

EVENT #2020515101-2020515102

ENTRIES CLOSE Wednesday 8:00 PM July 22, 2020

PREMIUM LIST

BERNESE MOUNTAIN DOG CLUB OF ALASKA



PRESENTS:

26th & 27th Regional Specialties & Junior Showmanship with
Puppy and Veteran Sweepstakes

SHOW DATES: SATURDAY & SUNDAY AUGUST 8TH & 9TH, 2020

LOCATION INDOORS/OUTDOORS - UNBENCHED

Sirius Ranch
6151 Upper Court Rd.
Wasilla, AK 99654

(Directions to be included in Judging Program)

These events will be open from 8:00 AM until 6:00 PM

Send Entries and payments to:

Event Secretary
SANDY SMITH
P. O. BOX 870183
Wasilla, AK 99687-0183
(907) 715-9693
Email: smithbro@mtaonline.net



Permission has been granted by the American Kennel Club for holding of this
event under American Kennel Club rules and regulations.

Ms. Gina DeNardo, Secretary

OFFICERS

Katelynn Senn..... President
Linda Klim.....Vice President
Tracy Corneliusen.....Treasurer
Anne Sundquist.....Secretary
2921 Westwind Court, Anchorage, AK 99516 (907) 345-7920

BOARD OF DIRECTORS

Lori Hyden Gary Lamar Barb Welte Lisa Green Bob Schmidt

EVENT CHAIRMAN & EMERGENCY COORDINATOR

Anne Sundquist

Anne Sundquist.....Trophies
Tracy Corneliusen Advertising
Marcia Fischer.....EMT
Anne Sundquist.....Premium, Hospitality

JUDGES INFORMATION

Conformation

Ms.Dawn Hitchcock (100299) – 117 Stokes Rd., Simpsonville, SC 29681-1907
Ms. Gay Kurhnel-Hisatake (17375) – 1801 Scenic Drive, Ewing, NJ 08628-2218

Juniors

Ms.Dawn Hitchcock (100299) – 117 Stokes Rd., Simpsonville, SC 29681-Saturday
Mrs. Gay Kurhnel-Hisatake (17375) – 1801 Scenic Drive, Ewing, NJ 08628-Sunday

Puppy & Veteran Sweepstakes

Mrs. Tina Hale– P. O. Box 100626, Anchorage, AK 99510-0626 - Saturday
Ms. Victoria Marsh – P. O, Box 871257, Wasilla, AK

Show Photographer

Meg Callea
200 E. Tarmac Pl.
Shelton, WA 98584

Show Veterinarian (On Call)

Tier 1 Veterinary Medical Center
6623 E. Blue Lupine Rd., Palmer, AK
(907) 745-8437

REGULAR CONFORMATION CLASSES (Dogs & Bitches)

Puppy (6 Mos. & Under 9 Mos.) Bred-By-Exhibitor
Puppy (9 Mos. & Under 12 Mos.) American Bred
Twelve-To-Eighteen Months Amateur Owner Handler
Open Winners
Best of Breed

NON-REGULAR CLASSES (Dogs & Bitches)

Veterans (Veterans may be Spayed or Neutered)

JUNIOR SHOWMANSHIP:

Novice, Open and Masters

PLACING ADVERTISEMENTS:

CATALOG ADVERTISING

ALL ADS MUST BE RECEIVED NO LATER THAN August 1, 2020

(Please contact by email to reserve space or if you need assistance)

Tracy Corneliusen

demitrabmd@hotmail.com

Make checks Payable to BMDC of AK

Mail to:

2751 Resolution Bay Circle, Wasilla, AK 99654

All ads must be camera ready, MSWord, PDF are acceptable

Color Full page (8.5x11)..... \$40.00

Black & White Full (8.5 x 11) \$25.00

Color Half page (8.5x11).....\$35.00

Black & White Half Page.....\$15.00

Black & White Business Card Size\$7.00

2 or more full page color ads - \$30.00 per page

RV Parking

RV parking will be available on a limited basis. Please mail your form no later than July 24, 2019. Spaces will be assigned on a first-come-first-serve basis

Cost: \$50.00 (weekend) with electricity

\$30.00 (weekend) without electricity

Make Checks Payable to RCA

Mail to:

