnation: A p. 18
- (Sun) 3rd Antiphon: p. 22
- (Sun) Entrance Hymn: A p. 25
- (Sun) Troparion & Kontakion: See Handout
"Holy God": C p. 28
- Prokeimenon & Alleluia: See Handout
- Cherubikon: D p. 45
- Creed: B p. 53
- Triumphal Hymn: C p. 57
- "We Praise You": D p. 59
- "It is truly proper:" p. 62
- Our Father: Tone 3 p. 68
- Communion Hymn: D p. 79
- "We have seen...": A p. 82
- "May Our Mouths be filled": A p. 84
- "Blessed be the Name of the Lord": A p. 88
- Thanksgiving Prayers: p. 95-96
- Beneath Your Compassion: p. 454

PRAYERS FOR THE WEEK AFTER CHEESEFARE SUNDAY

—consider adding these to your daily prayers—

One theme present in the first week of the Great Fast is the Expulsion of Adam and Eve from Paradise. As we pray in the Anaphora of St. Basil, and as we know, it is by our own transgressions, ei, by Adam and Eve's willful act against God's commandments, that has brought pain and hardship into our lives. We now yearn to return to paradise, or now, we long to enter into the Kingdom of Heaven.

THE USUAL BEGINNING PRAYERS

Through the prayers of our Holy Fathers, O Lord Jesus Christ our God, have mercy *on us*.
Amen.

Glory to you, our God,
glory *to you*.

Heavenly King, Comforter, Spirit of Truth,
everywhere present and filling all things,
Treasury of Blessings and Giver of Life,
come and dwell within us,
cleanse us of all stain,
and save our souls, O *gracious* One.

Holy God, Holy and Mighty, Holy and Immortal,
have mercy *on us*. (*3 times with a bow*)

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions;
Holy One, come to us and heal our infirmities for
your name's sake.

Lord have mercy, Lord have mercy,
Lord have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in
heaven.

Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us *from* evil.

Lord have mercy, Lord have mercy, Lord have mercy,
Lord have mercy, Lord have mercy, Lord have *mercy*.

Come, let us worship our King and God,
Come, let us worship Christ, our King and God,
Come, let us worship and bow down before Jesus
Christ, the *King* and our God.

PSALM 50

Have mercy on me, God, in your kindness.
In your compassion blot out my *offense*.
O wash me more and more from my guilt
and cleanse me from *my* sin.

My offenses truly I know them;
my sin is always *before* me.
Against you, you alone, have I sinned;
what is evil in your sight I *have* done.

That you may be justified when you give sentence
and be without reproach when *you* judge,
O see, in guilt I was born,
a sinner was I *conceived*.

Indeed you love truth in the heart;
then in the secret of my heart teach *me* wisdom.
O sprinkle me with hyssop, then I shall be clean;
O wash me, I shall be whiter *than* snow.

Make me hear rejoicing and gladness,
that the bones you have crushed *may* thrill.

From my sins turn away your face
and blot out all *my* guilt.

A pure heart create for me, O God;
put a steadfast spirit *within* me.
Do not cast me away from your presence,
nor deprive me of your *holy* spirit.

Give me again the joy of your help;
with a spirit of fervor *sustain* me,
that I may teach transgressors your ways
and sinners may return *to* you.
O rescue me, God, my helper,
and my tongue shall ring out *your* goodness.
O Lord, open my lips
and my mouth shall declare *your* praise.

For in sacrifice you take no delight,
burnt offering from me you would *refuse*,
my sacrifice, a contrite spirit,
a humbled, contrite heart you will *not* spurn.

In your goodness, show favor to Zion:
rebuild the walls of *Jerusalem*.
Then you will be pleased with lawful sacrifice,
burnt offerings wholly consumed,
then you will be offered young bulls on *your* altar.

