

EVENT #2025515101-2025515102

ENTRIES CLOSE Wednesday 8:00 PM July 23, 2025

*PREMIUM LIST*

**BERNESE MOUNTAIN DOG CLUB OF ALASKA**



***PRESENTS:***

36th & 37th Regional Specialties & Junior Showmanship with  
Puppy and Veteran Sweepstakes

**SHOW DATES: SATURDAY & SUNDAY AUGUST 9<sup>TH</sup> & 10<sup>TH</sup>, 2025**

**LOCATION INDOORS/OUTDOORS - UNBENCHED**

Sirius Ranch  
6151 Upper Court Rd.  
Wasilla, AK 99654

(Directions to be included in Judging Program)

These events will be open from 7:00 AM until 6:00 PM

Send Entries and payments to:

**Event Secretary**

SANDY SMITH  
P. O. BOX 870183  
Wasilla, AK 99687-0183  
(907) 715-9693  
Email: smithbro@mtaonline.net



Permission has been granted by the American Kennel Club for holding of this  
event under American Kennel Club rules and regulations.  
Ms. Sheila H. Goffe, Secretary

### OFFICERS

Laura Brodigan..... President  
Kristi Davis..... Vice President  
Debby Struempler..... Treasurer  
Debby Struempler..... Secretary  
PO Box 220745, Anchorage AK 99522-0745 / (907) 227-5908

### BOARD OF DIRECTORS

Darlis Meyer   Dan Brodigan   Patricia Gordon   Ron Davis

### EVENT CHAIRMAN & EMERGENCY COORDINATOR

Debby Struempler

Jessica Struempler..... Trophies  
Darlis Myer..... Advertising  
Debby Struempler..... Premium ,Hospitality

### JUDGES INFORMATION

#### **Conformation**

Ms. Bridget Brown (102665) – Bessemer, AL - Saturday  
Ms. Sandy Weaver (103897) – Marietta, GA - Sunday

#### **Juniors**

Ms. Bridget Brown (102665) – Bessemer, AL - Saturday  
Ms. Sandy Weaver (94535) – Marietta, GA - Sunday

#### **Puppy & Veteran Sweepstakes**

Ms. Kathy Grandorf – Parsons TN 38363 – Saturday  
Ms. Larisa Smith Carlon –Anchorage AK 99507 - Sunday

### Show Photographer

Meg Callea  
200 E. Tarmac Pl.  
Shelton, WA 98584

### Show Veterinarian (on call)

Tier 1 Veterinary Medical Center  
6623 E. Blue Lupine Rd., Palmer, AK  
(907) 745-8437

### REGULAR CONFORMATION CLASSES (Dogs & Bitches)

Puppy (6 Mos. & Under 9 Mos.)	Bred-By-Exhibitor
Puppy (9 Mos. & Under 12 Mos.)	Puppy BBE (6 Mos. & Under 12 Mos.)
Twelve-To-Eighteen Months	American Bred
Open	Winners

Best of Breed

### NON-REGULAR CLASSES (Dogs & Bitches)

Veterans, 7-9, Veterans 9+ (veterans may be spayed or neutered)  
Brood Bitch  
Stud Dog

### JUNIOR SHOWMANSHIP:

Novice, Open and Masters

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### PLACING ADVERTISEMENTS

### **CATALOG ADVERTISING**

**ALL ADS MUST BE RECEIVED NO LATER THAN July 23, 2025**

*(Please contact by email to reserve space or if you need assistance)*

**Debby Struempler**

[dstruempler@outlook.com](mailto:dstruempler@outlook.com)

Make checks Payable to BMDC of AK

Mail to:

PO Box 220745, Anchorage AK 99522-0745

All ads must be camera ready, MSWord, PDF are acceptable

Color Full page (8.5x11)..... \$40.00

Black & White Full (8.5 x 11) .....\$25.00

Color Half page (8.5x11)..... \$35.00

Black & White Half Page.....\$15.00

Black & White Business Card Size .....\$7.00

2 or more full page color ads - \$30.00 per page

### **RV Parking**

**RV parking will be available on a limited basis. Please mail your form  
no later than July 23, 2025. Spaces will be assigned on a first-come-first-serve basis**

**Cost: \$50.00 (weekend) with electricity**

**\$30.00 (weekend) without electricity**

**Make Checks Payable to RCA**

Mail to:

Cheri Hagen, Parking Chair

2048 N. Backhaus St., Wasilla, AK 99623

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Vehicle Type:    Motorhome    Trailer    Camper    Size \_\_\_\_\_

License Plate # \_\_\_\_\_ Total Enclosed \$ \_\_\_\_\_

### **PRE-ORDERING CATALOGS:**

#### **SHOW CATALOGS**

**PRE ORDER PRICE - \$10.00 each** \_\_\_\_\_ **quantity requested**  
**Name:** \_\_\_\_\_

*\*There will only be a limited number of catalogs available the day of the show\**

**DAY OF SHOW PRICE - \$12.00 each**

**Orders must be received NLT July 23, 2025**

**MAKE ALL CHECKS AND MONEY ORDERS PAYABLE TO:  
BERNESE MOUNTAIN DOG CLUB OF ALASKA (BMDC of AK)**

Please include this form & catalog fee(s) with Entry Form(s) to Show Secretary

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## **PUPPY & VETERAN SWEEPSTAKES**

### **RULES**

All puppies & veterans entered must be entered in a regular/non-regular class. Entries may be shown by anyone in good standing with the AKC.