Cheri Hagen, Parking Chair

2048 N. Backhaus St., Wasilla, AK 99623

Name: _____

Address: _____

Email: _____ Phone: _____

Vehicle Type: Motorhome Trailer Camper Size _____

License Plate # _____ Total Enclosed \$ _____

PRE-ORDERING CATALOGS:

SHOW CATALOGS

PRE ORDER PRICE - \$10.00 each _____ quantity requested

There will only be a limited number of catalogs available the day of the show

DAY OF SHOW PRICE - \$12.00 each

Orders must be received NLT July 22, 2020

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO:
BERNESE MOUNTAIN DOG CLUB OF ALASKA (BMDC of AK)**

Please include this form & catalog fee(s) with Entry Form(s) to Show Secretary

PUPPY & VETERAN SWEEPSTAKES
RULES

All puppies & veterans entered must be entered in a regular/non-regular class. Entries may be shown by anyone in good standing with the AKC.

Entries must be marked "Sweepstakes" with age division noted in space for additional classes.

Sweepstake Fees are in addition to the regular/non-regular class fee(s).

CLASS BREAKDOWN

(Each Division will be for Dogs and Bitches)

Puppy 6 Mos & Under 9 Mos.
Puppy 9 Mos & Under 12 Mos.
12 Mos & under 18 Mos.

Veteran Dog & Bitch – 7 Years – Under 9 Years
Veteran Dog & Bitch – 9 Years +
(Veterans may be Spayed or Neutered)

Winners from Puppy Classes will compete for Best in Sweepstakes & Best of Opposite Sex to Best In Sweepstakes

Winners from Veterans will compete for Best Veteran and Opposite after Best in Sweepstakes have been completed

Sweepstakes – Cash Prizes

The stakes will be divided as follows:

Best of Sweepstakes – 50% in entry fees (Sweeps)
Best of Opposite – 25% of entry fees (Sweeps)
The balance to be retained by the Club for expenses

~We are really counting on your support for this event! ~
Donations of ANY amount to the general trophy fund are always appreciated, and help support purchase of trophies and ribbon prizes,
Please call Anne Sundquist (907) 345-7920
if you would like to sponsor a specific class / specific award

Make checks payable to: **BMDC of AK**
Mail to: Anne Sundquist
2921 Westwind Court, Anchorage, AK 99516

Donations received prior to publication will be acknowledged in the catalog.

THANK YOU!

ENTRY FEES AND GENERAL INFORMATION

Bernese Mountain Dog Club of Alaska shall assume the responsibility of collecting all recording and event service fees for The American Kennel Club. A Recording Fee of 50 cents for each dog in Conformation and an AKC Service Fee of \$3.00 per entry (not per dog) required for each recordable single entry class for each day at any Licensed or Member Club show. (Do NOT include these fees with your entry fees. They are already included in the entry fee.)

ENTRY FEES:

FIRST entry of each dog to include Best of Breed is \$30.00. Each additional entry of same dog is \$20.00.

ENTRY FEE for non-regular classes with one dog including Puppy and Veterans Sweepstakes \$20.00 each.

ENTRY FEE for Junior Showmanship is \$10.00, or as an additional entry is \$5.00.
(When a dog is entered in more than one class, the highest priced class is considered the first entry)

CLOSING DATE FOR ENTRIES is 8:00 PM., Wednesday, July 22, 2020, after which time entries cannot be accepted, canceled or changed, "except as provided for in Chapter 14, Section 6 of the Dog Show Rules." Entries cannot be accepted by telephone, fax or telegram or conditional, unsigned or incomplete.

MAIL ALL ENTRIES WITH FEES TO: Sandy Smith, P.O. Box 870183, Wasilla, AK 99687-0183. Acknowledgment of entries will be made as soon as possible after entries have closed. Should acknowledgment not be received by the exhibitor within a reasonable time, please notify the Event Secretary at the above address or by telephone (907) 715-9693.

NOTE: Make all checks and money orders payable to: Bernese Mountain Dog Club of Alaska (BMDCA) NSF or returned checks require cash payment of entry fee plus \$25.00 NSF fee and any bank fees. Subsequent returned checks from the same exhibitor or agent may result in their being put on a **CASH ONLY BASIS**.

NOTE: Any entries mailed which will require a signature **WILL NOT** be accepted. USPS, Fed Ex, DHL and USPO overnight will be declined if waiver for signature is not authorized to allow package to be left. (No entry shall be accepted which specifies any condition on its acceptance).