APOSTICA OF VESPER

T6 Glory: Adam was banished from Paradise because of the forbidden fruit. He sat before the gate, sighing and lamenting: Alas! Woe is me! What is happening to me? I have transgressed the commandment of the Lord, and now I am deprived of every blessing. O Paradise, so delightful, you were planted for me; and now you are closed because of Eve. Beseech your creator who has also fashioned me to fill me with the fragrance of your flowers once again. And the Savior said to him: I do not desire the destruction of my creation; rather, I wish it to be saved and come to the knowledge of truth; for I do not reject those who come to me.

Now and ever: Christ the Lord, our Creator and Redeemer, came forth from your womb, O most pure Virgin. He clothed himself in our human flesh to set us free from the original curse of Adam. Therefore, O Mary, we praise you, without ceasing, as the true Virgin Mother of God, and we sing with the angels: Rejoice, O Lady, advocate, protector, and salvation of our souls.

KONTAKION

O guide to wisdom, O giver of understanding, O instructor of the ignorant and helper of the poor, strengthen and enlighten my heart, O Master. Give the word to me, O Word of the Father, that I may not refrain from crying out to You: O merciful Lord, have mercy on me, a fallen one.

IKOS OF MATINS

Adam formerly sat before the gate of Paradise weeping, and with his head buried in his hands, he cried out: O merciful Lord, have mercy on me, a fallen one. Banished from Paradise by the angel who closed the gate of the heavenly garden, Adam sighed deeply and said: O merciful Lord, have mercy on me, a fallen one.

HYMN OF LIGHT OF MATINS

Glory, Now and ever: Those whom You had formerly expelled from Paradise for having eaten the forbidden fruit, O Lord, You now lead back again by your Cross and Passion, O my Savior and my God; grant us also the strength to complete the course of this Fast in holiness so that we may adore your divine Resurrection, the Pasch of Salvation, through the prayers of the Mother of God.

AT THE PRAISES

Tone 5: Woe is me! Cried Adam amid his tears. The woman and the Serpent have deprived me of divine friendship; and by the fruit of the forbidden tree, they have taken from me the joys of Paradise. Alas! How shall I now endure this humiliation? For on earth I was formerly ruler of all the creatures of God; now I have become their slave because of an evil counsel. Formerly I was clothed in an immortal brightness; now as a poor mortal, I am wrapped in the shroud of death. Alas! Whom shall I find to weep with me? But, O Lord and Lover of Mankind, You have drawn me out of the earth; now call me forth from the servitude of the Enemy, and, in your compassion, grant me your salvation.

The arena of virtues is now open! Let all who wish to begin training now enter! Prepare yourselves for the struggle of the Fast; those who strive valiantly will receive the crown! Let us put on the armor of the Cross to combat the Enemy, taking faith as our unshakable rampart. Let us put on prayer as our breastplate, and charity as our helmet. As our sword, let us use fasting, for it cuts out all evil from our hearts. Those who do this shall truly receive the crown from the hands of Christ, the almighty one on the day of judgment.

Tone 6: Adam was driven out of Paradise for having eaten the forbidden food; and Moses was granted the vision of God, after he had purified the eyes of his soul by fasting. Let us, who desire one day to dwell in Paradise, now fast from the food of perdition. If we wish to see God, let us fast for forty days as Moses did, persevering in prayer and supplication; let us calm the passions of our soul and subdue the stirrings of our flesh. Let us walk with a light step on the path that leads to heaven, where the choir of angels sing unceasingly and praise the indivisible Trinity, so that we may contemplate the striking beauty of the Lord. O Son of God and Giver of life, our hope is in You. Deem us worthy to join the choir of heavenly armies, through the intercession of the Mother who gave You birth, and by the prayers of the apostles, martyrs, and all the saints.

Glorify, Now and ever: You are truly most blessed, O virgin Mother of God. Through the One who was incarnate of you, Hades was chained, Adam revived, the curse wiped out, Eve set free, Death put to death, and we ourselves were brought back to life. That is why we cry out in praise: Blessed are You, O Christ our God, who finds in this your good pleasure. Glory to You!