Entries must be marked "Sweepstakes" with age division noted in space for additional classes.

Sweepstake Fees are in addition to the regular/non-regular class fee(s).

### **CLASS BREAKDOWN**

(Each Division will be for Dogs and Bitches)

Puppy 6 Mos & Under 9 Mos.  
Puppy 9 Mos & Under 12 Mos.  
12 Mos & under 18 Mos.

Veteran Dog & Bitch – 7 Years – Under 9 Years  
Veteran Dog & Bitch – 9 Years +  
(Veterans may be Spayed or Neutered)

### **Sweepstakes – Cash Prizes**

The stakes will be divided as follows:

Best of Sweepstakes – 50% in entry fees (Sweeps)  
Best of Opposite – 25% of entry fees (Sweeps)  
The balance to be retained by the Club for expenses

## **BEST OF THE BEST SPECTACULAR**

### **Best of the Best in Independent and Regional Specialties**

**The Best of Breed winner at each Independent or Regional specialty is eligible to compete, therefore a breed may have multiple winners in the final Best of the Best competition. A spayed or neutered dog or bitch that wins its independent or regional specialty will be eligible to compete as the Best of Breed winner from that specialty. There may be no substitution of dogs in this competition. This competition will be held after all breed competitions are completed on Sunday.**

## **ENTRY FEES AND GENERAL INFORMATION**

*Bernese Mountain Dog Club of Alaska shall assume the responsibility of collecting all recording and event service fees for The American Kennel Club. A Recording Fee of 50 cents for each dog in Conformation and an AKC Service Fee of \$3.00 per entry (not per dog) required for each recordable single entry class for each day at any Licensed or Member Club show. (Do NOT include these fees with your entry fees. They are already included in the entry fee.)*

### **ENTRY FEES:**

**FIRST entry of each dog** to include Best of Breed is \$35.00. Each additional entry of same dog is \$25.00.

**ENTRY FEE for non-regular classes** with one dog including Puppy and Veterans Sweepstakes \$25.00 each.

**ENTRY FEE for Junior Showmanship** is \$10.00, or as an additional entry is \$5.00.

*(When a dog is entered in more than one class, the highest priced class is considered the first entry)*

**CLOSING DATE FOR ENTRIES** is 8:00 PM., Wednesday, July 23, 2025, after which time entries cannot be accepted, canceled or changed, "except as provided for in Chapter 14, Section 6 of the Dog Show Rules." Entries cannot be accepted by telephone, fax or telegram or conditional, unsigned or incomplete.

**MAIL ALL ENTRIES WITH FEES TO:** Sandy Smith, P.O. Box 870183, Wasilla, AK 99687-0183. Acknowledgment of entries will be made as soon as possible after entries have closed. Should acknowledgment not be received by the exhibitor within a reasonable time, please notify the Event Secretary at the above address or by telephone (907) 715-9693.

**NOTE:** Make all checks and money orders payable to: Bernese Mountain Dog Club of Alaska. (BMDC of AK.) NSF or returned checks require cash payment of entry fee plus a \$25.00 NSF fee and any bank fees. Subsequent returned checks from the same exhibitor or agent may result in their being put on a **CASH ONLY BASIS.**

**NOTE:** Any entries mailed which will require a signature **WILL NOT** be accepted. USPS, Fed Ex, DHL and USPO overnight will be declined if waiver for signature is not authorized to allow package to be left. (No entry shall be accepted which specifies any condition on its acceptance).

ENTRY FEES will not be refunded in the event of errors or cancellation of entries after the published closing date, nor in the event that a dog is absent, disqualified, excused by the Veterinarian or Judge or barred from competition by the Show Committee or because it has been entered incorrectly. If, because of riots, civil disturbance, extreme or dangerous weather, or other acts beyond the control of the management, it is impossible to open, or to complete the show, no refund of entry fees will be made.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

CHANGES OR ADDITIONAL INFORMATION must be received in writing or telephone prior to the closing of entries as published in the premium list.

**Email is acceptable:** smithbro@mtaonlinenet

**Exhibitor set up (grooming spaces) will be allowed from 2:00 p.m. – 5:00 p.m.**  
**There will be NO GROOMING set-up allowed before the show set-up is complete.**  
Power is available. No personal generators will be allowed inside the building.