ENTRY FEES will not be refunded in the event of errors or cancellation of entries after the published closing date, nor in the event that a dog is absent, disqualified, excused by the Veterinarian or Judge or barred from competition by the Show Committee or because it has been entered incorrectly. If, because of riots, civil disturbance, extreme or dangerous weather, or other acts beyond the control of the management, it is impossible to open, or to complete the show, no refund of entry fees will be made.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

CHANGES OR ADDITIONAL INFORMATION must be received in writing or telephone prior to the closing of entries as published in the premium list.

Email is acceptable: smithbro@mtaonlinenet

Exhibitor set up (grooming spaces) will be allowed from 2:00 p.m. – 5:00 p.m.
There will be NO GROOMING set-up allowed before the show set-up is complete.
Power is available. No personal generators will be allowed inside the building.

Exhibitors & Handlers are required to keep their dogs under control at all times, restrained & kept away from all shrubbery, flowers & lawns except in designated areas.

EXHIBITORS AND HANDLERS will be held responsible for clean conditions in and around their crates and setup areas.

THERE SHALL BE NO drilling nor intensive or corrective training of dogs on the show grounds or premises.

ONLY DOGS THAT ARE ELIGIBLE to be shown under the American Kennel Club rules are allowed on the show grounds.

AN EXERCISE AREA will be provided. Exhibitors must clean up after their own dog. Failure to use designated area or to clean up could result in action by the Event Committee.

DOGS SHOULD BE PRESENT IN AMPLE TIME before their scheduled judging time and they may be removed as soon as they are no longer needed for competition. Once brought onto the show grounds, a dog entered in this show may not be withheld from competition unless excused in writing by a Judge, Veterinarian, the Show Committee or the Event Secretary.

JUDGES WILL NOT WAIT for any dog holding up a class. It is the responsibility of the exhibitor to have his dog ready to be shown and at the entrance to the judging ring when the class is scheduled to be judged. Owners or handlers of the dogs are solely responsible for the presence of their dogs in the judging rings.

IT IS NOT THE RESPONSIBILITY of the Ring Steward to locate any dog, its owner or handler when the dog's presence is needed in the show ring.

Junior Showmanship Competition

Section 5. Classes and Divisions. The Junior Showmanship Classes shall be:

(A) Novice.

This shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

(B) Open.

This class shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class in a licensed or member show, with competition present. The winner of a Novice Class shall automatically become eligible, upon notice to the Open Class ring steward, to enter and compete in the Open Class at the same show provided the win is the third (3rd) first place award with competition and further providing there are one or more Junior Handlers competing in the Open Class.

(C) Master. This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1 - October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

Best Junior Handler. The Junior Handler placed first in each of the regular Junior Showmanship Classes, if undefeated in any other Junior Showmanship Class at that show, shall automatically be eligible to compete for this

RIBBONS & PRIZES

REGULAR CLASSES

Flat Ribbon:

First Prize - Blue
Second Prize - Red
Third Prize - Yellow
Fourth Prize - White

Rosette:

Best of Breed - Purple/Gold
Best of Winners - Blue/White
Best of Opposite - Red/White
Grand Champion Select – Lt Blue/White

NON-REGULAR CLASSES & SPECIAL AWARDS

(inc's Junior Showmanship, Veterans Classes & Sweepstakes)

Flat Ribbon:

First Prize- Rose
Second Prize - Brown
Third Prize - Light Green
Fourth Prize Gray

Rosette:

Best Puppy – Dark Green
Best Veteran – Dark Green
Best Bred-By Exhibitor – Dark Green
Award of Merit – Peacock
Best Junior – Rose & Green

Up to 10 percent of the number of dogs entered in may be selected by the judge for Judge's Award of Merit.

Best Puppy in Sweeps – Pink and Green Rosette

Best Puppy of Opposite Sex in Sweeps – Lavender Rosette

Best Veteran in Sweeps– Pink and Green Rosette

Best Veteran of Opposite Sex in Sweeps – Lavender Rosette

TROPHIES

A complete list of breed prizes and trophies offered can be obtained after the closing date by writing or calling the Event Secretary. Individual sponsorships are as indicated below. All prizes not used or claimed at the Events become property of BMDC of AK to be used at the club's discretion.

THE BERNESE MOUNTAIN DOG CLUB OF AMERICA

OFFERS A BRONZE PLAQUE FOR BEST OF BREED AND BEST OF WINNERS