Lord have mercy. (*40 times*)

PRAYER OF THE HOURS

O good God, in all times and places you are worshiped and glorified both in heaven and on earth. You are long-suffering and generous in your mercy and compassion. You love the just and show mercy to the sinner, calling all to repentance through the promise of blessings to come. Deem, O Lord, at this very hour, to receive our supplications and to direct our lives in the path of your commandments. Sanctify our souls; purify our bodies; set aright our minds; cleanse our thoughts; deliver us from all affliction, trouble, and distress; surround us with your holy angels so that, guided and guarded in their camp, we may attain oneness of faith and the knowledge of your unspeakable glory. For you are blessed forever and ever. Amen.

THE PRAYER OF ST. EPHREM (ALL DAYS OF THE FAST EXCEPT ON SUNDAYS)

Lord and Master of my life, spare me from the spirit of indifference, despair, lust for power, and idle chatter. (*Prostration*)

Instead, bestow on me, your servant, the spirit of integrity, humility, patience, and love. (*Prostration*)

Yes, O Lord and King, let me see my own sins and not judge my brothers and sisters; for you are blessed forever and ever. Amen. (*Prostration*)

Then, with a simple bow, the following is repeated 4 times
+O God, be merciful to me a sinner
+O God, cleanse me of my sins and have mercy on me.
+O Lord, forgive me, for I have sinned without number.

Lord and Master of my life, spare me from the spirit of indifference, despair, lust for power, and idle chatter.

Instead, bestow on me, your servant, the spirit of integrity, humility, patience, and love.

Yes, O Lord and King, let me see my own sins and not judge my brothers and sisters; for you are blessed forever and ever. Amen. (*Prostration*)

THE DISMISSAL

Lord, have mercy. Lord, have mercy.
Lord, have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

More honorable than the Cherubim,
and beyond compare more glorious than the Seraphim,
who, a virgin, gave birth to God, the Word;
you, truly the Theotokos, we magnify.

Through the prayers of our Holy Fathers, O Lord Jesus Christ our God, have mercy *on* us.

Amen.

THE GREAT FAST IS UPON US: The Great Fast Begins on Monday, February 16. *All who receive Communion in the Eparchy of Passaic are required to abstain from meat on Wednesdays and Fridays of the Great Fast—there is no alternative penance.* All adults who receive Communion in the Eparchy of Passaic are required to abstain from meat, eggs, and dairy products on the first day of The Fast (Monday, February 16), and on Great and Holy Friday (April 3). **In the bulletin schedule through the Great Fast period, you will see where the Ruthenian Metropolia prescribes a required STRICT FAST (from meat and dairy products), or SIMPLE ABSTINENCE (from meat).** This is a time of repentance and penance, so doing more than the legal minimum is encouraged, though not required.

THE GREAT FAST IS THE TIME FOR REPENTANCE:

Prayer, Fasting, & Almsgiving are the main activities of our Lenten Journey. However, part of our prayer, is to acknowledge the sins we have committed—either recently, or from our youth—and engage in active repentance. Active repentance is both: feeling remorse for our sins and offering sacrifices and extra prayer to God as expiation, and to actually utilize the Mystery (Sacrament) of Repentance, and ask God for forgiveness of the sins we have committed. In order to remain a Catholic In Good Standing, it is our obligation, and our desire to go to the Mystery of Repentance at least once each year.

HISTORICAL NOTE FROM THE TYPICON: “Friday, April 11 ends the forty-day fast before Pascha that runs from the Monday after Cheesefare Sunday until the day before Lazarus Saturday. In origins this fast seems to be an imitation of the forty-day fast Jesus made after His baptism in the Jordan. In Egypt, it prepared the catechumens for the reception of baptism on the fortieth day after Theophany. Today it is done immediately before Pascha and concludes with a day of baptism on Lazarus Saturday. The Great and Holy Week remains as a period of six days of even more intense penance as an immediate preparation for Pascha, perhaps originating in the Jewish Week of Unleavened Bread, which was understood as a period of fast. The Paschal Fast of Holy Week is, therefore, more ancient than that of the Great Forty-day Fast.”