Exhibitors & Handlers are required to keep their dogs under control at all times, restrained & kept away from all shrubbery, flowers & lawns except in designated areas.

EXHIBITORS AND HANDLERS will be held responsible for clean conditions in and around their crates and setup areas.

THERE SHALL BE NO drilling nor intensive or corrective training of dogs on the show grounds or premises.

ONLY DOGS THAT ARE ELIGIBLE to be shown under the American Kennel Club rules are allowed on the show grounds.

AN EXERCISE AREA will be provided. Exhibitors must clean up after their own dog. Failure to use designated area or to clean up could result in action by the Event Committee.

DOGS SHOULD BE PRESENT IN AMPLE TIME before their scheduled judging time and they may be removed as soon as they are no longer needed for competition. Once brought onto the show grounds, a dog entered in this show may not be withheld from competition unless excused in writing by a Judge, Veterinarian, the Show Committee or the Event Secretary.

JUDGES WILL NOT WAIT for any dog holding up a class. It is the responsibility of the exhibitor to have his dog ready to be shown and at the entrance to the judging ring when the class is scheduled to be judged. Owners or handlers of the dogs are solely responsible for the presence of their dogs in the judging rings.

IT IS NOT THE RESPONSIBILITY of the Ring Steward to locate any dog, its owner or handler when the dog's presence is needed in the show ring.

#### **Junior Showmanship Competition**

**Section 5. Classes and Divisions.** The Junior Showmanship Classes shall be:

##### **(A) Novice.**

This shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show and who at the time entries close have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

##### **(B) Open.**

This class shall be for boys and girls who are at least 9 years old and under 18 years old on the day of the show, and who have won three first place awards in a Novice Class in a licensed or member show, with competition present. The winner of a Novice Class shall automatically become eligible, upon notice to the Open Class ring steward, to enter and compete in the Open Class at the same show provided the win is the third (3rd) first place award with competition and further providing there are one or more Junior Handlers competing in the Open Class.

**(C) Master.** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1 - October 31 of the following year. All Juniors meeting the criteria for this class are required to enter the Master Class and may change their entry the day of the show if entries have already closed. Once the eligibility time frame for that year has passed all participants return to the Open Class to compete for the following year.

**Best Junior Handler.** The Junior Handler placed first in each of the regular Junior Showmanship Classes, if undefeated in any other Junior Showmanship Class at that show, shall automatically be eligible to compete for this

#### **RIBBONS & PRIZES**

##### **REGULAR CLASSES**

###### **Flat Ribbon:**

First Prize - Blue  
Second Prize - Red  
Third Prize - Yellow  
Fourth Prize - White

###### **Rosette:**

Best of Breed - Purple/Gold  
Best of Winners - Blue/White  
Best of Opposite - Red/White  
Grand Champion Select – Lt Blue/White

##### **NON-REGULAR CLASSES & SPECIAL AWARDS**

**(inc's Junior Showmanship, Veterans Classes & Sweepstakes)**

###### **Flat Ribbon:**

First Prize- Rose  
Second Prize - Brown  
Third Prize - Light Green  
Fourth Prize Gray

###### **Rosette:**

Best Puppy – Light Blue & Pink  
Best Veteran – Irish Gold  
Best BBE – Hunter & Neon Green  
Best Stud Dog & Brood Bitch – Dark Green  
Award of Merit – Peacock & Gold  
Best Junior – Rose & Green

*Up to 10 percent of the number of dogs entered may be selected by the judge for Judge's Award of Merit.*

Best Puppy in Sweeps – Pink and Green Rosette  
Best Puppy of Opposite Sex in Sweeps – Lavender Rosette  
Best Veteran in Sweeps – Pink and Green Rosette  
Best Veteran of Opposite Sex in Sweeps – Lavender Rosette

#### **TROPHIES**

A complete list of breed prizes and trophies offered can be obtained after the closing date by writing or calling the Event Secretary. Individual sponsorships are as indicated below. All prizes not used or claimed at the Events become property of BMDC of AK to be used at the club's discretion.

##### **THE BERNESE MOUNTAIN DOG CLUB OF AMERICA.**

offers a bronze plaque for best of breed and best of winners

#### **Trophy Donations**

**Donations of ANY amount to the general trophy fund are always appreciated,** and help support purchase of trophies and ribbon prizes,

**if you would like to sponsor a specific class or award**  
**Please call or e-mail Debby Struempfer (907) 227-5908, [dstruempfer@outlook.com](mailto:dstruempfer@outlook.com)**

Make checks payable to: **BMDC of AK**  
Mail to: Debby Struempfer  
PO Box 220745, Anchorage, AK 99522-0745

*Donations received **prior to entry closing date** will be acknowledged in show catalog.*