Fasting Regulations for the Great Fast

EPARCHIAL REQUIREMENTS: All who receive Communion in the Eparchy of Passaic are required to abstain from meat on Wednesdays and Fridays of the Great Fast—there is no alternative penance. All adults who receive Communion in the Eparchy of Passaic are required to abstain from meat, eggs, and milk products on the first day of The Fast, Monday, February 16, and on Great and Holy Friday, April 3.

FROM THE TYPICON (A GUIDEBOOK FOR THE CELEBRATION OF THE LITURGY AND DIVINE OFFICE): “In the Great Fast, abstinence from meat, fish, dairy products, alcohol and foods cooked in oil was prescribed for all days, except days of mitigation. All Saturdays and Sundays, February 24, March 9, Wednesday to Friday of the Fifth Week, the Prefestive Day and Leave-taking of Annunciation were mitigations for wine and oil. The Feast of the Annunciation (March 25) and Palm Sunday were general mitigations. The Ruthenian Metropolia prescribes strict abstinence (from meat and dairy products) on the First Monday of the Great Fast and on Good Friday,

and abstinence from meat on all Wednesdays and Fridays.”

DISPENSATION: Pastors and Administrators may, for a just cause, grant to the individual faithful and to individual families, dispensations or commutations of the fasting rules into other pious practices. Those who are pregnant or nursing, and those in advanced age may seek dispensations for health reasons.

POSSIBLE FASTING REGIMENS: Enclosed are a variety of fasting possibilities for those who seek the spiritual benefit of challenging themselves to a deeper participation in the Great Fast. One can start simple and increase the difficulty as the Fast progresses. **Either way, all are encouraged to do more than the minimum, except the elderly, pregnant, small children, and those with special medical issues.**

							Fasting Required by our Eparchy
		First Day of the Fast Strict Fast					
Sunday No Fasting	Monday No Fasting	Tuesday No Fasting	Wednesday Fast from meat	Thursday No Fasting	Friday Fast from meat	Saturday No Fasting	
						Good Friday Strict Fast	

							Option 1 Additional Fasting
		First Day of the Fast Strict Fast					
Sunday No Fasting	Monday Fast from meat	Tuesday No Fasting	Wednesday Fast from meat	Thursday No Fasting	Friday Fast from meat	Saturday No Fasting	
						Good Friday Strict Fast	

First Day
of the Fast
Strict Fast

Option 2 Additional Fasting

Sunday No Fasting	Monday Fast from meat	Tuesday Fast from meat	Wednesday Fast from meat	Thursday Fast from meat	Friday Fast from meat	Saturday No Fasting
					Good Friday Strict Fast	

First Day
of the Fast
Strict Fast

Option 3 Additional Fasting

Sunday No Fasting	Monday Fast from meat	Tuesday Fast from meat	Wednesday Strict Fast	Thursday Fast from meat	Friday Strict Fast	Saturday No Fasting
					Good Friday Strict Fast	

First Day
of the Fast
Strict Fast

Option 4 Additional Fasting

Sunday Fast from meat	Monday Strict Fast	Tuesday Strict Fast	Wednesday Strict Fast	Thursday Strict Fast	Friday Strict Fast	Saturday Fast from meat
					Good Friday Strict Fast	

Special Notes

The tradition also suggests that fish with a backbone is considered flesh and meat, however, any type of shellfish is permitted all days of the fast. It is also the tradition that both wine and oil are abstained from as well; this may have been because of their storage in animal skins, but either way, alcohol is good to abstain from during the Great Fast.

1:12 PM

Epiphany of Our Lord Byzantine Catholic Church

02/14/26

2025 Financial Report

Cash Basis

2030 Old Alabama Road, Roswell, GA 30076

Jan - Dec '25

Income	
3000 — Ordinary Income	
3100 — Regular Collection Income	
3147 — Dormition Collection	690.00
3110 — Sunday/Holy Day Collections	168,924.08
3120 — Initial Offering	90.00
3125 — Thanksgiving Collection	210.00
3130 — Christmas Collections	2,225.00
3135 — Philip's Fast	10.00
3140 — Easter Collections	6,607.35
3145 — Ascension Collection	255.00
3160 — Lenten Collections	120.00
3175 — Candles/Votive Lamps	2,106.90
3180 — Flower Collections	495.00
Total 3100 — Regular Collection Income	181,733.33
3200 — Regular Income	
3210 — Interest Earned	10.03
3220 — Gift Shop	1,148.88
3230 — Special Gifts/Donations	13,522.85
3250 — Rental - Property	500.00
Total 3200 — Regular Income	15,181.76
3300 — Eparchial Collections	
3310 — Eparchial Bishop's Appeal	0.00
3320 — Eastern Catholic Life	132.00
Total 3300 — Eparchial Collections	132.00
3400 — Special Income	
3410 — Capital Improvement (Donati...	24,285.47
3440 — Catholic Home Missions	0.00
3460 — Retired Religious	-125.00
3470 — Seminary Education	-70.00
3480 — Arch of the Military	85.00
3490 — Other Special Income	
3490-30 — Gifts-in-Kind	10,773.89
3490-50 — Bishop's Appl. Refund	5,060.00
Total 3490 — Other Special Income	15,833.89
Total 3400 — Special Income	40,009.36
Total 3000 — Ordinary Income	237,056.45

Jan - Dec '25

3500 — Stipends - Pastor	
3510 — Stipends Divine Liturgy	-260.00
3520 — Stipends House Blessing	50.00
3530 — Stipends All Souls Saturday	-50.00
3540 — Stipends Sacraments	0.00
Total 3500 — Stipends - Pastor	-260.00
Total Income	236,796.45
Gross Profit	236,796.45
Expense	
4000 — Ordinary Expenses	
4010 — Salaries	
4010-10 — Pastor	13,800.00
4010-30 — Substitute Clergy	600.00
4010-50 — Secretarial/Bookkeeping	10,328.80
4010-60 — Janitorial	7,800.00
Total 4010 — Salaries	32,528.80
4020 — Clergy Hospitalization Plan	11,929.88
4030 — Clergy Pension Plan	4,365.00
4070 — Pastor Subsistence	19,800.00
4072 — Cantor Stipend	550.00
4075 — Other Clergy Subsistence	132.86
4080 — Substitute Clergy Subsistence	700.00
Total 4000 — Ordinary Expenses	70,006.54
4100 — Church Operating Expenses	
4110 — Candles/Votive Lamps	2,751.67
4115 — E.C.F. / Religious Education	106.85
4120 — Equipment	307.93
4125 — Flowers, Decorations & Suppli...	3,511.67
4130 — Liturgical & Worship Expenses	5,132.27
4140 — Remodeling & Improvements	415.10
4150 — Repairs & Maintenance (Churc...	276.41
4160 — Utilities (Church)	7,394.60
4175 — Vestments	428.45
4190 — Other	794.59
Total 4100 — Church Operating Expens...	21,119.54

Jan - Dec '25

4300 — Rectory Operating Expenses	
4310 — Equipment & Housewares	243.85
4320 — Housekeeping	1,875.00
4370 — Utilities (Rectory)	2,540.31
Total 4300 — Rectory Operating Expen...	4,659.16
4600 — General & Administrative	
4662 — House/Janitorial Goods	1,169.71
4612 — Software Subscriptions	2,010.92
4615 — Bank & Service Charges	9.00
4620 — Bulletins, Envelopes, Calendars	1,921.19
4625 — Contributions/Donations	1,200.00
4627 — Clergy Retreats/Conferences	2,759.32
4629 — Eastern Christian Formation	752.43
4635 — Insurance-Liability & Property	25,774.11
4636 — Insurance- Automobile	936.00
4645 — Lawns & Grounds	
4645-25 — General Grounds Mainten...	5,080.03
4645-50 — Tree Maintenance	4,300.00
4645-80 — Grounds Equipment	2,689.03
4645 — Lawns & Grounds - Other	150.00
Total 4645 — Lawns & Grounds	12,219.06
4650 — Office Expense	
4650-30 — Equipment	377.47
4650-60 — Postage & Shipping	219.00
4650-85 — Supplies	3,078.06
Total 4650 — Office Expense	3,674.53
4660 — Parish Events	
4660-10 — Sunday Coffee Social	945.30
4660-30 — Founders Day	1,262.67
4660-48 — Meatfare/Cheesefare	27.41
4660-60 — Parish Monthly Picnic	596.51
4660-75 — Saint Nicholas	1,823.85
4660-78 — Thomas Sunday	2,598.38
4660-90 — Other	309.00
Total 4660 — Parish Events	7,563.12
4665 — Pest & Termite Control	3,090.00
4670 — Professional Services	825.00
4672 — Repairs & Maintenance (Gener...	170.10
4675 — Rubbish Collection	1,233.00
4678 — Security-Church/Rectory	940.00

Jan - Dec '25

4680 — Transportation & Travel	
4680-20 — Travel - Pastor	428.97
4680-40 — Travel-Substitute Clergy	1,324.40
Total 4680 — Transportation & Travel	1,753.37
4685 — Utilities (General)	5,145.07
Total 4600 — General & Administrative	73,145.93
5000 — Eparchial Expenses	
5005 — Cathedraicum	20,634.27
5050 — Eastern Catholic Life	1,300.50
Total 5000 — Eparchial Expenses	21,934.77
7000 — Major/Capital Repairs/Projects	
7010 — Church	
7010-70 — Altar Area	5,000.00
7010-12 — Narthex	12,748.59
7010-11 — Church Bathrooms	8,767.42
7010-10 — Roof & Steeples	6,407.00
Total 7010 — Church	32,923.01
7020 — Rectory	
7020-20 — Rectory Septic System	9,075.00
7020-10 — Rectory Renovations & Re...	5,765.95
Total 7020 — Rectory	14,840.95
7080 — Grounds	
7080-10 — Grounds Lighting	7,851.00
7080-70 — Shed	16,437.10
Total 7080 — Grounds	24,288.10
Total 7000 — Major/Capital Repairs/Proj...	72,052.06
Total Expense	262,918.00
et Income	-26,121.55

Epiphany of Our Lord Byzantine Catholic Church

Balance Sheet Standard

02/13/26

As of December 31, 2025

	<u>Dec 31, '25</u>
ASSETS	
Current Assets	
Checking/Savings	
1010 — Wells Fargo Business Chec...	13,756.16
1110 — Wells Fargo Business Mkt ...	100,361.05
Total Checking/Savings	<u>114,117.21</u>
Other Current Assets	
1210 — Inventory Asset	
1210-10 — Gift Shop Inventory	-414.26
Total 1210 — Inventory Asset	<u>-414.26</u>
Total Other Current Assets	<u>-414.26</u>
Total Current Assets	<u>113,702.95</u>
TOTAL ASSETS	<u><u>113,702.95</u></u>
LIABILITIES & EQUITY	
Equity	
2910 — Retained Earnings	35,930.69
2990 — Net Income	103,893.79
30000 — Opening Balance Equity	0.02
Net Income	-26,121.55
Total Equity	<u>113,702.95</u>
TOTAL LIABILITIES & EQUITY	<u><u>113,702.95</u></u>